

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
3RD FLOOR, BLOCK - F,
WRITERS' BUILDINGS, KOLKATA - 700 001.

No.194/MA/C-10/1G-1/2010 (FS.).

Dated, Kolkata, the 3rd November, 2011.

AMENDMENT

The amount in respect of all the three columns against Heads of Accounts mentioned from Sl.No.1 to 4 of the endorsement No.112/1/MA/C-10/1G-1/2010 (FS) dated 02.09.2011 addressed to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001 of this Department Government Order No.112(13)/MA/C-10/1G-1/2010(FS) dated 02.09.2011 is hereby amended as detailed below :

(Rs. in lakh)

Sl. No.	Heads of A/cs.	Appropriation under the head involved.	Progressive total of expenditure during the year including the expenditure now sanctioned	Balance.
01.	2217-80-191-SP-003-V-31-02	5558.780	149.185	5409.595
02.	2217-80-192-SP-001-V-31-02	9781.160	574.735	9206.425
03.	2217-80-789-SP-006-V-31-02	5434.000	306.245	5127.755
04.	2217-80-796-SP-003-V-31-02	675.000	55.895	619.105
Total :		21448.940	1086.060	20362.880

2. All other clauses of the said Government Order shall remain unaltered.

Sd/- K. K. Mukherjee,
Joint Secretary to the
Government of West Bengal.

No.194/1/MA/C-10/1G-1/2010 (FS.).

Dated, Kolkata, the 3rd November, 2011.

Copy forwarded to the Principal Accountant General (A&E), West Bengal,
Treasury Buildings, Kolkata-700 001. - for information and necessary action.

Sd/- K. K. Mukherjee
Joint Secretary to the
Government of West Bengal.

Copy forwarded for information to the :-

1. Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-1.
2. District Magistrate, _____
P.O. _____ Dist. _____
3. Finance (Gr. 'N') Department of this Government.
4. Director of Local Bodies, West Bengal.
5. Chief Engineer, Municipal Engineering Directorate, West Bengal.
6. Director, State Urban Development Agency.
7. Principal Secretary Development & Planning Department of this Government.
8. Chief Executive Officer, K.M.D.A.
9. Project Director, Change Management Unit, Kolkata Urban Services for the Poor.
10. Joint Director, Institute of Local Government & Urban Studies.
11. Deputy Director of Local Bodies, _____ Division.
P.O. _____ Dist. _____
12. Treasury Officer, _____ Treasury,
P.O. _____ Dist. _____
13. Mayor/Chairman, _____ Municipal Corporation/Municipality,
P.O. _____ Dist. _____
14. Commissioner, _____ Municipal Corporation,
P.O. _____ Dist. _____
15. Executive Officer, _____ Municipality,
P.O. _____ Dist. _____
16. Examiner of Local Accounts, West Bengal.
17. District Municipal Development Officer, _____
Office of the District Magistrate, _____
P.O. _____ Dist. _____
18. Special Officer, JNNURM Cell of this Department.
19. P.S. to the Minister-in-Charge of this Department.
20. Pr. S. to the Secretary of this Department.
21. P.A. to the Joint Secretary (K.M.) of this Department.
22. Shri Kamal Saha, U.D. Asstt. Cell-10 of this Department.
23. Smt. Archita Das, Computer Assistant, Cell-10 of this Department.

[Handwritten Signature]

Joint Secretary to the
Government of West Bengal