

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS: KOLKATA**

No.370/MA/N/C-10/1G-5/2007(FS)

Dated, Kolkata, the 9<sup>th</sup> March, 2009.

From: The Joint Secretary to the  
Government of West Bengal.

To : The Director,  
SUDA,  
ILGUS Bhavan, H.C. Block, Sector-III,  
Salt Lake City, Kolkata – 700 106.

**Sub : Allotment of fund for O & M expenses for IPP-VIII, IPP-VIII (Extension) within and outside KMDA area and RCH-Subproject, Asansol activities for the post project period during 4<sup>th</sup> Quarter of 2008-09.**

The undersigned is directed by order of the Governor to say that the Governor is pleased to sanction to the payment of Rs.24,33,000/- (Rupees Twenty four lakh thirty three thousand) only to the State Urban Development Agency for meeting O & M (Sundries, Training and IEC) expenses for IPP-VIII, IPP-VIII (Extn.) outside KMDA and RCH-Subproject, Asansol activities beyond the project period as shown in the margin.

Scheme Name	Share of Allotment	Total
IPP-VIII	Rs.17.16 L	Rs.24.33 L
IPP-VIII (Extn.)	Rs. 6.49 L	
RCH-Subproject, Asansol	Rs. 0.68 L	

2. The sum of Rs.24,33,000/- (Rupees Twenty four lakh thirty three thousand) only is allotted herein to the State Urban Development Agency to meet the expenses mentioned in para 1 above.

3. The amount sanctioned above may be drawn by the Director, SUDA in T.R. Form no.31 after it is duly countersigned by the sanctioning authority and will be deposited in the Local Fund Account of SUDA. The amount so deposited will be released by the SUDA in favour of its health wing for utilization for the purpose mentioned above.

4. The Utilisation Certificate in the prescribed format for the amount should be furnished to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001 with a copy to this Department.

5. The charge is debitible to the head of account "2211-00-108-NP-002-V-19-Maintenance" under Demand No.39/MA during the current financial year's budget.

6. This order issues in exercise of the Power delegated under Finance Department Memo No.1818-FB dated 31.12.08 and U.O. No.2819 (Gr.N) dt.06.03.08.

7. The Principal Accountant General (A&E), West Bengal and others concerned are being informed.

  
Joint Secretary

No.370/1(2)/MA/N/C-10/IG-5/2007(FS)

Dated, Kolkata, the 9<sup>th</sup> March, 2009.

Copy forwarded for information to the:-

1. Principal Accountant General (A&E), W.B., Treasury Buildings, Kolkata 700 001.
2. Accountant General(Audit), West Bengal, Treasury Buildings, Kolkata 700 001.

2. The information as required under para-5 of the Finance Department's Memo No. 4214-F dt.13<sup>th</sup> November, 1968 is given below :-

(Rs. in lakh)

Appropriation under the head involved.	Fund Released	Progressive total of expenditure under the head during the year including expenditure now sanctioned	Balance
Rs.170.00	Rs.24.33	Rs.138.23	Rs.31.77

  
Joint Secretary

No.370/2(16)/MA/N/C-10/IG-5/2007(FS)

Dated, Kolkata, the 9<sup>th</sup> March, 2009.

Copy forwarded for information and necessary action to the:-

1. Finance Department, Gr. 'N'/'R' of this Government.
2. Treasury Officer, Bidhannagar.
3. P.O. (Health), SUDA.
4. Accounts Officer, SUDA.
5. Joint Director, Institute of Local Govt. & Urban Studies, ILGUS Bhaban, H.C. Block, Sector-III, Salt Lake, Kolkata - 106.
6. Chief Engineer, Municipal Engineering Directorate, W.B., Bikash Bhavan, Salt Lake City, Kolkata 700 091
7. Director of Local Bodies, W.B. Purta Bhavan, Salt Lake City, Kolkata 700 091.
8. P.S. to Minister-in-Charge, MA & UD Departments.
9. P.A. to the Principal Secretary of this Department.
10. P.A. to the Special Secretary of this Department.
11. P.A. to Joint Secretary (D.G.) of this Department.
12. Central Statistical Cell, ILGUS Bhaban, H.C. Block, Sector III, Salt Lake, Kolkata-700 106.
13. Sri Supriya Mukherjee, U.D.A., Cell-10 of this Department.
14. Sri Niladri Mallick, L.D.A., Cell-10 of this Department.
15. Smt. Archita Das, (Cell-10), M.A. Department.
16. Guard file of C-10 of this Department.

  
Joint Secretary