

Government of West Bengal

Department of Municipal Affairs
Writers' Buildings : Kolkata

No. 425/MA/C-10/3S-19/2010 Pt. II (FS)

Dated, Kolkata, the 30th day of March, 2012.

From: Sri B. C. Patra
The Joint Secretary to the
Government of West Bengal

To: The Director
State Urban Development Agency
SUDA Bhawan, HC Block,
Sector - III, Salt Lake, Kolkata - 700 106

Sub : Payment of Additional Central Assistance for Rajiv Awas Yojana for Murshidabad Municipality.

Sir,

The undersigned is directed by order of the Governor to say that the Governor has been pleased to accord sanction to the payment of Rs. 60,13,976/- (Rupees sixty lakh thirteen thousand nine hundred seventy six) only to the State Urban Development Agency, the Nodal Agency for Rajiv Awas Yojana being ACA (Grant-in-aid) for Slum Free City Planning Scheme under Rajiv Awas Yojana for Murshidabad Municipality sanctioned by the Ministry of Housing and Poverty Alleviation (HUDCO & RAY), Government of India vide No. P-17015/1/2011/HR/ SNPUPR (Pt. I) dated 21.12.2011.

- The sum of Rs. 60,13,976/- (Rupees sixty lakh thirteen thousand nine hundred seventy six) only is hereby allotted to the State Urban Development Agency to meet the expenses for the proposal mentioned in para - 1 above.
- The amount sanctioned above may be drawn by the Director, SUDA in T. R. Form No. 31 after it is duly countersigned by the sanctioning authority and will subsequently be released to Change Management Unit, KUSP under Municipal Affairs Department, the Nodal Agency for utilising the fund for the purpose for which it is sanctioned.
- The utilization certificate in the format for the amount should be furnished to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700 001 with a copy to this Department as early as possible after being satisfied of the authenticity and accuracy of the same.
- The charge is debit to the heads under Demand No. 39(Department code - MA) by way of reappropriation or otherwise in due course as shown below:-

Drawal Head of Account	Amount
2217-Urban Development-05-Other Urban Development Schemes-192-Assistance to Municipalities/ Municipal Councils-SP-State Plan (Annual Plan and eleventh Plan)-017-Rajiv Awas Yojana (Central Share)-31-Grants-in-aid-GENERAL-02-Other Grants	60.13976 lakh

- This order issues with the concurrence of the Finance Department vide their UO. No. Gr. N 2844 dated 29.03.2012.
- The Principal Accountant General (A&E), West Bengal and others concerned are being informed.

By order of the Governor

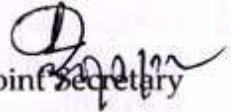

Joint Secretary

No. 425/1(2)/MA/C-10/3S-19/2010 Pt. II (FS)

Dated, Kolkata, the 30th day of March, 2012.

Copy forwarded for information & necessary action to the:-

1. Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700 001
2. Pr. Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata - 700 001


Joint Secretary

No. 425/2(13)/MA/C-10/3S-19/2010 Pt. II (FS)

Dated, Kolkata, the 30th day of March, 2012.

1. The Joint Secretary, (RAY) & National Project Director, SNPUPR Project, Ministry of Housing and Poverty Alleviation, Government of India, New Delhi - 110108
2. The Director, Rajiv Awas Yojana & National Project Coordinator, SNPUPR Project, Ministry of Housing and Poverty Alleviation, Government of India, New Delhi - 110108
3. Rahul Mahna, Under Secretary, (HUDCO & RAY), Ministry of Housing and Poverty Alleviation, Government of India, New Delhi - 110108
4. The Project Director, Change Management Unit, Municipal Affairs Department
5. Finance Department (Group "N") of this Government
6. Examiner of Local Accounts, West Bengal, C.G.O. Complex, 'C' East Wing (5th floor), DF Block, Sector-I, Salt Lake, Kolkata-700064
7. Treasury Officer, Bidhannagar Treasury
- ✓ 8. The Accounts Officer, State Urban Development Agency
9. Pr. S. to Principal Secretary of this Department
10. P.A. to Joint Secretary (BCP) of this Department
11. Shri Kamal Saha, U.D. Assistant, Cell-10 of this Department
12. Smt. Archita Das, Computer Assistant of this Department
13. Guard file of Cell-10 of this Department


Joint Secretary