

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/146/08/01(50)/3390

ক্রমিক নং

তারিখ 17.04.2019

From : Director, SUDA

To : The Mayor/Commissioner / Chairperson

..... Municipal Corporation / Municipality

Sub. : Continuation of UPHCS for a further period for one year w.e.f. 01.04.2019.

Sir,

With reference to communication bearing no. 340/MA/C-10/3S-45/2007 dt. 10.04.2019 (enclosed) issued by the Dept. of Urban Development & Municipal Affairs (Municipal Affairs Branch) continuation of Urban Primary Health Care Services (UPHCS) has been considered for a further period for one year w.e.f. 01.04.2019 subject to terms and conditions already mentioned at the time of appointment.

This is for your kind information and necessary action please.

You are also requested to submit the requisition for fund for 1st quarter (April-June) of FY 2019-20 as per prescribed format (enclosed) as scanned signed copy by email to cphosuda@gmail.com latest by 30th April 2019

Yours faithfully,

Encl. : As stated.

17/4/19
 Director, SUDA

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS
(MUNICIPAL AFFAIRS BRANCH)
NAGARAYAN
DF-8, SECTOR-I, SALT LAKE, KOLKATA-700 064

No. 340/MA/C-10/3S-45/2007

Dated, Kolkata, the 10th April, 2019

From : The Special Secretary to the Govt. of West Bengal.

To : ✓ The Director, SUDA
ILGUS Bhavan, HC Block, Sector-III, Salt Lake, Kolkata-700 106.

Sub : Continuation of Urban Primary Health Care Services for a further period of one year w.e.f. 01.04.2019.

Ref : Your letter No. SUDA-Health/146/08/3231/1 dtd. 28.03.2019.

Sir,

In continuation of this Department's G.O. No. 431/MA/C-10/3S-45/2007 dtd. 31.03.2018, I am directed to convey approval of the Government to the continuation of Urban Primary Health Care Services for a further period of 1(one) year with effect from 01.04.2019 subject to the terms & conditions already mentioned at the time of appointment.

Yours faithfully


Special Secretary

to the Govt. of West Bengal

Dated, Kolkata, the 10th April, 2019

No. 340/1(8)/MA/C-10/3S-45/2007

Copy forwarded for information to :-

1. Principal Accountant General (A & E), West Bengal, Treasury Buildings, Kolkata-700 001.
2. Principal Accountant General (G&SSA), West Bengal, Treasury Buildings, Kolkata-01.
3. Principal Secretary, Department of Health & Family Welfare, Swasthya Bhavan, GN-29, Salt Lake, Sector-V, Kolkata-700 091.
4. Director of Local Bodies, West Bengal, Poura Prashasan Bhavan, DD-I, Sector-I, Salt Lake, Kolkata-700 064.
5. Finance Department, Group N of this Government.
6. C.P.O. (Health), State Urban Development Agency
7. P.S. to Hon'ble M.I.C. of this Department.
8. Sr. P.A. to ^{Pr.} Secretary of this Department.

Special Secretary
to the Govt. of West Bengal