

Government of West Bengal  
Department Of Municipal Affairs  
Writers' Buildings:Kolkata

No. 207(2)/MA/P/C-10/1G-6/2008 (FS)

Dated, Kolkata, the 27<sup>th</sup> day of October, 2008.

From: The Joint Secretary to the  
Government of West Bengal.

To : The District Magistrate,  
Paschim Medinipur/ North 24 Parganas,

P.O. ...., District .....

Subject: **Allotment of fund in favour of the Urban Local Bodies for implementation of various Schemes under Development of Municipal Areas(Municipalities) Scheme.**

The undersigned is directed by order of the Governor to say that the Governor is pleased to sanction payment of a sum of Rs. 25,00,000/- (Rupees twenty five lakh) only in favour of the Urban Local Bodies as detailed in the enclosed statement for implementation of the schemes mentioned therein.

2. The District Magistrates concerned are authorised to draw the amount sanctioned in para 1 above in T.R. Form No. 31 and disburse the same to the concerned Urban Local Bodies by transfer credit to their Local Fund Accounts with the Treasury concerned for the purpose mentioned above.

3. Utilisation Certificate in terms of S.R. 330A of the Treasury Rules, West Bengal, Volume-I is to be furnished by the concerned Urban Local Bodies to the Principal Accountant General (A&E), West Bengal with copies endorsed to this Department as well as to the State Urban Development Agency.

4. A list of the schemes undertaken showing their names, locations, estimates and expenditure incurred should invariably be furnished to State Urban Development Agency.

5. The amount is debit to the Head of Account, "2217-Urban Development-05-Other Urban Development Schemes-192-Assistance to Municipalities / Municipal Councils-SP-State Plan (Annual Plan and Eleventh Plan)-006-Development of Municipal Areas(Municipalities)-V-Voted-31-Grants-in-aid-02-Other Grants" under Demand No. 39/MA in the current year's budget.

6. This order issues in exercise of the powers delegated under Finance Department Memo. No.850-F.B. dated 31.07.2008.

7. The Principal Accountant General (A&E), West Bengal and others concerned are being informed.



Joint Secretary to the Government of West Bengal

No. 207/1(21)/MA/P/C-10/1G-6/2008 (FS)

Dated, Kolkata, the 27<sup>th</sup> day of October, 2008.

Copy with the copy of the statement forwarded for information and necessary action to the:-

- 1) Principal Accountant General (A&E), West Bengal.
- 2) Principal Accountant General (Audit), West Bengal.
- 3) Finance (Gr. 'R'/'N') Department of this Government.
- 4) Director of Local Bodies, West Bengal.
- 5) Chief Engineer, Municipal Engineering Directorate.
- 6) Director, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector - III, Kolkata - 700 106.
- 7) Treasury Officer, ..... Treasury.  
P.O....., District. ....
- 8) Joint Director, Institute of Local Government and Urban Studies, ILGUS Bhavan, Salt Lake, Sector - III, Kolkata - 700 106.
- 9) Examiner of Local Accounts, W.B., CGO Complex, Sector III, Salt Lake City, Kol-106.
- 10) Chairman, ..... Municipality.  
P.O....., District. ....
- 11) Executive officer, ..... Municipality.  
P.O....., District.....
- 12) P.S. to Minister-in-Charge, Municipal Affairs & Urban Development Department.
- 13) P.A to Joint Secretary (D. M.) of this Department.
- 14) Central Statistical Cell, ILGUS Bhavan, Salt Lake, Sector - III, Kolkata - 700 106.
- 15) Shri Niladri Mallick, Cell-10, Municipal Affairs Department.
- 16) Shri Milan Bose, Cell-10, Municipal Affairs Department.
- 17) Smt. Archita Das, Municipal Affairs Department.
- 18) Guard file of Cell - 10 of this Department.



Joint Secretary to the Government of West Bengal

**STATEMENT**

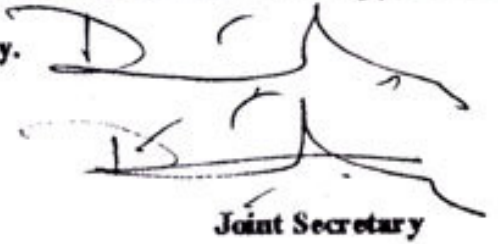
[ Enclosure to G.O. No. 207/MA/P/C-10/1G-6/2008(FS)

Dated, Kolkata, the 27th day of October, 2008. ]

( Rs. In Lakh )

Name of the District	Sl. No.	Name of the Urban Local Body	Name of the scheme	Amount Sanctioned
Paschim Medinipur	1.	Jhargram	Construction of pucca drain on the western side of S. D. Hospital	10.00
North 24 Parganas	2.	Taki	Upgradation and development of New Guest House	15.00
<b>Total :</b>				<b>25.00</b>

( Rupees twenty five lakh ) only.



**Joint Secretary**