



Govt. of West Bengal

OFFICE OF THE EXECUTIVE ENGINEER  
BERHAMPORE DIVISION  
MUNICIPAL ENGINEERING DIRECTORATE  
MUNICIPAL AFFAIRS DEPARTMENT

5, Babulbona Road, Madhupur, Berhampore, Murshidabad. PIN- 742101. Phone & Fax: (03482) 250679.  
E-Mail :- ee.bhp.med@gmail.com

No. ME / BHP /

/ IT -13 / 02

Date: ...../...../2013.

**NOTICE INVITING QUOTATION**

**Quotation Notice No. 03 of E.E (Bhp) 2012 - 2013**

**Sub: Hiring the Ambassador Car/ Tourist Taxi for the Govt. Duties under the  
Office of the Executive Engineer, Berhampore Division, M.E.Dte.**

Sealed Quotation in prescribed format (as Per Annexure-I), which will be issued by the undersigned at the cost of Rs. 100.00, are hereby invited for hiring of Ambassador Car/Tourist Taxi (2011 and onward model) on daily rates basis for the use of the office of the under signed having License as luxury Taxi through West Bengal, with the following Terms and Conditions: -

1. The cost of fuel i.e., diesel and Mobil to be paid by this office as per Govt. rules and regulations on production of documents (km.run), i.e. Rate of Diesel & Mobil consumption, 12 km/Litre and 500 km/Litre Respectively, certified by the respective officer using the vehicle.
2. Rate to be quoted only daily hire charges excluding cost of fuel and lubricants.
3. The owner of the vehicle will supply the vehicle with the Driver. The driver will report with the vehicle for duty at the appointed place at 9.00 a.m. every morning unless & otherwise instructed. Reporting mileage will be given maximum up-to 6.00 Km
4. The owner of the vehicle shall remain responsible for commercial license, Insurance charges and such other relevant matters pertaining to the car as per rule for supplying the vehicle on hire and the Deptt. will not be held responsible for any sort of accident, damages etc.
5. The record of each day's journey shall have to be entered in the Office log book by the supplier /owner.
6. The payment towards the hire charges will be made on monthly basis based on the calculation of actual number of days used during the month on submission of bill.
7. The charges towards maintenance and repairs of the car shall have to be borne by the supplier and during the maintenance period be would provided a car.
8. The contract is terminable within 15 (fifteen) days notice from either side without assignment any reason thereof.
9. The vehicle will move any where and at any time on prior information to the owner.
10. **Last date of application and purchased of Application Format:- 28.01.2013**
11. **Date of submit issued quotations paper in sealed cover by:- 29.01.2013 within 2.00 p.m.**

No pre-condition beyond what has been mentioned above will be accepted. Any quotation not found to be completed with the above mentioned requirements will be treated as incomplete will be subject to forthwith rejection. The undersigned reserves the right of not accepting the lowest or any quotation without assigning any reasons thereof.

Executive Engineer.  
Berhampore Division.  
M.E.Dte

No. ME / BHP / 711 (4) / IT -13 / 02

Date: .....18/1...../...../2013.

1. The Chief Engineer, M. E. Directorate, Bikash Bhavan, Salt Lake, Kol.-91.
2. The Addl. Chief Engineer, (North). M. E. Directorate. Siliguri.
3. The Superintending Engineer, Central Circle, M.E.Directorate, Malda.
4. Project Director, CMU, ILGUS Bhavan (Gr Fl) H-C Block, Sector-III, Saltlake, Kol-106- with a request to upload in the Website of the Dept.
5. Director, SUDA - ILGUS Bhavan (Gr Fl) H-C Block, Sector-III, Saltlake, Kol-106- with a request to upload in the Website of the Dept
6. The Sabhadhipati, Murshidabad Zilla Parishad, Murshidabad.
7. The District Magistrate, Murshidabad District, Murshidabad.
8. THE NOTICE BOARD.

Executive Engineer,  
Berhampore Division,  
M.E.Dte

18/1/13