

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.**

**No.223(4)/MA/P/C-10/1G-4/2008(FS)**

**Dated, Kolkata, the 25<sup>th</sup> November, 2008.**

**From : The Joint Secretary to the Government of West Bengal.**

**To : The District Magistrate,**

**P.O.**

**Dist.**

**Sub : Payment of grants for tackling water scarcity to the different  
Urban Local Bodies under State Plan during the year 2008-2009.**

The undersigned is directed, by order of the Governor, to say that the Governor is pleased to sanction payment of a sum of Rs.1,25,00,000/- (Rupees One crore twenty five lakh) only to the Urban Local Bodies, as detailed in the enclosed Statement for tackling water scarcity.

2. The District Magistrates concerned are authorised to draw the amount sanctioned herein in T.R.Form No.31 and disburse the same to the concerned Local Bodies by transfer credit to their Local Fund Accounts with the Treasuries concerned. The Urban Local Bodies will utilize the said amount for the purpose for which it is sanctioned.

3. The District Magistrates are further requested to obtain Utilisation Certificates in respect of the amount sanctioned herein in terms of S.R.330A of the Treasury Rules, West Bengal, Volume-I, from the concerned Urban Local Bodies and to submit a copy of the same direct to the Principal Accountant General, West Bengal and also to this Department after satisfying themselves about the authenticity and accuracy of the same as early as possible. Further funds may not be released if Utilisation Certificates for release made earlier including this amount are not received within March,2009 wherever applicable.

4. The fact of drawal or non-drawal of the grants by the concerned Urban Local Bodies as may happen, should be reported to this Department in good time before the close of the current financial year.

5. The charge is debitible to the head "2217-05-191-SP-005-V-31-02" under Demand No.39 (Department Code-MA), in the current year's Budget.

6. This order issues in relaxation of Finance Department's Memo No.850-FB dated 1.07.2008 and with concurrence of Finance Department vide their U.O.No.Gr.'N'1592 dated 19.11.2008.

7. The Principal Accountant General (A&E), West Bengal is being informed.

**Sd/- D. Mitra  
Joint Secretary**

No.223(4)/1/MA/P/C-10/1G-4/2008(FS).

Dated, Kolkata, the 25<sup>th</sup> November, 2008.

Copy forwarded to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001 – for information.

The information as required under para-5 of the Finance (Audit) Department's Memo. No.4214-F dated 13<sup>th</sup> November,1968 is given below :-

Appropriation under the head involved.	Progressive total of expenditure during the year including the expenditure now sanctioned.	Balance
Rs.6,00,00,000/-	Rs.5,92,02,000/-	Rs.7,98,000/-

Sd/- D. Mitra  
Joint secretary

No.223(4)/2(40)MA/P/C-10/1G-4/2008(FS) Dated, Kolkata the 25<sup>th</sup> November, 2008.

Copy forwarded for information & necessary action to the:-

- 1) Principal Accountant General (Audit), W.B. Treasury Buildings, Kolkata-1.
- 2) Principal Secretary, Public Health & Engineering Department.
- 3) Director of Local Bodies, West Bengal. Purta Bhavan, salt Lake, Kolkata-91.
- 4) Chief Engineer, Municipal Engineering Directorate. West Bengal, Bikash Bhavan, Salt Lake, Kolkata-91.
- 5) Director, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector-III, Kolkata – 700 106.
- 6) Joint Director, ILGUS, ILGUS Bhavan, H.C.Block, Sector-III, Salt Lake City, Kolkata-106.
- 7) Deputy Director of Local Bodies, P.O. Division, Dist.
- 8) Examiner of Local Accounts, W.B., CGO Complex, Salt Lake, Kolkata – 700 064.
- 9) Finance (Gr.R/N) Department of this Government.
- 10) Treasury Officer, P.O. Treasury, Dist.
- 11) Chairman, P.O. Municipality, Dist.
- 12) Executive Officer, P.O. Municipality, Dist.
- 13) P.S. to Minister-in-Charge, Municipal Affairs & Urban Development Department.
- 14) P.A. to Joint Secretary (DM) of this Department.
- 15) Central Statistical Cell, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata-700 106.
- 16) Shri Niladri Mallick, Cell-10, Municipal Affairs Department.
- 17) Shri Milan Bose, Cell-10, Municipal Affairs Department.
- 18) Smt. Archita Das, Municipal Affairs Department.
- 19) Guard file of Cell-10 of this Department.

  
Joint Secretary

:- 3 :-

(Enclosure to G.O.No.223(4)/MA/P/C-10/1G-4/2008)FS) dated the 25<sup>th</sup> November, 2008.)

<u>Name of District</u>	<u>Sl.No.</u>	<u>Name of ULB</u>	<u>Nature of Scheme</u>	<u>(Rs.in lakh)</u> <u>Amount</u>
Murshidabad	1	Jangipur	Supply and Laying of pipes & installation of electrical equipments.	30.00
North 24-Parganas	2	Baduria	Laying of pipe & electrical equipment.	10.00
North 24-Parganas	3	Gobardanga	Laying of pipe & electrical equipment.	10.00
North 24-Parganas	4	Garulia	Augmentation of water supply.	10.00
North 24-Parganas	5	Basirhat	Laying of pipe line and installation of electrical equipment.	15.00
North 24-Parganas	6	Taki	Laying of pipe line & installation of electrical equipment.	20.00
Burdwan	7	Memari	Repairing of Overhead Reservoir.	10.00
Bankura	8	Bishnupur	Repairing of Overhead Reservoir.	20.00
<b><u>Total : Rs. 125.00</u></b>				

**(Rupees one crore twenty five lakh) only.**

  
**Joint Secretary**