

**GOVERNMENT OF WEST BENGAL
MUNICIPAL AFFAIRS DEPARTMENT
WRITERS' BUILDINGS, KOLKATA.**

No. 282G(3)/MA/N/C-2/1G-4/2008

Dated, Kolkata, the 19th Jan., 2009.

From : The Deputy Secretary to the
Government of West Bengal.

To : The District Magistrate,
Burdwan /North 24 Parganas/Malda ,
P.O. _____, Dist. _____.

**Sub : Payment of Grants to Kulti, Bongaon and English Bazar Municipality
Outside K.M.D. Area in lieu of taxes realised on trades, professions and
callings during 2008-2009 (2nd instalment).**

The undersigned is directed by order of the Governor to say that the Governor is pleased to sanction payment of a sum of Rs. 11,64,000/- (Rupees Eleven lakh sixty-four thousand) only as grant in lieu of taxes realised on trades, professions and calling to the Urban Local Bodies outside K.M.D areas as indicated in the margin for the year 2008-2009 (2nd instalment).

Districts	Sl. No.Name of ULB	Amount sanctioned (in Rs.)	District Total (in Rs.)
Burdwan	1. Kulti	6,12,000/-	6,12,000/-
North 24 Parganas	2. Bongaon	2,14,000/-	2,14,000/-
Malda	3. English Bazar	3,38,000/-	3,38,000/-
TOTAL: :		11,64,000/-	11,64,000/-

2. The concerned District Magistrates are hereby authorised to draw the amount sanctioned above and deposit the same in his P.L. A/c and disburse the same for development purposes including patch repair of road under their strict supervision in the concerned ULBs.

3. The charge is debitible to the Head, "3604-Compensation & Assignment to Local Bodies and Panchayati Raj Institution-00-200-Other Miscellaneous Compensation and Assignments-NP-Non-Plan-024-Grants-in-aid to Municipalities/Urban Bodies outside K.M.D.area in lieu of taxes realised on trades, professions and callings-31-Grants-in-aid-02-Other Grants-V" under Demand No. 39/MA in the current year's budget i.e.2008-2009.

4. Utilisation Certificate in terms of Note-2 below S.R. 330A of the West Bengal Treasury Rules, Volume-I are to be furnished by concerned ULBs to the Principal Accountant General (A&E), West Bengal with a copy to this Department.

5. This Order issues in exercise of the powers delegated under Finance Department Memo.No.1818-FB dated 31.07.2008.

6. The Principal Accountant General (A&E), West Bengal and other concerned are being informed.

Sd/- B.C. Ghorui
Deputy Secretary to the
Government of West Bengal

No. 282G/1(2)/MA/N/C-2/1G-4/2008

Dated, Kolkata, the 19th Jan., 2009.

Copy forwarded for information and necessary action to the :

1. Principal Accountant General (A&E), W.B., Treasury Buildings, Kolkata 700 001.
2. Principal Accountant General (Audit-I), W.B., Treasury Buildings, Kolkata 700 001.
2. The information as required for in para 5 of the Finance (Audit) Department Memo No.4214-F dated 13th November, 1968 is given below :

Appropriation under the head involved in the sanction.	Progressive total of expenditure during the year under the said head including expenditure now sanction.	Balance
Rs.3,74,00,000/-	Rs. 3,36,60,000/-	Rs.37,40,000/-

Sd/-B.C.Ghorui
Deputy Secretary to the
Government of West Bengal

No.282G/2(20)/MA/N/C-2/1G-4/2008

Dated, Kolkata, the 19th Jan., 2009.

Copy forwarded for information and necessary action to the :-

- 1 Deputy Secretary, Finance Department, Gr.'G''N' of this Department
2. Director of Local Bodies, W.B. Purta Bhavan, Salt Lake City, Kolkata 700 091
3. Joint Director, Institute of Local Govt.& Urban Studies, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700 106.
4. Treasury Officer, _____, P.O. _____, Dist. _____.
5. Chairman, Bongaon /Kulti/English Bazar Municipality.
6. Executive Officer, Bongaon/Kulti/English Bazar Municipality.
7. P.S. to Minister-in-Charge of this Department.
8. Deputy Secretary, Cell-2 of this Department..
9. Deputy Director of Local Bodies, Burdwan, P.O. & Dist. Burdwan..
10. Sri S.N.Ghosh, H.A., Cell-2 of this Department.
11. Verification Assistant, (Cell-2) of this Department – (3 copies)
12. Smt. Archita Das, Cell-10 of this Department.
13. Guard File of Cell-2 of this Department (3 copies)...



Deputy Secretary to the
Government of West Bengal