

GOVERNMENT OF WEST BENGAL
MUNICIPAL AFFAIRS DEPARTMENT
WRITERS' BUILDINGS, KOLKATA – 700 001

NO. 341(SANCTION)/MA/N/C-2/1G-4/2012

DATED KOLKATA THE 22ND JANUARY, 2013.

SUBJECT: SANCTION ORDER FOR FIXED GRANT TO HOWRAH MUNICIPAL CORPORATION FOR THE YEAR 2012-2013 (10TH INSTALLMENT) FOR THE MONTH OF JANUARY, 2013.

| | | | |
|-----|--|---|--|
| 1. | Sanctioning Authority | : | Principal Secretary, Municipal Affairs Department |
| 2. | Name of the Grantee Institution | : | Howrah Municipal Corporation |
| 3. | Address of the Grantee Institution | : | 4, M.G. Road, Howrah- 711 101 |
| 4. | Category of Grantee Institution and Category No | : | 2 (i) [Municipal Corporation] |
| 5. | Amount Sanctioned (both in figure and words) | : | Rs. 78,78,890/- [Rupees seventy eight lakh seventy eight thousand eight hundred ninety only] |
| 6. | Name of the DDO (by designation) | : | Commissioner, Howrah Municipal Corporation |
| 7. | Department Code | : | MA |
| 8. | Name of the Treasury | : | Howrah |
| 9. | Nature of Grant | | |
| | a) Recurring or Non-recurring | : | R |
| | b) Capital or Revenue | : | R |
| | (Detail Head 35) (Detail Head 31) | : | 31 |
| 10. | Condition of Grant | | |
| | Utilization Certificate required | : | Yes |
| 11. | Category of Grant (as per list enclosed) | : | Other Grants (02) |
| 12. | Purpose of Grant (Required only in case where category of Grant Purpose is 'Other') | : | Not Applicable |
| 13. | An amount of Rs. 78,78,890/-is hereby allotted) in favour of the Commissioner, Howrah / Chandernagore / Durgapur / Asansol / Siliguri Municipal Corporation from the head of account | : | "3604-Compensation and Assignments to Local Bodies and Panchayati Raj Institutions-00-200-Other Miscellaneous Compensation & Assignments-NP-Non-Plan-034-Fixed Grant to the Municipal Corporation and Other Urban Local Bodies[MA]-31-Grants-in-aid-GENERAL-02-Other Grants-V" from the budget provision of the financial year 2012-13 under Demand no 39/MA and payable to Grantee Institution by Transfer Credit. |
| 14. | Head of Account Code | : | "3604-00-200-NP-034-31-02-V"" |

| | | | |
|-----|---|---|---|
| 15. | Name of the Scheme | : | 034-Fixed Grant to the Municipal Corporation and Other Urban Local Bodies |
| 16. | The amount is drawn in TR Form No. 31/32 (in case of Non-Government School)/43 (in case of Transfer credit) [Mention the TR Form No. as applicable] | : | 31 |
| 17. | The sanctioned amount will be payable to _____ (Name of Grantee Institution) by Transfer Credit to the Head of Accountof the LF/PL/Deposit Account of the Grantee Institution (Applicable only in case of Transfer Credit Bill) | : | Not Applicable |
| 18. | Any other information | : | This is a general purpose (Salary/Non-salary) grant. The Grants-in-aid being sanctioned which will be drawn by the Commissioner of concerned Municipal Corporation, after it is duly countersigned by the District Magistrate of concerned district. |
| 19. | This order issues in exercise of the power delegated under Finance Department Memo No. 800-F.B. dated 31.07.2012 | | |
| 20. | Total release amount is within the Budget Provision of the above mentioned head of account during 2012-13. | | |
| 21. | The Principal Accountant Generals, West Bengal, Treasury Offices and other concerned is being informed. | | |


 B. N. DAS
 JOINT SECRETARY

Copy forwarded for information to the -

- (1) Principal Accountant General (A&E), West Bengal, Treasury Building, Kolkata - 1.
- (2) Accountant General (Audit-I), West Bengal, Treasury Building, Kolkata - 1.
- (3) Accountant General (RW&LBA), West Bengal, Local Audit Department, CGO Complex, 5th Floor, Salt Lake City, Kolkata-700 064.

The information asked for in para-5 of Finance Department Memo No. 4214-F dated the 13th November, 1968 is given below:

| Appropriation under the head involved. | Progressive total of expenditure during the year under the said head including expenditure now sanctioned. | Balance. |
|--|--|--------------------|
| Rs. 209,00,00,000/- | Rs. 157,39,19,767/- | Rs. 51,60,80,233/- |


B. N. Das
Joint Secretary

Copy forwarded for information and necessary action to the, -

1. District Magistrate, _____ P.O.: _____ & District _____
2. Treasury Officer, _____, P.O.: _____ & District _____
3. Mayor/Commissioner, _____ Municipal Corporation, P.O. _____ Dist. _____
4. Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091.
5. Deputy Secretary, Finance Gr. 'G'/'N'/'R' Department of this Govt.
6. Finance (Internal Audit) Department, Main Block, 1st floor, Writers' Bldgs, Kolkata 700001
7. Jt. Director, Institute of Local Government & Urban Studies, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kol- 106.
8. Guard File, Cell-2 of this Department (3 copies).


B. N. Das
Joint Secretary