

OFFICE OF THE MUNICIPAL COUNCILLORS BHATPARA

1/1 West Ghoshpara Road, P.O – Kankinara, North 24 Parganas , 743126
CONDITIONS AND REQUIREMENTS FOR QUOTATIONING

e-NIT No.- MAD/ULB/BHATPARA/DR-2/ 7278

Dated:28.01.2015

2nd Call

(1st e-NIT No.- MAD/ULB/BHATPARA/DR-2/5478 Dated:24.11.2014)

Sealed Quotations in Two parts i.e. Technical bid and Financial bid are invited by the Executive Officer, Bhatpara Municipality for the following works

a)

SL No	Description of Work	Estimated Amount	Price per copy of Quotation form	Price per copy of 1 set of other Quotation document	Ernest Money	Work completion time
1	SUPPLY & Installation of 15 Passenger hospital lift having total rise of 11mtr (G+2) & well size 2300X1750 for ESOPD Maternity.	I.O.R	Rs. 20	Rs. 2000/-	20,000/-	2 months

- b) Name and Address of the Department Concerned : Bhatpara Municipality. Water Supply Department, 1/1 West Ghoshpara Road kankinara , 24 PGS (North)
- c) Name and Address of the Authority from whom eligibility certificate is to be obtained : Assistant Engineer, W.S. Department, Bhatpara Municipality, 1/1 West Ghoshpara Road kankinara , 24 PGS (North)
- d) Name and Address of the Authority Accepting the Quotation : Executive Officer, Bhatpara Municipality , 1/1 West Ghoshpara Road kankinara , 24 PGS (North)
- e) Agency eligible to submit Quotations
- Only manufacturer and registered supplier of Category A of Bhatpara Municipality can apply. No earnest money required for registered supplier.
 - Any unregistered supplier can apply after being registered in this municipality after publication this NIT.
 - Intending Quotationer must have completed 1/3rd of the supply Value against each item of Work within last 3 years in any Govt./Semi Govt./ULB organization.
- (f) Valid PAN No., VAT No., Copy of acknowledgement of latest Income Tax Return & Professional Tax Return

(g) **Other Terms & Conditions:-**

- Rates are to be quoted including all charges and taxes.
- Inferior qualities of articles are subject to rejection and should be replaced at quotationer's own cost and risk.
- If the successful Quotationer fails to take up the work within the time stipulated in the order or orders, the Municipality shall have the right of cancelling the order or orders and make the work done by other Agency and the difference of cost, if any, will be realized from the bills of the successful Quotationer or from his earnest money.
- The undersigned also reserves the right of increasing or decreasing any quantity shown in the schedule without assigning any reason.
- The undersigned also reserves it right of acceptance or cancelling any Quotation without assigning any reason thereof.
- No advance payment will be given.
- No clause of the Quotationer shall be entertained.

VIII. Rate will be valid 6 months.

IX. 10% Security will be kept for one year from the date of supply.

-: TECHNICAL SPECIFICATION:-

TYPE OF ELEVATOR	:	BED / PASSENGER
TOTAL NO	:	1 (ONE)
CAPACITY	:	15 PERSONS / 1020 KG
SPEED	:	0.35 MTR / SEC
FLOOR STATUS	:	G + 2
STOPS AND OPENINGS	:	ALL OPENING AT SAME SIDE.
TOTAL RISE	:	11 MTR (APPROX)
CAR CONSTRUCTION	:	POWDER COATED M. S. CAGE
MODE	:	VARIABLE SPEED
CONTROL SYSTEM	:	MICROPROCESSOR WITH V3F
DOOR (CAR)	:	M. S. COLLAPSIBLE DOOR
DOOR (LANDING)	:	M. S. COLLAPSIBLE DOOR
MACHINE POSITION ELEVATOR WELL / SHAFT SIZE (REQUIRED)	:	GEARED PLACE DIRECTLY ABOVE THE HOIST WAY ABOUT 2300X1800 MM DEEP INSIDE DIMENSION
PIT DEPTH	:	1500MM
ENTRANCE(CAR & LANDING)	:	1000 MM
CAR HEAD ROOM	:	4300 MM
MACHINE ROOM HEIGHT	:	2300 MM
POWER SUPPLY REQUIRED	:	A) 400 V 3 PHASE, 50 HZ A.C. B) 220 V SINGLE PHASE, 50 HZ A.C
SAFETIES	:	AS PER WEST BENGAL SAFETIES
OTHERS	:	NIL

Tender papers may be downloaded from BHATPARA MUNICIPALITY website <https://wbtenders.gov.in/nicgep/app> as per schedule tabled below.

<u>Sl. No.</u>	<u>Particulars</u>	<u>Description</u>
1,	Total Quantity to be supplied	1 No
2.	Validity of Contract	06 (Six) months from the date of Work Order.
3.	Cost of Tender Documents	Documents Rs.2020/- each set (Non-Refundable) to be paid in Bank Draft in favor of THE CHAIRMAN, BHATPARA MUNICIPALITY. The Tender Document is not transferable.
4.	Earnest Money	Rs 20000/- (Twenty Thousand) to be paid in Bank Draft/Bank guaranty in favor of The CHAIRMAN, BHATPARA MUNICIPALITY.
5.	e-tender Enrollment Process	As in the website https://wbtenders.gov.in
6.	Date of uploading of N.I.T. Documents (Online)	29.01.2015 at 17-30 hrs.
7.	Date of Published Tenders (Online)	28.01.2015 at 17-30 hrs.
8.	Documents download start date (Online)	30.01.2015 at 11-00 hrs.

9. Documents download end date (Online) 21.02.2015 at 12-00 hrs.
10. Bid submission start date (On line) 30.01.2015 at 11-00 hrs.
11. Bid Submission Closing (On line) 21.02.2015 at 12-00 hrs.
12. Bid opening date for technical proposals (Online) 23.02.2015 at 12-00 hrs.
13. Date and Time of Opening of Tender Financial Bid: After completion of technical bid evaluation, on or after the technical bid opening date
14. Sealed Tender in hard copy(Part I) will be received at the following office through
Registered post/courier/by hand delivery not later than 11.00 hrs on 23.02.2015
mentioning the e-NIT NO, name , address of agency on the cover of the sealed envelopes.

BHATPARA
MUNICIPALITY,
MAIN OFFICE.

Tender Fees	Demand Draft of Rs 2020/- in favour of "Chairman, Bhatpara Municipality"
Earnest Money Deposit	Demand Draft of Rs 20000/- in favour of "Chairman, Bhatpara Municipality"

Duly authenticated Photo Copy / Notarized copies of all the documents / undertakings for Sl. (a) to (i) above shall have to be submitted in Technical Bid (Part – I) (Envelope – I) which should bear the mark "**Submitted by me**" and the mark should be duly signed and authenticated by the Tenderer.

The above mentioned documents / undertakings are required to be submitted in a sealed Envelope along with Earnest money Rs **20000/-(Twenty Thousand)** in the form of Bank Draft/ Pay Order on any Nationalized / Government Sector Bank Drawn in favour of the CHAIRMAN, BHATPARA MUNICIPALITY – The said envelope is to be marked as Envelope-I, Technical Bid (Part I). The e-tendering NIT No..... along with the name and office address of the Tenderer must be superscribed on the envelope. the N.I.T No. name and office address of the Tenderer.

The aforesaid sealed envelope, containing sealed Envelope – I is to be dropped in the TENDER BOX kept in the chamber of the Executive Officer, BHATPARA MUNICIPALITY at the address mentioned Here in above within **11:00 Hrs on 23.02.2015**.

The outer Envelop and Envelop No.I i.e. Technical Bid (Part-I) shall be opened on **23.02.2015 at 12.00 hrs** in presence of the Qualified Tenderers of Part – I Technical Bid or their authorized representatives who would like to be present and in presence of the members of the committee BHATPARA MUNICIPALITY, for procurement of DI pipes at the conference room of BHATPARA MUNICIPALITY.

Envelop No. II: Financial Bid (Part – II) shall be opened for the Qualified Bidders only who have submitted all documents as per Envelope – I: Technical Bid (Part – I) after opening of Technical Bid in presence of the qualified Tenderers of Part- I ; Technical Bid or their authorized representative who would like to be present, and in presence of the members of the committee BHATPARA MUNICIPALITY. The Authority will not be bound to accept the lowest quoted tender and reserves the right to accept or reject any or all tenders received without assigning any reason whatsoever.

Further information if any, may be had from the office of the CHAIRMAN, BHATPARA MUNICIPALITY within 12 Noon to 3 PM on all working days.



Executive Officer

BHATPARA MUNICIPALITY.

Copy forwarded for information to:-

- 1) The Chairman, Bhatpara Municipality
- 2) The Vice Chairman, Bhatpara Municipality
- 3) Executive Officer, Bhatpara Municipality
- 4) Sri/Srimati..... (Member, Chairman in Council, Bhatpara Municipality)
- 5) The President & All members, Tender Committee Bhatpara Municipality
- 6) Assistant Engineer, Bhatpara Municipality
- 7) Finance Officer, Bhatpara Municipality
- 8) Receiving Clerk, Bhatpara Municipality
- 9) Notice Board, Main Office & Branch Office Shyamnagar.



Executive Officer

BHATPARA MUNICIPALITY.