

Government of West Bengal

Department of Municipal Affairs

Writers' Buildings

Kolkata - 700 001

No. 86/MA/P/C-10/3S-46/2005 (FS)

Dated, Kolkata, the 3rd day of July, 2008.

From: The Joint Secretary to the
Government of West Bengal.

To: The Chief Engineer.
Municipal Engineering Directorate.
Government of West Bengal,
Bikash Bhawan, South Block,
Salt Lake, Kolkata - 700 091.

Subject: 12th Finance Commission Award : Payment of Mechanical Sweepers.

In continuation of this Department G.O. No. 366/MA/P/C-10/3S-46/2005(FS) dated, 12.02.2008, the undersigned is directed to state that a sum of Rs. 22,58,000/- has already been recovered from the Burdwan Municipality out of the Solid Waste Management Component of the 1st instalment of 12th Finance Commission for 2007-2008 towards the cost of the Mechanical sweeper already supplied to it and placed with the C.E., MED. A further sum of Rs. 8,85,303.80 is required to be placed with the C.E., MED towards the cost of Mechanical Sweeper out of the entitlement of Burdwan Municipality under Solid Waste Management Component of the 2nd instalment of the 12th Finance Commission Award for 2007-2008 as per details given below:

Sl. No.	Name of the Urban Local Body	Cost of Mechanical Sweeper	Amount already recovered	Final Balance amount to be recovered now
(1)	(2)	(3)	(4)	(5)
1.	Burdwan Municipality	Rs. 31,43,303.80	Rs. 22,58,000.00	Rs. 8,85,303.80

2. The undersigned is, therefore, directed by order of the Governor to say that the Governor is pleased to sanction payment of a sum of Rs. 8,85,303.80 (Rupees eight lakh eighty five thousand three hundred three and paise eighty) only in favour of the Chief Engineer, Municipal Engineering Directorate towards payment of the cost of mechanical sweeper in respect of the Urban Local Body as mentioned herein above.

3. The Governor is pleased to place the fund at the disposal of the Chief Engineer, Municipal Engineering Directorate who is also authorized to draw and disburse the amount for allocation of the same in favour of the Executive Engineer, Municipal Engineering Directorate, 24 Parganas Division through letter of credit.

4. The charge is debitable to the head, "2217-Urban Development-80-General-800-Other Expenditure-NP-Non-Plan-006-Assistance to Urban Local Bodies as recommended by the Twelfth Finance Commission[MA]-31-Grants-in-aid-02-Other Grants-V".

5. This order issues with the concurrence of the Finance Department vide their Un-official No. Gr.'N' 0560 dated 30.06.2008.

6. The Principal Accountant General (A&E), West Bengal and other concerned are being informed.

(Signature)
Joint Secretary.

No. 86/1/MA/P/C-10/3S-46/2005 (FS)

Dated, Kolkata, the 3rd day of July, 2008.

Copy with a copy of the statement forwarded to the Principal Accountant General (A&E), West Bengal - for information and necessary action.

The information required in terms of para-5 of Finance Department Memo No.4214-F dated 13th November, 1960 is given below: -

Appropriation under the head involved in the sanction	Progressive total of expenditure during the year under the said head including expenditure now sanctioned	Balance
Rs. 78,80,00,000/-	Rs. 39,30,00,000/-	Rs. 39,30,00,000/-

Joint Secretary.

No. 86/2(18)/MA/P/C-10/3S-46/2005 (FS)

Dated, Kolkata, the 3rd day of July, 2008.

Copy with a copy of the statement forwarded for information and necessary action to the: -

1. Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata - 700 001.
2. Finance Department (Gr.'N') of this Government.
3. Director, State Urban Development Agency, ILGUS Bhawan, H.C. Block, Sector - III, Salt Lake, Kolkata - 700 106.
4. Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake City, Kolkata - 700 091.
5. Executive Engineer, Municipal Engineering Directorate, 24-Parganas Division.
6. Treasury Officer, Bidhannagar Treasury, Salt Lake, Kolkata.
7. Joint Director, Institute of Local Government & Urban Studies, ILGUS Bhawan, H.C. Block, Sector - III, Salt Lake, Kolkata - 700 106.
8. Chairman, Burdwan Municipality,
P.O. _____, Dist. _____
9. Executive Officer, Burdwan Municipality,
P.O. _____, Dist. _____
10. Examiner of Local Accounts, West Bengal.
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Principal Secretary of this Department.
13. P.A. to Joint Secretary (D.M) of this Department.
14. Shri Indrajit Mondal, S.O. Cell-10 of this Department.
15. Shri Niladri Mallick, Cell-10 of this Department.
16. Shri Milan Bose, Cell-10 of this Department.
17. Smt Archita Das Cell-10 of this Department.
18. Central Statistical Cell, ILGUS Bhawan, H.C. Block, Sector - III, Salt Lake, Kolkata - 700 106.

Joint Secretary.