

OFFICE OF THE MUNICIPAL COUNCILLORS BHATPARA

1/1 West Ghoshpara Road, P.O - Kankinara
North 24 Parganas , 743126

CONDITIONS AND REQUIREMENTS FOR TENDERING

Form – L

NIT No:- MAD/ULB/BHATPARA/DR-2/2610

Dated : 03 /10 /2013

Scaled tenders in Two parts i.e. Technical bid and Financial bid are invited by the Executive Officer, Bhatpara Municipality for the following works at Soormari Slum Area in Ward No 14, Bhatpara Municipality under Rajiv Awas Yojana (RAY).

a.

| SL No | Description of Work | Estimated Amount | Price per copy of Tender Form | Price per copy of 1 set of other Tender Documents | Time of Completion |
|-------|--|------------------|-------------------------------|---|--------------------|
| 1 | Construction of I no. 3 (Three) storied Building for 6(Six) nos dwelling unit including stair case, sanitary, plumbing and Electric wiring complete | 2095872.00 | 20/- | 5000/- | 1year |
| 2 | Construction of 2nos 4(Four) storied Building consisting 16(Sixteen) nos dwelling unit including stair case, sanitary, plumbing and Electric wiring complete. [2 Nos @Rs 4959449.87 Each] | 9918899.74 | 20/- | 5000/ | 1year |
| 3 | Construction of 2 nos 4(Four) storied Building consisting 16(Sixteen) nos dwelling unit including stair case, sanitary, plumbing and Electric wiring complete. [2 Nos @Rs 4959449.87 Each] | 9918899.74 | 20/- | 5000/ | 1year |
| 4 | Construction of 2 nos 4(Four) storied Building consisting 16(Sixteen) nos dwelling unit including stair case, sanitary, plumbing and Electric wiring complete. [2 Nos @Rs 4959449.87 Each] | 9918899.74 | 20/- | 5000/ | 1year |
| 5 | Construction of 2 nos 4(Four) storied Building consisting 16(Sixteen) nos dwelling unit including stair case, sanitary, plumbing and Electric wiring complete. [2Nos @Rs 4959449.87 Each] | 9918899.74 | 20/- | 5000/ | 1year |

| | | | | | |
|----|--|------------|------|--------|----------|
| 6 | Construction of 2 nos 4(Four) storied Building consisting 16(Sixteen) nos dwelling unit including stair case, sanitary, plumbing and Electric wiring complete. [2 Nos @Rs 4959449.87 Each] | 9918899.74 | 20/- | 5000/- | 1year |
| 7 | Construction of 2 nos 4(Four) storied Building consisting 16(Sixteen) nos dwelling unit including stair case, sanitary, plumbing and Electric wiring complete. [2 Nos @Rs 4959449.87 Each] | 9918899.74 | 20/- | 5000/- | 1year |
| 8 | Construction of (G+1) storied community centre building including sanitary, plumbing with Electric wiring complete and construction of 475 mtr(approx) Drain | 7214068.00 | 20/- | 4000/- | 6 month |
| 9 | Construction of informal Market including sanitary, plumbing with Electric wiring complete and construction of 550mtr (approx) Road. Pathway | 5837394.00 | 20/- | 5000/- | 3 month |
| 10 | Construction of Boundary Wall including 3(Three) nos. Gate. | 1722942.00 | 20/- | 1000/- | 1 month |
| 11 | Construction of Sewerage line including inspection pit and Manhole etc and construction of Garbage Collection Platform and Garbage bins. | 2442000.00 | 20/ | 5000/ | 2 months |
| 12 | Laying of Water Line of 100mm dia (400mtr approx) of DI-K7 pipes Complete in all respect | 440000.00 | 20/ | 2000/ | 6 months |
| 13 | Developing Power Distribution system including service connection and providing street light on road | 2639000.00 | 20/ | 5000/- | 2 months |
| 14 | Construction of PIGGERY, Children Park, dressing of play ground and plantation of tree with tree guard. | 893594.00 | 20/ | 2000/- | 3 months |

- b) Name and Address of the Department : Bhatpara Municipality. Water Supply Department, 1/1 West Ghoshpara Concerned. Road kankinara , 24 PGS (North)
- c) Name and Address of the Authority from whom eligibility certificate is to be obtained : Assistant Engineer, W.S. Department, Bhatpara Municipality, 1/1 West Ghoshpara Road kankinara , 24 PGS (North)

- d) Name and Address of the Authority Accepting the Tender : Executive Officer, Bhatpara Municipality , 1/1 West Ghoshpara Road kankinara , 24 PGS (North)
- e) Contractors eligible to submit Tenders : I. Only registered contractors of Bhatpara Municipality in **group A** for SL No 2,3,4,5,6, 7 and 11 **group A & B** for SL No 1,8,9, and 12 & **Group C & D** for SL No -10 can take part.
- II. Any unregistered contractors can apply for registration after publication of this NIT.
- III. Intending tenderer must have completed Work of Value not less than 30% value of similar nature of work in a single contract against each item of Work within last 3 years in any Govt. /Semi Govt. /ULB organisation.
- IV. For SL No 2,3,4,5 tenderer must have experience for construction of at least 1 no G+3 storied building within last 3 years.

F. DATE & INFORMATION

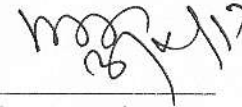
1. Date of uploading of N.I.T. Documents (Online) : 03/10/2013 at 05.00 p.m
2. Date of Published Tenders (Online) : 03/10/2013 at 05.00 p.m
3. Documents download /sell start date (Online) : 07/10/2013 at 1.00 p.m
4. Date of Pre Bid Meeting : 07/10/2013 12.00 pm
5. Documents download /sell end date (Online) : 29/10/2013 at 12.00 noon
6. Bid submission start date (On line) : 07/10/2013 at 4.00 pm
7. Bid Submission Closing (On line) : 29/10/2013 at 1.00 p.m
8. Bid opening date for technical proposals (On line) : 29/10/2013 at 1.30 pm
9. Date and Time of Opening of Tender Financial Bid : To notified later on

Last Date and time for submission of Hard Copy of the Tender (Part-A & Part-B)

(Hard copies of Part –A & Part-B of tender in separate sealed envelopes & both in another bidder envelop perfectly marked & duly sealed to be deposited in the following office through Courier/Post/By Hand delivery on or before 1.00pm of 29/10/2013 subscribing NIT No, Part No. Name & Address of the agency on the cover of the sealed envelope.)

10. Sealed tenders in hard copy (Technical & Financial) will be received at the following offices through post/courier/by hand delivery not later than 1.00 pm on 29/10/2013 mentioning the NIT No, Name, Address of agency on the sealed envelopes: OFFICE OF THE MUNICIPALITY COUNCILLORS, BHATPARA(1/1, West Ghoshpara Road, P.O-Kankinara, District: North 24 PGS . Pin -743126.

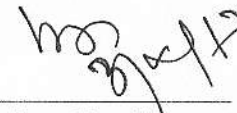
Website: Details may be seen in our website etender.wb.nic.in



Executive Engineer
Bhatpara Municipality

Copy forwarded for information to :-

- 1) MN Pradhan, Project Director, CMU
- 2) Chairman, Bhatpara Municipality
- 2) Vice-Chairperson, Bhatpara Municipality
- 3) Executive Officer, Bhatpara Municipality
- 4) Sri/Srimati..... (Member, Chairman in Council, Bhatpara Municipality)
- 5) The President & All Members, Tender Committee, Bhatpara Municipality
- 6) Superintending Engineer, East Circle, WS Sector, KMDA, Unnayan Bhavan, Salt Lake, Kolkata - 91
- 7) Assistant Engineer, Bhatpara Municipality
- 8) Finance Officer, Bhatpara Municipality
- 9) Head Clerk, Bhatpara Municipality
- 10) Cashier, Bhatpara Municipality
- 11) Receiving Clerk, Bhatpara Municipality
- 12) Notice Board, Main Office & Branch Office Shyamnagar



Executive Engineer
Bhatpara Municipality

Corrigendum - 1

No - MAD/ULB/BHATPARA/DR-2/2713

Date: - 10th October, 2013

e-NIT No. – MAD/ULB/BHATPARA/DR-2/2610 Dated 03.10.13.

A. Due to some administrative reason the Date & information has been changed in the following manner:-

F. DATE & INFORMATION

| | | |
|---|---|--------------------------|
| Bid Submission Closing (On line) | : | 06/11/2013 at 12.00 noon |
| Bid opening date for technical proposals (On line) | : | 06/11/2013 at 1.30 pm |
| Date and Time of Opening of Tender Financial Bid of | : | 07/11/2013 at 12 noon |
| Successful technical bidder | | |

Last Date and time for submission of Hard Copy of the Tender (Part-A & Part-B)

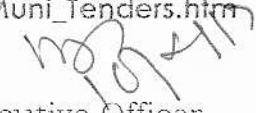
(Hard copies of Part -A & Part-B of tender in separate sealed envelopes & both in another bidder envelop perfectly marked & duly sealed to be deposited in the following office through Courier/Post/By Hand delivery on or before 12.00 noon of 06/11/2013 subscribing NIT No, Part No. Name & Address of the agency on the cover of the sealed envelope.)

Sealed tenders in hard copy (Technical & Financial) will be received at the following offices through post/courier/by hand delivery not later than 12.00 noon of 06/11/2013 mentioning the NIT No, Name, Address of agency on the sealed envelopes: OFFICE OF THE MUNICIPALITY COUNCILLORS, BHATPARA(1/1, West Ghoshpara Road, P.O-Kankinara, District: North 24 PGS . Pin -743126.

B. Due to some technical reason the BOQ of all the 14 item of works in the e-NIT have been changed and published in the website.


Website: Details may be seen in our website [etender.wb.nic.in](http://www.wbdma.gov.in/HTM/Muni_Tenders.htm) &

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Bhatpara Municipality

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- 7) Assistant Engineer, Bhatpara Municipality
- 8) Finance Officer, Bhatpara Municipality
- 9) IT Co-ordinator, Bhatpara Municipality, Bhatpara Municipality
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Executive Officer
Bhatpara Municipality