



Govt. of West Bengal

Handwritten signature

OFFICE OF THE EXECUTIVE ENGINEER
BERHAMPORE DIVISION
MUNICIPAL ENGINEERING DIRECTORATE
MUNICIPAL AFFAIRS DEPARTMENT

5, Babulbona Road, Madhupur, Berhampore, Murshidabad. PIN- 742101. Phone& Fax: (03482) 250679
E-Mail :- ee.bhp.med@gmail.com

No. : ME/BHP/ 974 /1T-13/02

Date : 12/02/2014

NOTICE INVITING TENDER

Tender Notice No.03 /E.E/ME/BHP/2013-14

Sealed Tenders in specified printed Tender Forms are invited by the Executive Engineer, Berhampore Division, M.E.Director, 5,Babulbona Road, Madhupur, Berhampore, Murshidabad, for the following works from the eligible contractors as per particulars below and will be received by him up to the time specified herein in his office.

1. Name of Works, Time of completion of work, Estimated Value of works put to Tender, Earnest Money & Price per set of Tender Documents :-

Sl. No. of Schemes	Name of Works	Time of Completion of work	Estimated Value of works put to Tender (In Rs.)	Earnest Money (In Rs.)	Price per set Tender Documents (In Rs.)
1.	Miscellaneous works of staff quarter & Construction of Connecting cement concrete road to staff quarter under Krishi Vigyan Kendra at Murshidabad.	3Month	4,69,971.00	9,399.00	750.00

2. **Contractor eligible to participate :-**Working contractors of M.E.Dte. Enlisted contractor of P.W.D and other Department of specified classes and reliable bonafied resourceful outsiders of State Govt./ Central Govt./ Public Sector Unit with the submission of following documents.

(A)For all categories: i) Clearance certificate of Professional Tax & Sale Tax along-with VAT valid up-to-date of opening of the tender. ii) PAN Card iii) Experience in execution of same type of works at least 40% value of single work within last 3 (three) years, supported by completion certificates /payment certificate (all in Xerox copies with Self Attested) along with the original should be enclosed during application.

(B)For Partnership Firm: i) All items of 2(A) is applicable. ii) Attested copy of partnership deed.

(C)For Registered Co-operative Societies: i) All items of 2(A) is applicable ii) Registration Papers & current Audit Reports iii) Copy of by-law iv) Declaration stating number of unemployed members. v) No Objection Certificate for A.R.C.S.(all in Xerox copies with Self Attested) along with the original should be enclosed during application.

3.**Printed form in which tender is to be submitted:-**West Bengal Form No.2911 (ii) including upto date corrigenda and addenda as per order of Government.

4.**Last date & time for submission of application :** 24/02/2014 (up to 1.00 P.M)

5.**Last date of purchase of Tender Papers:** 25/02/2014 (up to 2 P.M)

6. **Date and time of dropping Tender papers:** 27/02/2014 (up to 1 P.M)

7.**Date and time of Opening Tender:** 27/02/2014 (At 3 P.M).

8. Location from where the Deptt. materials are to be issued:-Own Supply

9. In case of bundh, holiday etc. falls on the schedule date as enumerated above, the same may be treated just after the next working day .

10. The contractor whose tender is accepted will be required to furnish security deposit for due fulfillment of his amounting to 10% (ten per cent) of the total value of work actually done. The earnest money shall be converted as part security, the balance S.D will be deducted from each progressive bill.

11. If any tenderer withdraw his tender before its acceptance or refusal from the date of opening of tender, without giving any satisfactory reasons, he shall be disqualified for submitting any tender to this Dept. for a minimum period of one year. The corresponding earnest money also be forfeited.

12. Contractor shall be presumed to have inspected the site of works before submission of tender.

13. Conditional tender will be nullified by the tender accepting authority.

14. All corrections in the tender are to be signed and dated by contractors. Illegible, irregular, incomplete tenders are liable to rejection.

15. The power of attorney which may be characterized as agency agreement will not be accepted without specific order of the Govt.

16. **Intending tenderer must declare if there is any other firm or firms having common or identical interests with them.**

The intending Tenderer(s) may see tender documents and other relevant particulars (if any) during office hours in the office of the undersigned. Application (in duplicate) along with the proof of their credentials for satisfactory completion of similar nature and value of works as desire in proper form and valid certificate of up-to-date clearance of P.T, S.T & VAT, failing which no tender paper will be issued. Intending Tenderers shall apply and obtain tender papers in advance to guard against any difficulties due to possible absence from the head quarters of the concerned Officer. **Earnest money to be deposited in the form of Bank Draft / Pay Order only from any Nationalized Bank and to be drawn in favour of the Executive Engineer, Berhampore Division, Municipal Engineering Directorate and will be acceptable on condition that collection charge (Bank charge) of draft if required are to be paid by successful tenderer.**

17. Canvassing of any type is strictly prohibited.

The Executive Engineer, Berhampore Division, M. E. Directorate reserves the right to accept and or to cancel any or all Tender without assigning any reasons thereof.

N.B.Recovery of 1% (one percent) Cess of the Gross Value of bills to be made as per Regulation of Employment & Conditions of Service Act. 1996. Payment will be made as per availability of fund.

(Signature)
Executive Engineer
Berhampore Division
M.E Directorate

No. : ME/BHP/ /1T-13/02 Date :

Copy forwarded for information and wide publicity through Notice Board to :-

1. The Chief Engineer, M. E. Directorate, Bikash Bhavan, Salt Lake, Kol.-91.
2. The Addl. Chief Engineer,.(North). M. E. Directorate. Siliguri.
3. The Superintending Engineer, Central Circle, M.E.Directorate, Malda.
4. The Sabhadhipati, MurshidabadZillaParishad, Murshidabad.
5. The District Magistrate, Murshidabad District, Murshidabad.
6. Project Director , CMU, ILGUS Bhavan (Gr Fl) H-C Block, Sector-III, Salt Lake, Kol-106- with a request to upload in the Website of the Dept..
7. The Registrar (Actg), West Bengal University of Animal & Fishery Sciences, 68, K.B.Sarani, Kolkata-700037.
8. Officer –in- Charge, Krishi Vigan Kendra,Digha,Murshidabad
9. **Sign Sevice Arun Pvt. Ltd**, 242/3A,Acharya Prafulla Chandra Road,Kol-700004 --He is requested to kindly circulate below noted abridge NIT through Newspaper one in Bengali and other in English as stated below .

1. Khabar 365 Din (Bengali Daily)	Sealed tender invited by Executive Engineer, Berhampur Division, M.E.Dte,Govt.of WB, for one no Civil Construction work .of ₹ 4,69,971.00 at Krishi Bigan Kendra,Digha.Last date of Application- 24/02/2014 (1.00 P.M) . For Details see Govt. of WB Website and office .
2. The Times of India (Kolkata Edition)	

10. THE NOTICE BOARD.
11. The Respective File.

(Signature)
Executive Engineer,
Berhampore Division,
M.E Directorate,
 Dept. of Municipal Affairs,
 Govt. of West Bengal