

Government of West Bengal

Department of Municipal Affairs

Writers' Buildings:Kolkata

No.236/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

ORDER

In partial modification to this Department's G.O. No.188/MA/P/C-10/1G-9/2009(FS) dated 31.10.2011, the undersigned is directed by order of the Governor to state that the words "by way of issuing Local Fund Account Payee cheque" in the para 4 of the said G.O. stands omitted as per the proposal sent by the State Urban Development Agency(SUDA) vide letter No. SUDA-67/2006(Pt-II)/1478 dated 23.11.2011.

All other contents of the original G.O. remain unaltered.

Joint Secretary to the Government of West Bengal

No.236/1(265) /MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

Copy forwarded for information and necessary action to the:-

- 1) Principal Accountant General (A& E), West Bengal, Treasury Buildings, Kolkata-700001.
- 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
- 3) Finance (Gr. 'R'/'N') Department of this Government.
- 4) District Magistrate, Bankura/ Bardhaman/ Birbhum/ Cooch Behar/ Dakshin Dinajpur/ Darjeeling/ Howrah/ Hooghly/ Jalpaiguri/ Malda/ Midnapore(E)/ Midnapore(W)/ Mursidabad/ Nadia/ North 24-Parganas/ Purulia/ South 24-Parganas/ Uttar Dinajpur, P.O., Dist.
- 5) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata – 700 091.
- 6) Director, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector – III, Kolkata – 700106.
- 7) Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Bidhannagar, Kolkata-700091
- 8) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector- I, Salt Lake, Kolkata- 700 064.
- 9) Chairman, Municipality, P.O., Dist.
- 10) Executive Officer, Municipality, P.O., Dist.
- 11) Special Officer of this Department.
- 12) Financial Advisor, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector – III, Kolkata – 700106.
- 13) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.
- 14) Pr.S. to the Secretary of this Department.
- 15) P.A to the Joint Secretary (BCP) of this Department.
- 16) Shri Kamal Saha, Cell-10, of this Department.
- 17) Guard file of Cell – 10 of this Department.

Joint Secretary to the Government of West Bengal