

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata – 700 001

No: 422/MA/C-10/3S-21/2009 Pt. (FS)

Dated Kolkata the 29th March, 2012

From: Shri B.C. Patra
Joint Secretary to the Government of West Bengal

To: The Pay & Accounts Officer
Kolkata Pay & Accounts Office II
P-1, Hyde Lane, Kolkata – 700 073

Sir,

I am directed by order of the Governor to say that the Governor has been pleased to accord sanction and release to the payment of Rs. 8,79,000/- (Rupees Eight lakhs seventy nine thousand) only as loan and grant components of Additional Central Assistance to the Kolkata Municipal Corporation under "Reimbursement Procedure" for implementation of the Kolkata Environmental Improvement Project (Asian Development Bank assisted programme under Loan No. 1813-IND) in terms of Department of Expenditure, Ministry of Finance, Plan Finance-I Division, Government of India sanction letter no. F. No. 53(1)/PFI/2011-978 dated 28.12.2011.

2. The Municipal Commissioner, Kolkata Municipal Corporation is hereby authorized to draw the amount mentioned in para 1 above in TR Form No. 31 from the Kolkata Pay & Accounts Office after it is duly countersigned by the Sanctioning Authority.

3. The charge is debitible to the following head of accounts in the current years budget for the year 2011-2012 under Demand No. 39 and Departmental Code 'MA' in the following manner subject to the condition that an equivalent amount of Rs. 6,15,000/- (Rupees Six lakhs fifteen thousand) only will be surrendered from the Head of Account "2217- Urban Development-05-Other Urban Development Schemes-191-Assistance to Municipal Corporations-SP-State Plan (Annual Plan & Eleventh Plan)-035-Kolkata Environmental Improvement Project (ADB)-(Central Share) (EAP) [MA]-31- Grants-in-aid-GENERAL-02-Other Grants" (Code: 2217-05-191-SP-035-31-V-02) under the same Demand No :

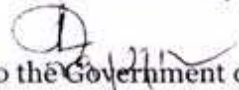
Nature	Drawal Head	Amount Released (Rs.)
Loan	6217-Loans for Urban Development-60-Other Urban Development Schemes-800-Other Loans-SP-State Plan (Annual Plan & Eleventh Plan)-001-Loans to Kolkata Municipal Corporation for Kolkata Environmental Improvement Project (ADB) (EAP) [MA]-55-Loans and Advances (Code: 6217-60-800-SP-001-V-55)	4,43,000/-
	6217-Loans for Urban Development-60-Other Urban Development Schemes-789-Special Component Plan for Scheduled Castes-SP-State Plan (Annual Plan & Eleventh Plan)-001-Loans to Kolkata Municipal Corporation for Kolkata Environmental Improvement Project (ADB) (EAP) [MA]-55-Loans and Advances (Code: 6217-60-789-SP-001-V-55)	1,35,000/-
	6217-Loans for Urban Development-60-Other Urban Development Schemes-796-Tribal Areas Sub-Plan-SP-State Plan (Annual Plan & Eleventh Plan)-001-Loans to Kolkata Municipal Corporation for Kolkata Environmental Improvement Project (ADB) (EAP) [MA]-55-Loans and Advances (Code: 6217-60-796-SP-001-V-55)	37,000/-
Total Loan:		6,15,000/-

Nature	Drawal Head	Amount Released (Rs.)
Grant	2217- Urban Development-05-Other Urban Development Schemes-191-Assistance to Municipal Corporations-SP-State Plan (Annual Plan & Eleventh Plan)-035-Kolkata Environmental Improvement Project (ADB)-(Central Share) (EAP) [MA]-31- Grants-in-aid-GENERAL-02-Other Grants (Code: 2217-05-191-SP-035-31-V-02)	1,85,000/-
	2217- Urban Development-05-Other Urban Development Schemes-796-Tribal Areas Sub-Plan-SP-State Plan (Annual Plan & Eleventh Plan)-001-Kolkata Environmental Improvement Project (ADB)-(Central Share) (EAP) [MA]-31- Grants-in-aid-GENERAL-02-Other Grants (Code: 2217-05-796-SP-001-31-V-02)	79,000/-
Total Grant:		2,64,000/-
Grand Total:		8,79,000/-

4. The terms and conditions of loan shall be guided by the agreement executed between the State Government and Kolkata Municipal Corporation on 14.02.2002 and modified on 12.11.2003.

5. This order issues with the concurrence of the Finance Department vide their U.O. No. Gr. 'N' 2724 dated 28.03.2012.

Yours faithfully,


Joint Secretary to the Government of West Bengal

No: 422/1(2)/MA/C-10/3S-21/2009 Pt. (FS)

Dated Kolkata the 29th March, 2012

Copy forwarded for information and necessary action to:

1. The Principal Accountant General (A & E), West Bengal, Treasury Buildings, Kolkata – 700 001.
2. The Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata – 700 001.

The information as required under para-5 of the Finance Department Memo. No. 4214-F dated 13th November, 1968 is given below:

(in Rs.)

Head of Account	Appropriation under the head involved	Fund Released	Progressive total of expenditure under the head during the year including the expenditure now sanctioned	Balance
6217-60-800-SP-001-V-55	60,48,00,000/- + 4,65,42,000/- by way of surrendered from elsewhere	4,43,000/-	65,13,42,000/-	Nil
6217-60-789-SP-001-V-55	18,48,00,000/- + 1,46,89,000/- by way of surrendered from elsewhere	1,35,000/-	19,94,89,000/-	Nil
6217-60-796-SP-001-V-55	5,04,00,000/- + 40,06,000/- by way of surrendered from elsewhere	37,000/-	5,44,06,000/-	Nil
2217-05-191-SP-035-31-V-02	40,90,00,000/-	1,85,000/- + 6,15,000/- surrendered	14,35,22,000/-	26,54,78,000/-
2217-05-796-SP-001-31-V-02	17,53,00,000/-	79,000/-	3,35,54,000/-	14,17,46,000/-




No: 422/2(11)/MA/C-10/3S-21/2009 Pt. (FS)

Dated Kolkata the 29th March, 2012

Copy forwarded for information and necessary action to the:-

1. The Municipal Commissioner, Kolkata Municipal Corporation, 5, S.N. Banerjee Road, Kolkata- 13.
2. The Project Director, Project Management Unit, KEIP, Kolkata Municipal Corporation, 206, A.J.C. Bose Road, Kolkata - 17.
3. Department of Expenditure, Ministry of Finance, Plan Finance-I Division, Government of India, New Delhi - 110 001.
4. Examiner of Local Accounts, West Bengal, C.G.O. Complex, Salt Lake, Sector-I, Kolkata- 64.
5. Finance (Group-N) Department of this Government.
6. Special Officer, JNNURM Cell of this Department.
7. P.S. to Minister-in Charge of this Department.
8. P.A. to the Joint Secretary (BCP) of this Department.
- ✓ 9. Shri Kamal Saha, U.D.A, Cell-10 of this Department.
10. Smt. Archita Das, Computer Assistant of this Department.
11. Guard File of Cell-10 of this Department.


Joint Secretary to the Government of West Bengal