



GOVERNMENT OF WEST BENGAL
Department of Municipal Affairs
Writers' Buildings
Kolkata

Tel: 22141627

Fax:

Date: 15/07/2016

Memo No : 71(Sanction)/MA/P/C-10/1G-7/15 (Pt.I)

Sanction-cum-Allotment Order

Demand No. : 39

Department Code : MA

Financial Year :

2016 - 2017

1. Sanctioning Authority: JOINT SECRETARY
2. Name of the Scheme/Project: Water Supply Schemes for Urban Local Bodies
3. Purpose of Sanction: Implementation of Water Supply Schemes under Asansol Municipal Corporation.
4. i. Amount for which Administrative Approval has been obtained: Rs. 3284000
ii. Approved by : Secretary, Municipal Affairs Department
5. Total Fund Sanctioned under this project/scheme till date: Rs. 3284000
6. Amount of this Financial Sanction : Rs. 3284000 (in words Rs. Thirty Two Lakh Eighty Four Thousand Only.)
7. Head(s) of Account(s): 4217-60-192-SP-001-53-00-V
8. Name of the Sub-Allotting Authority / DDO: Sub-Divisional Officer, Asansol
9. Name of the Treasury/PAO: Treasury Officer, Asansol-I
10. This Order is not an authority to incur any expenditure which is not permitted under any financial rule and/or order of the Government or approved guideline of the Scheme/Project.
11. Under no circumstances the allotted amount placed under this sanction may be utilized / diverted for any other purposes
12. Whether Utilization Certificate required: Yes
13. Special Instruction, if any:

The fund released under the scheme is for improvement of drinking water supply to Asansol Municipal Corporation area vide their Ref. No.45/WS/Eng/16 dated 16.05.2016 as per statement enclosed with the concurrence of Financial Advisor, Municipal Affairs Department vide U. O. No.23/FA/MA Dated 11.07.2016
14. Total released amount is within the Budget Provision of the above mentioned head of account during 2016 - 2017
15. This order issues in exercise of the power delegated under Finance Department Memo. No. 1632-F.B. dated-31.03.2016 with the concurrence of Finance Deptt. vide Gr. U.O. No. Date

JOINT SECRETARY

Municipal Affairs

Copy forwarded for information and necessary action to:-

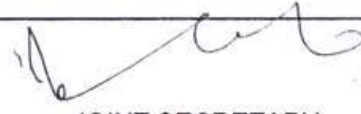
1. The Principal Accountant General (A&E), Treasury Buildings, Kolkata-700001
2. The Principal Accountant General (Audit), Treasury Buildings, Kolkata-700001
3. The Principal Accountant General (Receipt, Works & Local Bodies Audit), CGO Complex at Salt Lake, Kolkata-700091
4. Sub-Divisional Officer, Asansol
5. Treasury Officer, Asansol-I
6. Finance Department, Group R / Group N, Government of West Bengal.
7. Financial Advisor, Municipal Affairs Department, Government of West Bengal.
8. Commissioner, Asansol Municipal Corporation.
9. Executive Engineer, Asansol Division, M. E. Dte.
10. P.S. to MIC, MA & UD Departments, Government of West Bengal.



JOINT SECRETARY

Sub-Alloting Officer / DDO wise Alloted Amount Summary

SI No.	Sub-Alloting Code / DDO Code Designation	Amount
1.	BUCLRR001-Sub-Divisional Officer, Asansol	3,284,000.00
		3,284,000.00



JOINT SECRETARY

Municipal Affairs

Allotment From Department - MA-Municipal Affairs to - BUCLRR001-Sub-Divisional Officer, Asansol

Treasury Name : Asansol-I Treasury

ID	Head of Account	Scheme Description	Object of Expenditure	Alloted Amount
201857709	4217-60-192-SP-001-53-00-V	Water Supply Schemes for Urban Local Bodies	Major Works/ Land and Buildings	3284000
				3,284,000.00


JOINT SECRETARY
Municipal Affairs

STATEMENT

[Enclosure to G.O. No. 71(Sanction)/MA/P/C-10/1G-7/2015(Pt.-I)]

Dated, Kolkata, the 15th day of July, 2016]

Name of the D.D.O. with CODE	Name of the Treasury/PAO	Name and Address of the Grantee Institution	Name of the Scheme	Amount (Rs. In Lakh)
1	2	3	4	5
Sub-Divisional Officer, Asansol (BUCLRR001)	Treasury, Asansol	Asansol Municipal Corporation, Burdwan	Sinking of 5 Nos 200 mm dia tube well, installation of submersible pump motor & distribution line and stand post at 1) Raghunathbati Das Para & Gowalpara. 2) Bhaturia Bauripara, Chandrachur Road, 3) Raghunathbati Suri Para & 4) Raghunathbati Majhipara and 5) Ramjibanpur Majhipara in Ward No.20	32.84

(Rupees thirty two lakh eighty four thousand only)


Joint Secretary

15.7.16