


14.	Head of Account Code	:	"3604-00-200-NP-034-V-31-02"
15.	Name of the Scheme	:	034-Fixed Grant to the Municipal Corporation and Other Urban Local Bodies
16.	The amount is drawn in TR Form No. 31/32 (in case of Non-Government School)/43 (in case of Transfer credit) [Mention the TR Form No. as applicable]	:	31
17.	The sanctioned amount will be payable to _____(Name of Grantee Institution) by Transfer Credit to the Head of Account .....of the LF/PL/Deposit Account of the Grantee Institution (Applicable only in case of Transfer Credit Bill)	:	Not Applicable
18.	Any other information	:	This is a general purpose (Salary/Non-salary) grant. The Grants-in-aid being sanctioned which will be drawn by the Commissioner of concerned Municipal Corporation, after it is duly countersigned by the District Magistrate of concerned district.
19.	This order issues in exercise of the power delegated under Finance Department Memo No. 03-F.B. dated 01.04.2013.		
20.	Total release amount is within 25% of Budget Provision of the above mentioned head of account during 2013-2014.		
21.	The Principal Accountant Generals, West Bengal, Treasury Offices and other concerned is being informed.		

  
 29/5/13  
**B. N. DAS**  
**JOINT SECRETARY**

**GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
WRITERS' BUILDINGS, KOLKATA - 700 001**

**NO. 55(SANCTION)/MA/N/C-2/1G-4/2013**

**DATED KOLKATA THE 29<sup>TH</sup> MAY, 2013.**

**SUBJECT: SANCTION ORDER FOR SANCTION ORDER FOR THE RELEASE OF FUND TOWARDS THE TRAINING OF VOLUNTEERS AND SUPERVISORS FOR IEC ACTIVITIES TO HOWRAH MUNICIPAL CORPORATION AS PREVENTION MEASURES OF VECTOR BORNE DISEASES TO ULBS.**

1.	Sanctioning Authority	:	Principal Secretary, Municipal Affairs Department
2.	Name of the Grantee Institution	:	Howrah Municipal Corporation
3.	Address of the Grantee Institution	:	4, M.G. Road, Howrah- 711 101
4.	Category of Grantee Institution and Category No	:	2 (i) [Municipal Corporation]
5.	Amount Sanctioned (both in figure and words)	:	Rs. 24,310/- [Rupees twenty-four thousand three hundred ten only]
6.	Name of the DDO (by designation)	:	Commissioner, Howrah Municipal Corporation
7.	Department Code	:	MA
8.	Name of the Treasury	:	Howrah
9.	Nature of Grant		
	a) Recurring or Non-recurring	:	R
	b) Capital or Revenue	:	R
	(Detail Head 35) (Detail Head 31)	:	31
10.	Condition of Grant		
	Utilization Certificate required	:	Yes
11.	Category of Grant (as per list enclosed)	:	Other Grants (02)
12.	Purpose of Grant (Required only in case where category of Grant Purpose is 'Other')	:	Not Applicable
13.	An amount of <u>Rs. 24,310/-</u> is hereby allotted) in favour of the Commissioner, Howrah Municipal Corporation from the head of account	:	"3604-Compensation and Assignments to Local Bodies and Panchayati Raj Institutions-00-200-Other Miscellaneous Compensation & Assignments-NP-Non-Plan-034-Fixed Grant to the Municipal Corporation and Other Urban Local Bodies [MA]-V-31-Grants-in-aid-GENERAL-02-Other Grants" from the vote-on-Account budget provision of the financial year <u>2013-2014</u> under Demand no <u>39/MA</u> and payable to Grantee Institution by Transfer Credit.

Copy forwarded for information to the -

- (1) Principal Accountant General (A&E), West Bengal, Treasury Building, Kolkata - 1.
- (2) Accountant General (Audit-I), West Bengal, Treasury Building, Kolkata - 1.
- (3) Accountant General (RW&LBA), West Bengal, Local Audit Department, CGO Complex, 5<sup>th</sup> Floor, Salt Lake City, Kolkata-700 064.

The information asked for in para-5 of Finance Department Memo No. 4214-F dated the 13<sup>th</sup> November, 1968 is given below:

Appropriation under the head involved.	Progressive total of expenditure during the year under the said head including expenditure now sanctioned.	Balance.
Rs. 227,81,00,000/-	Rs. 22,97,86,810/-	Rs. 204,83,13,190/-

  
29/5/13  
B. N. Das  
Joint Secretary

Copy forwarded for information and necessary action to the, -

1. District Magistrate, \_\_\_\_\_ P.O.: \_\_\_\_\_ & District \_\_\_\_\_
2. Treasury Officer, \_\_\_\_\_, P.O.: \_\_\_\_\_ & District \_\_\_\_\_
3. Mayor/Commissioner, \_\_\_\_\_ Municipal Corporation, P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
4. Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091.
5. Deputy Secretary, Finance Gr. 'G'/'N'/'R' Department of this Govt.
6. Finance (Internal Audit) Department, Main Block, 1st floor, Writers' Bldgs, Kolkata 700001
7. Jt. Director, Institute of Local Government & Urban Studies, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kol- 106.
8. Guard File, Cell-2 of this Department (3 copies).

  
29/5/13  
B. N. Das  
Joint Secretary