



GOVERNMENT OF WEST BENGAL

Department of Municipal Affairs

Writers' Buildings

Kolkata

Tel:22141627

Fax:

Date :12/03/2015

Memo No : 415(Sanction)/MA/P/C-10/1G-4/2014

Sanction Order for Grant-in-Aid

Demand No. : 39 Department Code : MA Financial Year : 2014 - 2015

1. Sanctioning Authority: Municipal Affairs
2. Name of the Grantee Institution: Asansol Municipal Corporation
3. Address of the Grantee Institution: 217, G.T. Road, P.O. Asansol, Burdwan à 713301.
4. Category of Grantee Institution: Urban Local Bodies
5. Amount Sanctioned: 33496000 (in words Rs. Three Crore Thirty Four Lakh Ninety Six Thousand Only.)
6. Name of the DDO: Sub-Divisional Officer, Asansol
7. Department Code: MA-Municipal Affairs
8. Name of the Treasury/PAO:Treasury Officer, Asansol-I
9. Nature of Grant (a) Recurring or Non-recurring: Non-Recurring
(b) Capital or Revenue: Revenue
10. Condition of Grant Utilisation Certificate required: Yes
11. Category of Grant : Urban Local Bodies
12. Purpose of Grant : For implementation of various schemes under the scheme 'Development of Municipal Areas' at different places within the jurisdiction of Asansol Municipal Corporation.
13. An amount of Rs 33496000 is hereby allotted for this period in favour of the Sub-Divisional Officer, Asansol From the head of account 2217-05-191-SP-001-31-02-V from the budget provision of the financial year,2014 - 2015 under Demand No.39 Department Code MA and payable to Grantee Institution or by A/c payee cheque/by transfer credit.
14. Head of Account Code :2217-05-191-SP-001-31-02-V
15. Name of the Scheme :Development of Municipal areas
16. The amount will be drawn in T.R. from No.31/32/43
17. The sanctioned amount will be payable to Asansol Municipal Corporation by Transfer Credit to the Head of Account of the LF/PL/Deposit Account of the Grantee Institution or by A/C payee Cheque as applicable
18. Remarks: The sanctioned amount being the 100% of the Project Cost excluding contingency is for implementation of various schemes at different places of Asansol Municipal Corporation as enclosed in the statement as per proposal received from the concerned Urban Local Bodies under the scheme 'Development of Municipal Areas'.
19. Total released amount is within the Budget Provision of the above mentioned head of account during 2014 - 2015
20. This order issues in exercise of the power delegated under Finance Department Memo. No. 500-F.B. dated 30.07.2014 with the concurrence of Finance Deptt. vide Gr. N U.O. No. 2100 Date 15/01/2015


JOINT SECRETARY
Municipal Affairs

/ forwarded for information and necessary action to:-

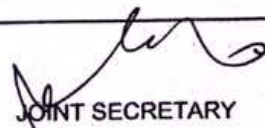
1. The Principal Accountant General (A&E), Treasury Buildings, Kolkata-700001
2. The Principal Accountant General (Audit), Treasury Buildings, Kolkata-700001
3. The Principal Accountant General (Receipt, Works & Local Bodies Audit), CGO Complex at Salt Lake, Kolkata-700091
4. Sub-Divisional Officer, Asansol
5. Treasury Officer, Asansol-I
6. Finance Department, Group 'N' / 'R' of this Government.
7. Mayor, Asansol Municipal Corporation.
8. Director, State Urban Development Agency.
9. Chief Engineer, Municipal Engineering Directorate.
10. P.S. to MIC, Municipal Affairs & Urban Development Departments.



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Sub-Alloting Officer / DDO wise Alloted Amount Summary

Sl No.	Sub-Alloting Code / DDO Code Designation	Amount
1.	BUCLRR001-Sub-Divisional Officer, Asansol	33,496,000.00
		33,496,000.00


JOINT SECRETARY
Municipal Affairs

Allotment From Department - MA-Municipal Affairs to - BUCLRR001-Sub-Divisional Officer, Asansol

Treasury Name : Asansol-I Treasury

ID	Head of Account	Scheme Description	Object of Expenditure	Alloted Amount
607161	2217-05-191-SP-001-31-02-V	Development of Municipal areas	Other Grants	33496000
				33,496,000.00


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Municipal Affairs

STATEMENT

[Enclosure to G.O. No. 415 (Sanction)/MA/P/C-10/1G-4/2014

Dated, Kolkata, the 12th day of March, 2015]

(Rs. In lakh)

Sl. No.	Name of the Grantee Institution	Name of the DDO with CODE	Name of the Projects / Schemes	Amount Sanctioned
1	Asansol Municipal Corporation	Sub-Divisional Officer, Asansol (BUC LRRO01)	1 Construction of Cement concrete road at Netaji Sarani, Satabdi Nagar, Ismile in ward no. 09	24.13
			2 Construction of Cement Concrete Road from Railway gate to House of Mahendra Yadav & Anandanagar Area, Radhanagar Rd in ward 47	10.75
			3 Strengthening of Bituminous Road at Barafkal more to Alamnagar in ward no. 09 & 38 (Part-B)	13.82
			4 Strengthening of Bituminous Road at Barafkal more to Alamnagar in ward no. 09 & 38 (Part-C)	13.86
			5 Strengthening of Bituminous Road at Hussain Nagar main road & Kora para to Ranga para main road in ward no. 46 (Part-A)	14.53
			6 Strengthening of Bituminous Road at Hussain Nagar main road & Kora para to Ranga para main road in ward no. 46 (Part-B)	15.29
			7 Strengthening of Bituminous Rd at Homeopathy College to Azad Nagar in wd 09 & 38 (Part-C)	17.70
			8 Strengthening of Bituminous Rd at B.C. College more to Level Crossing in ward no. 04 (Part-A)	16.23
			9 Strengthening of Bituminous Rd at B.C.College More to Level Crossing in ward no. 04 (Part-B)	14.74
			10 Strengthening of Bituminous Rd at Nabaghanty Main Road in ward no. 43 (Part-D)	16.47
			11 Constn. of Cement concrete Rd from h/o Biplob Saha to h/o Mondal Babu in ward 18 (Part-B)	11.72
			12 Construction of Cement Concrete Road with Provision of drain and culvert at Kalika pur sayer para , Surya Sen park in ward no. 01 (Part-B)	26.40
			13 Construction of Cement Concrete Road with Provision of drain and culvert at Kalika pur sayer para , Surya Sen park in ward no. 01 (Part-A)	26.40
			14 Construction of Cement Concrete Road village Baghbandi with provision of drain on both side in ward no. 33	29.90
			15 Construction of C.C.Road in Village Tilabandh in ward no. 31	30.07
			16 Construction of Bituminous Road from Keshab Ganj Bye-Pass Road to Bilpara Adibasi Para with provision of drain on both side in ward no. 32	29.60
			17 Repairing of Black top Road with Provision of Drain at lower Kumarpur in ward no. 30	23.35
			Total :	334.96

(Rupees three crore thirty four lakh ninety six thousand only)


Joint Secretary

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