

GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
WRITERS' BUILDINGS, KOLKATA.

No. 43/MA/N/C-2/1G-21/2009

Dated, Kolkata, the 25<sup>th</sup> May, 2011.

CORRIGENDUM

Please read '4, 32, 24, 668' in place of '4, 32, 24, 660' in the 'District Total' column in respect of North 24-Parganas district in the enclosed statement of G.O.No.14G/MA/N/C-2/1G-21/2009 dated 19.05.2011 regarding "payment of grants to the Urban Local Bodies on account of Pension for the Municipal Pensioners at the revised rate during 2011-2012 (1<sup>st</sup> instalment)".

All concerned are being informed



*Joint Secretary.*

No.43/1(10)/MA/N/C-2/1G-21/2009

Dated, Kolkata, the 25<sup>th</sup> May, 2011.

Copy forwarded for information and necessary action to the :-

1. District Magistrate, North 24-Parganas, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
2. Treasury Officer, \_\_\_\_\_ T.O.  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
3. Executive Officer, \_\_\_\_\_ Municipality,  
P.O. \_\_\_\_\_, Dist. North 24-Parganas.
4. Pr. A.G.(A&E), West Bengal, Treasury Buildings, Kolkata-1.
5. Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-1.
6. Accountant General (RW & LBA), W.B. Local Audit Deptt., C.G.O. Complex (5<sup>th</sup> Floor), Salt Lake, Kolkata-64.
7. Finance (Internal Audit) Deptt. Main Block, (1<sup>st</sup> floor), Writers' Buildings, Kolkata-700 001.
8. Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata-91.
9. Joint Director, ILGUS, ILGUS Bhavan, Sector-III, Salt Lake, Kolkata-700 106.
10. Guard File of Cell-2 of this Department.



*Joint Secretary.*