

**GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
WRITERS' BUILDINGS, KOLKATA.**

No. 196G/MA/N/C-2/1G-1/2008.

Dated, Kolkata, the 23<sup>rd</sup> October, 2008.

From : Joint Secretary to the  
Government of West Bengal.

To : The Commissioner, Howrah Municipal Corporation,  
4, M.G. Road, P.O. & District. Howrah.

**Sub : Fixed Grant to the Howrah Municipal Corporation towards salaries of their employees for the month of October, 2008.**

In continuation of Government Order No.161G/MA/N/C-2/1G-1/2008 dated 16.09.2008 the undersigned is directed by order of the Governor to say that the Governor is hereby pleased to sanction and release for payment of a sum of Rs.1,42,75,926/- (Rupees one crore forty two lakh seventy five thousand nine hundred and twenty six) only to the Howrah Municipal Corporation for payment of salaries to their employees for the month of October, 2008 subject to the following conditions.

1. Grant shall be utilised towards the employees of the Howrah Municipal Corporation who are in position and whose appointment have been approved by the State Government on 1.4.86.
2. If on verification any material discrepancies in the number of posts sanctioned and the number of employees in position against the sanctioned strength are detected at any later stage, appropriate adjustment in grant to be released subsequently on the account will be made.
3. Any over payment or under payment in this regard will be adjusted from the grants to be released for this purpose later.
4. The Grants-in-aid sanctioned herein will be drawn by the Commissioner, Howrah Municipal Corporation after it is duly countersigned by the District Magistrate, Howrah. The Commissioner, Howrah Municipal Corporation will be the operator of the fund.
5. The charge is debit to the head, "2217-Urban Development-05-other Urban Development Schemes-191-Assistance to Municipal Corporations-NP-Non-Plan-019-Fixed Grants to the Municipal Corporation & Other Urban Local Bodies towards salaries of their employees-31-Grants-in-aid-01-Salary Grants-V" under Demand No.39/MA in the current year's budget i.e. 2008-2009.
6. The Utilisation Certificate in respect of the grant to be drawn by the Local Body should be submitted in the prescribed form direct to the Principal Accountant General (A&E), West Bengal, with a copy of the same to the Department in the prescribed proforma, as soon as the amount is drawn & utilised for the purpose for which it is sanctioned.
7. Utilisation Certificate up to September, 2008 must be produced for further release of fund.
8. The Principal Accountant General (A&E), West Bengal and other concerned are being informed.
9. This order issues in exercise of the powers delegated under Finance Department Memo No. 850-FB dated 31.07.2008.

*Kumar* 23/10/08  
Joint Secretary.

No. 196G/1(2)MA/N/C-2/1G-1/2008.

Dated, Kolkata, the 23<sup>rd</sup> October, 2008

Copy forwarded for information to the :

1. Principal Accountant General (A&E), W.B., Treasury Buildings, Kolkata 700 001.
2. Principal Accountant General (Audit-I), W.B., Treasury Buildings, Kolkata 700 001.

The information referred to the para 5 of the Finance (Audit) Department's Memo No. 4214-F dt.13.11.1968 is given below :

Appropriation under the head involved in the sanction	Progressive total of expenditure during the year under the said head including expenditure in the sanction	Balance
Rs.364,33,00,000/-	Rs.201,63,72,384/-	Rs.162,69,27,616/-

*Kumar* 23/10/08  
Joint Secretary.

No. 196G/2(20)MA/N/C-2/1G-1/2008.

Dated Kolkata, the 23<sup>rd</sup> October, 2008.

Copy forwarded for information and necessary action to the :

1. District Magistrate, Howrah
2. Treasury Officer, Howrah, P.O. & District Howrah.
3. Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake City, Kolkata 700 091.
4. Deputy Secretary, Finance Department, Gr. 'G' / 'N' of this Government.
5. P.S. to Minister-in-Charge of this Department.
6. Deputy Secretary, Cell-2 of this Department.
7. Joint Director, Institute of Local Government & Urban Studies, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata - 700 106.
8. Verification Assistant, Cell 2 of this Department (3 copies).
9. Guard file, Cell 2 (in triplicate).
- ✓ 11. Smt. Archita Das, Cell 10 of this Department.

*Kumar* 23/10/08  
Joint Secretary