

Government of West Bengal

Department of Municipal Affairs

Writers' Buildings : Kolkata

No. 221/MA/P/C-10/3S-17/2010 (FS)

Dated, Kolkata, the 22nd day of November, 2011

CORRIGENDUM

The undersigned is directed by order of the Governor to say that the Governor is pleased to make the following substitutions in this Department's G.O. No. 205 (12)/MA/P/C-10/3S-17/2010 (FS) dated 14.11.2011 as detailed below :

- 1) Please read the figure within bracket of this Department's G.O. No. 205 (12)/MA/P/C-10/3S-17/2010 (FS) dated 14.11.2011 as (13) instead of (12)
- 2) Please add "Uttar Dinajpur" in the District column against Sl. No. 42 for "Islampore" of the column "Name of ULBs" instead of South 24 Parganas of the STATEMENT [Enclosure to G.O. No. 205/MA/P/C-10/3S-17/2010 (FS) dated 14.11.2011 of this Department's G.O. No. 205 (12)/MA/P/C-10/3S-17/2010 (FS) dated 14.11.2011

All other clauses of the said G.O will remain unaltered.

Sd/- Kallol Mukherjee
Joint Secretary to the
Government of West Bengal

No. 221/1(130)/MA/P/C-10/3S-17/2010 (FS)

Dated, Kolkata, the 22nd day of November, 2011

Copy forwarded for information and necessary action to: -

1. The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata – 700 001
2. The Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata – 700 001.
3. The Mayor, Durgapur/Siliguri Municipal Corporation
P.O. _____, District _____
4. The Chairman, _____ Municipality
PO - _____, Dist - _____
5. District Magistrate, _____
PO - _____, Dist - _____
6. The Finance (Group 'R' / Group 'N') Department of this Government.
7. The Chief Executive Officer, KMDA
8. The Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata – 700 091.
9. The Chief Engineer, Municipal Engineering Directorate, West Bengal, Bikash Bhawan, Salt Lake, Kolkata – 700 091.
10. The Director, SUDA, ILGUS Bhawan, H.C. Block, Sector – III, Salt Lake, Kolkata – 700 106.
11. The Treasury Officer, _____
P.O. _____, District _____
12. The Joint Director, ILGUS, ILGUS Bhawan, HC Block, Sector – III, Salt Lake, Kolkata – 700 106.
13. The Examiner of Local Accounts, West Bengal, C.G.O. Complex, 'C' East Wing, 5th floor, Block – DF, Sector – I, Salt Lake, Kolkata– 700 064.
14. The Commissioner, Durgapur/Siliguri Municipal Corporation
15. The Executive Officer, _____ Municipality,
P.O. _____, District _____
16. The Special Officer of this Department.
17. The District Municipal Development Officer, _____ District,
Office of the District Magistrate, _____,
P.O. _____, District _____
18. The P.A. to the Joint Secretary (K.M.) of this Department.
19. Smt. Archita Das, Cell-10 of this Department.
20. Guard file of Cell-10.


Joint Secretary