

Government of West Bengal

Department of Municipal Affairs
Writers' Buildings, Kolkata - 700 001

No. 303G (2)(Sanction)/MA/N/C-2/1G-4/2013

Dated, Kolkata, the 19th November, 2013

From : B.N.Das
Joint Secretary to the
Government of West Bengal.

To : 1. The Director of Local Bodies
'Purta Bhavan', Salt Lake, Kolkata -700 091

2. The District Magistrate,
P.O. _____ District _____

Subject : **Fund for running SSP centers during 2013-2014.**

The undersigned is directed, by order of the Governor to say that the Governor is pleased to sanction and release for payment of a sum of Rs. 8,52,05,250/- (Rupees eight crore fifty two lakh five thousand two hundred and fifty) only for payment of the existing honorarium of Siksha Sahayikas and Academic Supervisors as per G.O. No.: 115/MA/C-10/3S-33/2010 dated 18.02.2011; for the period from August 2013 to December 2013 to the Director of Local Bodies, West Bengal for smooth running of Sishu Shiksha Kendras within the Urban Local Bodies during 2013-2014.

2. The amount sanctioned in Para-I above amounting to Rs. 8,52,05,250/- is to be monitored and sub-allotted from the level of Director of Local Bodies, West Bengal in favour of the Urban Local Bodies in the prescribed format of Finance Department (vide G.O. No. 2552-F(Y) dt. 27.03.2012) and the District Magistrate of the concerned districts will act as the D.D.O. for drawal by transfer credit to the L.F. Account of respective Urban Local Bodies. **Fund for the 5(five) ULBs whose election is due on 22.11.2013, may be released after completion of election process.**
3. The charge is debitable to the Head, "3604-Compensation & Assignment to Local Bodies and Panchayati Raj Institutions-00-200-Other Miscellaneous Compensation & Assignments-NP-Non-Plan-034-Fixed Grants to Municipal Corporations and other Urban Local Bodies[MA]-V-31-Grants-in-aid-GENERAL-02-Other Grants" under Demand No. 39/MA in the current year's i.e. 2013-14 vote-on-account Budget Provision.
4. The Utilisation Certificates is to be furnished by the Director of Local Bodies, West Bengal in terms of Note-2 below S.R. 330A of the Treasury Rules, West Bengal, Volume-I, after collecting the Utilisation Certificate from the ULBs through D.M/S.D.O; directly to the Principal Accountant General (A&E), West Bengal with a copy to this Department.
5. This order issues in exercise of the powers delegated under Finance Department Memo No. 622-FB dated 01.08.2013.
6. The Principal Accountant General (A&E), West Bengal and all other concerned are being informed.


19/11/13
JOINT SECRETARY.

No. 303G/1(3) (Sanction)/MA/N/C-2/1G-4/201

Dated, Kolkata, the 19th November, 2013

Copy forwarded for information to: -

- 1) The Principal Accountant General (A & E), West Bengal, Treasury Buildings, Kolkata 700001.
- 2) The Accountant General (Audit-1), West Bengal, Treasury Buildings, Kolkata 700001.
- 3) Accountant General (RW & LBA), West Bengal, Local Audit Department, C.G.O. Complex, 5th floor, Salt Lake City, Kolkata 700064. - (Attention: ULB Report)

The information asked for in para-5 of the Finance Department's Memo No. 4214-F dated the 13th November, 1968 is given below: -

Appropriation under the head involved in the sanction.	Progressive total of expenditure during the year under the said head including expenditure now sanctioned.	Balance
Rs. 227,81,00,000/-	Rs. 126,21,46,570/-	Rs. 101,59,53,430/-


19/11/13
JOINT SECRETARY

No. 303G/ 2(50)(sanction)/MA/N/C-2/1G-4/2013

Dated, Kolkata, the 19th November, 2013

Copy forwarded for information and necessary action to: -

1. Chairman/Chairperson/Commissioner, _____
Municipal Corporation/Municipality/N.A.A.,
P.O. _____, Dist _____
2. Treasury Officer, _____
P.O. _____, Dist _____
3. Deputy Secretary, Finance Gr. 'G'/'N'/'R' Department of this Govt.
4. Finance (Internal Audit) Department, Main Block (1st floor), Writers' Bldgs, Kolkata 700001
5. Joint Director, Institute of Local Government & Urban Studies, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata 700 106.
6. Cell-10 of this Department.
7. Guard File, Cell-2 of this Department (3 copies).


19/11/13
JOINT SECRETARY