

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA**

No. 27 (15)/MA/P/C-10/1G-2/2011 (FS)

Dated, Kolkata, the 8<sup>th</sup> day of June, 2011

From : Joint Secretary to the  
Government of West Bengal.

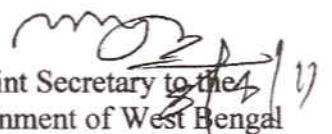
To : The District Magistrate, \_\_\_\_\_  
P.O. - \_\_\_\_\_, District - \_\_\_\_\_.

*P.S.  
Keep in G.O. folder*

**Sub :** Payment of grants under Water Supply Facilities (Spot Sources) in favour of different Urban Local Bodies under State Plan during the year 2011 – 2012.

The undersigned is directed by order of the Governor, to say that the Governor is pleased to sanction payment of a sum of Rs. 4,00,00,000/- (Rupees four crore) only to the Urban Local Bodies, as detailed in the enclosed Statement for tackling water scarcity.

2. The fund is released to the concerned Urban Local Bodies taking into consideration the population of respective Urban Local Bodies as per 2001 census incorporated in the respective categories of 'B' & 'C' as defined under section 7 of West Bengal Municipal Act, 1993.
3. The District Magistrates concerned are authorized to draw the amount sanctioned herein in TR Form No. 31 and disburse the same to the concerned Urban Local Bodies by transfer credit to their Local Fund Accounts with the Treasuries concerned. The Urban Local Bodies will utilize the said amount for the purpose for which it is sanctioned.
4. The District Magistrates are further requested to obtain Utilization Certificates in respect to the amount sanctioned herein in terms of SR 330A of the Treasury Rules, West Bengal, Volume I, from the concerned Urban Local Bodies and to submit a copy of the same direct to the Principal Accountant General, West Bengal and also to the Department after satisfying themselves about the authenticity and accuracy of the same as early as possible.
5. The fact of drawal or non-drawal of the grants by the concerned Urban Local Bodies, as may happen, should be reported to this Department in good time before the close of the current financial year.
6. The charge is debitable to the head of account "2217-Urban Development-05-Other Urban Development Schemes-191-Assistance to Municipal Corporations-SP-State Plan (Annual Plan and eleventh Plan)-005-Development of Municipal Areas-Water Supply facilities (spot source) to the Urban Local Bodies outside CMDA -V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants" under Demand No. 39 (Department Code-MA) in the current year's Vote-on-Account Budget.
7. This order issues in exercise of the powers delegated under Finance Department's Memo. No. 700-FB dated 31.03.2011 and 1127-F.B. dated 31.05.2011.
8. The Principal Accountant General (A&E), West Bengal and others concerned are being informed.

  
Joint Secretary to the  
Government of West Bengal

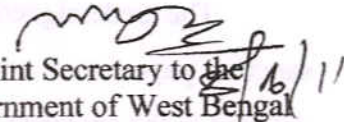
No. 27/1/ MA/P/C-10/1G-2/2011 (FS)

Dated, Kolkata, the 8<sup>th</sup> day of June , 2011

Copy, with a copy of enclosure, forwarded to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700001 - for information.

2. The information as required in para-5 of the Finance Department's Memo No. 4214-F dated the 13<sup>th</sup> February, 1968 is given below :

Appropriation under the head involved in the sanction	Progressive total of expenditure during the year under the said head including expenditure in the sanction	Balance
Rs. 40,00,00,000/-	Rs.6,40,00,000/-	Rs.33,60,00,000/-

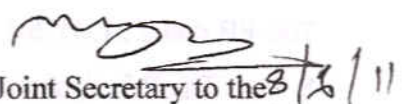
  
Joint Secretary to the  
Government of West Bengal

No. 27/2(156)/ MA/P/C-10/1G-2/2011 (FS)

Dated, Kolkata, the 8<sup>th</sup> day of June, 2011

Copy with a copy of enclosure, forwarded for information and necessary action to the :

1. Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata - 700001.
2. Principal Secretary, Public Health & Engineering Department of this Government.
3. Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake City, Kolkata - 700091.
4. Chief Engineer, Municipal Engineering Directorate, West Bengal, Bikash Bhawan, Salt Lake City, Kolkata - 700091.
5. Director, State Urban Development Agency, ILGUS Bhawan, Salt Lake, Kolkata - 700106.
6. Joint Director, Institute of Local Government & Urban Studies, ILGUS Bhawan, HC Block, Sector - III, Salt Lake, Kolkata - 700106.
7. Deputy Director of Local Bodies, \_\_\_\_\_ Division, P.O. \_\_\_\_\_, District - \_\_\_\_\_.
8. Examiner of Local Accounts, West Bengal, CGO Complex, Sector - I, Salt Lake, Kolkata - 700064.
9. Finance Department, Gr. ('N' / 'R') of this Government.
10. Treasury Officer, \_\_\_\_\_ P.O. - \_\_\_\_\_, Dist. - \_\_\_\_\_.
11. Chairman, \_\_\_\_\_ (Municipality/ N.A.A.), P.O. - \_\_\_\_\_, Dist. - \_\_\_\_\_.
12. Executive Officer, \_\_\_\_\_, P.O. - \_\_\_\_\_, Dist. - \_\_\_\_\_.
13. Special Officer (JNNURM) of this Department.
14. DMDO, Office of the District Magistrate, \_\_\_\_\_, P.O.- \_\_\_\_\_, Dist. - \_\_\_\_\_.
15. PS to Minister-in-charge, MA & UD Department.
16. Pr. S. to the Secretary of this Department.
17. P.A. to the Joint Secretary of this Department..
18. Smt. Archita Das, Cell - 10 of this Department.
19. Guard File of Cell - 10 of this Department.

  
Joint Secretary to the  
Government of West Bengal

## STATEMENT

Enclosure to the G.O.No. 27/MA/P/C-10/1G-2/2011(FS) Dated 08.06. 2011.

District	Sl. No.	Name of ULB	Amount Sanctioned (Rs. in lakh)
Bankura	1	Bankura	10.00
Bardhaman	2	Jamuria	10.00
Dakshin Dinajpur	3	Bairghat	10.00
Darjeeling	4	Kalimpong	10.00
Howrah	5	Uluberia	10.00
Hughli	6	Baidyabati	10.00
	7	Bansberia	10.00
	8	Bhadreswar	10.00
	9	Champdani	10.00
	10	Hooghli-Chinsurah	10.00
	11	Rishra	10.00
	12	Serampore	10.00
	13	Uttarpara-Kotrung	10.00
Jalpaiguri	14	Jalpaiguri	10.00
Malda	15	English Bazar	10.00
Midnapore (E)	16	Haldia	10.00
Midnapore(W)	17	Midnapore	10.00
Murshidabad	18	Berhampore	10.00
Nadia	19	Chakdah	10.00
	20	Kalyani	10.00
	21	Krishnanagar	10.00
	22	Nabadwip	10.00
	23	Santipur	10.00
	24	Ashokenagar-Kalyangarh	10.00
North 24-Parganas	25	Baduria	10.00
	26	Barrackpore	10.00
	27	Basirhat	10.00
	28	Bidhannagar	10.00
	29	Bongaon	10.00
	30	Dum Dum	10.00
	31	Gaobardanga	10.00
	32	Habra	10.00
	33	Halisahar	10.00
	34	Kanchrapara	10.00
	35	Khardah	10.00
	36	Madhyamgram	10.00
	37	North Barrackpore	10.00
	38	Titagarh	10.00
Purulia	39	Purulia	10.00
Uttar Dinajpur	40	Raiganj	10.00
TOTAL=			400.00

(Rupees four crore only)

  
Joint Secretary 8/6/11