

**GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
WRITERS' BUILDINGS, KOLKATA.**

**No.353G/MA/N/C-2/1G-7/2009.**

**Dated, Kolkata, the 24<sup>th</sup> February, 2010.**

**From :** The Joint Secretary to the  
Government of West Bengal.

**To :** The Municipal Commissioner,  
Kolkata Municipal Corporation.

**Sub :** Grant of Entertainment Tax (2009-10) in favour of  
Kolkata Municipal Corporation (4<sup>th</sup> instalment).

The undersigned is directed by order of the Governor to say that the Governor is pleased to sanction the payment to the D.D.O., Kolkata Municipal Corporation a sum of Rs.3,20,40,000/- (Rupees Three crore twenty lakh forty thousand) only as the grants-in-aid towards Entertainment Tax Grant (4<sup>th</sup> instalment) during 2009-2010 for particular purposes of liquidation after reconciliation of outstanding dues of CESC/WBSEB/HUDCO etc., if any, on priority basis and for payment against cost of establishment after clearing the dues of aforesaid agencies.

2. The grant-in-aid being sanctioned in para - 1 above will be drawn by the Municipal Commissioner in T.R. Form No.31 and also disbursed by him. He will also act as D.D.O. for drawal of Grants-in-aid Bills including transfer credit bills in respect of Local Fund Account and the Controller of Municipal Finance & Accounts (C.M.F.A.) will act as the operator of Local Fund Account for signing L.F.Cheques from the Kolkata Pay & Accounts office-II.

3. The charge is debitible to the Head, "3604-Compensation & Assignment to Local Bodies and Panchayati Raj Institution-00-103-Entertainment Tax-NP-Non-Plan-005-Grants-in-aid to Municipal Corporation and other Local Bodies-31-Grants-in-aid-02-Other Grants-V" (MA), under Demand No.39/MA in budget of 2009-2010.

4. The Utilisation Certificate will be furnished by the Urban Local Bodies in terms of Note-2 below SR 330A of the Treasury Rules, West Bengal, Volume - I to the Principal Accountant General(A&E), West Bengal with a copy to this Department.

5. This order issues in exercise of the power delegated under Finance Department Memo.No.2100-FB dated 31.12.2009.

6. The Principal Accountant General(A&E), West Bengal and other concerned are being informed.

*Sd/- A.K.Patra,  
Joint Secretary.*

No.353G/1(3)MA/N/C-2/1G-7/2009.

Dated, Kolkata the 24<sup>th</sup> February, 2010.

Copy forwarded for information and necessary action to the :-

- 1) Principal Accountant General (A&E), West Bengal,  
Treasury Buildings, Kolkata-700 001.
- 2) Principal Accountant General (Audit-I), West Bengal, Treasury Buildings,  
Kolkata- 700 001. (Attention : Senior Audit Officer/CASS-IV)
- 3) Accountant General (RW& LBA), West Bengal, Local Audit Department,  
C.G.O.Complex (5<sup>th</sup> floor), Salt lake, Kolkata.

2. The information asked for in para-5 of the Finance Department's Memo.No.4214-F dated the 13<sup>th</sup> November, 1968 is given below:-

| Appropriation under the head involved in the sanction. | Progressive total of expenditure during the year under the said head including expenditure now sanction | B a l a n c e     |
|--|---|-------------------|
| Rs.58,97,00,000/-                                      | Rs.42,71,39,000/-   | Rs.16,25,61,000/- |

Sd/-A.K.Patra,  
Joint Secretary.

No.353G/2(20)MA/N/C-2/1G-7/2009.

Dated, Kolkata the 24<sup>th</sup> February 2010.

Copy forwarded for information and necessary action to the:-

- 1) Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, P-1 Hyde Lane, Kolkata -
- 2) Controller of Municipal Finance and Accounts, Kolkata Municipal Corporation, 5, S.N. Banerjee Road, Kolkata - 700 091.
- 3) Finance (Gr. 'G') Department of this Government.
- 4) Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata-91.
- 5) Joint Director, Institute of Local Govt. & Urban Studies, ILGUS Bhavan, HC-Block, Sector-III, Salt Lake, Kolkata-700 106.
- 6) P.S. to Minister-in-Charge of this Department.
- 7) Deputy Secretary, Cell-2/O.S.D. of this Department.
- 8) Shri S.N. Ghosh, H.A., Cell-2 of this Department.
- 9) Verification Assistant, Cell-2 of this Department (3 copies).
- 10) Smt. Archita Das, Cell-10 of this Department.
- 11) Guard File of Cell-2 of this Department (3 copies).

  
Joint Secretary.