

**GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
WRITERS' BUILDINGS, KOLKATA-1.**

No.39G/MA/N/C-2/1G-21/2009.

Dated, Kolkata, the 20<sup>th</sup> June, 2011.

From : The Joint Secretary to the  
Government of West Bengal.

To : The District Magistrate, North 24 Pdns.,  
P.O. - Barasat, Dist. - North 24 Parganas..

**Sub : Release of Grants to the Madhyamgram Municipality in the district of North 24 pdns. on account of 'Relief-on-Pension' to the Municipal Pensioners for the year 2003-04 to 2008-09 during 2011-2012.**

The undersigned is directed by order of the Governor, to say that the Governor is pleased to sanction and release for payment of a sum of Rs. 8,66,772/- (Rupees Eight lakh sixty six thousand seven hundred seventy two) only to Madhyamgram Municipality for payment of 'Relief-on-Pension' to the pensioners of Urban Local Bodies for the period from 2003-04 to 2008-09 during this financial year i.e. 2011-12 as communicated by Director of Local Bodies, West Bengal in their letter No.500/DLB/RG-10(89)/10(29) dated 17.03.2011.

2. The Grants-in-aid sanctioned herein above will be drawn by the District Magistrate, North 24 pdns. and disburse the same to the Urban Local Bodies concerned by transfer credit through Local Fund Account of the concerned Urban Local Bodies in favour of the pensioners who have received P.P.O. for drawal of their pension.

3. The charge will be debitible to the head, "2071-Pensions and other Retirement Benefits-01-Civil-110—Pension of Employees of Local Bodies-NP-Non-Plan-001-Provision for payment of Pension of Employees of Local Bodies-04-Pension / Gratuities-V" under Demand No.18/Finance (Audit) in the current year's Vote-on-Account budget i.e. 2011-2012.

4. Utilisation Certificate is to be furnished by the Madhyamgram Municipality in the prescribed form directly to the Principal Accountant General (A&E), West Bengal, with a copy to this Department as soon as the amount is drawn and utilised.

5. This order issues in exercise of the power delegated under Finance Department Memo.No.700-FB dt. 31.03.2010.

6. The Principal Accountant General (A&E), West Bengal and the Kolkata Pay & Accounts Office-II, are being informed.

  
Joint Secretary  
to the Govt. of West Bengal

Contd.....2..

No.39G/1(3)/MA/N/C-2/1G-21/2009.


Dated, Kolkata, the 20<sup>th</sup> June, 2011.

Copy forwarded to the: -

1. Principal Accountant General (A&E), W.B., Treasury Buildings, Kolkata - 700 001.
2. Principal Accountant General (Audit), W.B., Treasury Buildings, Kolkata - 700 001.
3. Accountant General (RW & LBA), West Bengal, Local Audit Department, C.G.O. Complex, 5<sup>th</sup> floor, Salt Lake, Kolkata - 700 064.

2. The information as required under para 5 of the Finance Department's Memo No.4214-F dated the 13<sup>th</sup> November, 1968 is given below:

| Appropriation under the head involved in the sanction. | Progressive total of expenditure during the year under the said head including expenditure now sanctioned. | Balance           |
|--|--|-------------------|
| Rs.120,00,00,000/-                                     | Rs.39,15,33,519/-  | Rs.80,84,66,481/- |

  
Joint Secretary 20/6/11  
to the Govt. of West Bengal

No.39G/2(20)/MA/N/C-2/1G-21/2009.

Dated, Kolkata, the 20<sup>th</sup> June, 2011.

Copy forwarded for information to :-

- ✓ 1. The Chairman / Executive Officer, Madhyamgram Municipality,  
P.O. ----- Dist.-----
2. The Treasury Officer, Barasat, P.O. - Barasat, Dist.- North 24-Parganas.
3. Finance (Budget) Department of this Government.
4. Finance (Internal Audit) Department, Main Block (1<sup>st</sup> floor), Writers' Buildings, Kolkata - 1.
5. The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake City, Kolkata - 700 091.
6. The Joint Director, Institute of Local Government & Urban Studies, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata - 700 106.
7. P.S. to Minister-in-Charge of this Department.
8. P.A. to Secretary of this Department.
9. Joint Secretary, Cell-2 of this Department.
10. Deputy Secretary (Cell-2) of this Department.
11. Guard File of Cell-2 of this Department.

  
Joint Secretary 20/6/11  
to the Govt. of West Bengal