

GOVERNMENT OF WEST BENGAL,
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.

No. 190/MA/P/C-10/1G-26/2005 Pt.I(FS) Dated, Kolkata, the 3rd October, 2008.

From : The Joint Secretary to the Govt. of West Bengal

To : The District Magistrate, Burdwan, P.O. & Dist. Burdwan.

Sub: Release of fund under BMS Programme during 2008-09 for Development of areas not covered by BSUP scheme within Asansol Municipal Corporation Area.

MEMORANDUM

The undersigned is directed, by order of the Governor, to say that the Governor has been pleased to sanction payment of a sum of Rs.2,00,00,000/- (Rupees Two crore) only to Asansol Municipal Corporation under Basic Minimum Services Programme towards the partial cost of Development of Infrastructure facilities in the areas not covered by BSUP Scheme within the concerned Municipal Corporation.

2. The District Magistrate, Burdwan is hereby authorised to draw the amount sanctioned above in T.R.Form No.31 and release the same to Asansol Municipal Corporation by way of transfer credit to its Local Fund Account in the Treasury concerned.

3. The scheme will be executed by the concerned Corporation itself strictly adhering to the guideline circulated earlier.

4. The utilisation certificate is to be furnished by the Municipal Corporation in terms of SR 330A of the Treasury Rules, West Bengal Vol.I immediately after utilisation of the fund to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001 with copies endorsed to this Department as well as to the District Magistrate concerned before the close of the current financial year.

5. The charge is debitable to the head of A/c. "2217-Urban Development-05-Other Urban Development Schemes-191-Assistance to Municipal Corporations-SP-State Plan (Annual Plan & 11th Plan)-043-Grants for ongoing schemes of Erstwhile BMS Programme-V-Voted-31-grants-in-aid-02-Other Grants" after reappropriation of Rs.2,00,00,000/- (Rupees two crore) only from the head of A/c. "2217-Urban Development-05-Other Urban Development Schemes-192-Assistance to Municipalities/Municipal Councils-SP-State Plan (Annual Plan & 11th Plan)-007-Grants to Municipalities for ongoing schemes of Erstwhile BMS programme-V-Voted-31-Grants-in-aid-02-Other Grants" in the current year's budget provision under Demand No.39/MA.

6. This order issues with the concurrence of the Finance Department vide their U.O Nos Group 'N' 1285 dated 29.09.2008.

7. The Principal Accountant General (A&E), West Bengal and others concerned are being intimated accordingly.

Sd/- D. Mitra

Joint Secretary

No.190/1(1)/MA/P/C-10/IG-26/2005 Pt.I(FS) Dated, Kolkata the 3rd October, 2008.

Copy forwarded for information and necessary action to the Principal Accountant General (A&E), West Bengal.

The information as required in para-5 of the Finance Department Memo No.4214-F dated the 13th February, 1968 is given below :-


Appropriation under the head of account involved.	Progressive total of expenditure during the year including the expenditure now sanctioned.	Balance
Rs.1,00,00,000/-	Rs.4,00,00,000/-	Rs. Nil

Sd/- D. Mitra
Joint Secretary

No.190/2(16)/MA/P/C-10/IG-26/2005 Pt.I(FS) Dated, Kolkata the 3rd October, 2008.

Copy forwarded for information and necessary action to the :-

1. Principal Accountant General (Audit), West Bengal.
2. Finance Department (Gr.N/R) of this Government.
3. Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata-91.
4. Director, State Urban Development Agency, 'SUDA Bhavan', Salt Lake, Kolkata-700 106.
5. Joint Director, Institute of Local Government & Urban Studies, Govt. of West Bengal, 'ILGUS Bhavan' Salt Lake, Kolkata-700 106.
6. Chief Engineer, Municipal Engineering Directorate, Bikast Bhavan, Salt Lake, Kolkata-700 091.
7. Treasury Officer, Asansol Treasury-I, P.O. Asansol, Dist. Burdwan.
8. Mayor, Asansol Municipal Corporation, P.O. Asansol, Dist. Burdwan
9. Chief Executive Officer, Asansol Municipal Corpn, P.O. Asansol, Dist. Burdwan.
10. Examiner of Local Accounts, West Bengal.
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to the Joint Secretary (D.Mitra) of this Department.
13. Central Statistical Cell, ILGUS Bhavan, H.C Block, Sector-III, Salt Lake City, Kolkata-700 106..
14. Shri Niladri Mallik, L.D.Asstt. (Cell-10) of this Department.
15. Shri Milan Bose, Cell-10 of this Department.
16. Smt. Archita Das, Cell-10 of this Department,
17. Guard file of Cell-10


Joint Secretary