



सत्यमेव जयते

GOVT. OF WEST BENGAL  
OFFICE OF THE EXECUTIVE ENGINEER  
ASANSOL DIVISION  
MUNICIPAL ENGINEERING DIRECTORATE  
S.B.GORAI ROAD, BAROF KAL, PHE OFFICE COMPLEX  
ISMAIL, ASANSOL, Dist. Burdwan.

Phone No 0341-2284983

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Memo No: MED/ASAN/ 711 / 4W-65/15 Pt-1

Date:- 18.09.15

Corrigendum

*Extension of last date of submission of Tender*

With reference to the Tender Notice vide No.05 of 2015-2016 with Memo No. MED/ASAN/649/4W-65/15 Dated 08.09.2015 published from this office,the following changes are made as follows, the last date and time of receipt of application read as **28.09.2015 up to 2.00 PM in place of 21.09.2015 up to 2.00 PM**, last date of selling of Tender Paper **-30.09.2015 upto 2.30 P.M in place of 24.09.2015 upto 2.30 P.M** & Last date of dropping **05.10.2015 2.30 P.M in place of 30.09.2015 2.30 P.M** for unavoidable reason for the interest of public..

Executive Engineer,  
Asansol Division,  
M.E.Directorates

Date:- 18.09.15

Memo No: MED/ASAN/ 711( )/ 4W-65/15

Copy Forwarded for information and for favour of wide circulation to:

1. The Chief Engineer, M.E.Dte., Bikash Bhavan, Salt Lake City , Kol- 91.
2. The Addl. Chief Engineer (South), M.E.Dte., Bikash Bhavan, Salt Lake City , Kol- 91.
3. The Superintending Engineer , West Circle, M. E Dte, Burdwan.
4. The Administrator, Asansol Municipal Corporation.
6. The Additional District Magistrate, Asansol.
- 7 The Secretary,Asansol Municipal Corporation..
- 8 The Project Director,CMU,ILGUS BHAWEAN, Saltlake ,Kolkata-700106.- to upload in the website of M.A.Department,Govt of WB.
09. The Assistant Engineer,Asansol Division,M.E.Dte.
10. The Sub- Assistant Engineer,Asansol Division,M.E.Dte.
11. Office notice Board of this office.

Executive Engineer,  
Asansol Division