

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.

No. 154G/MA/N/C-2/1G-12/2010

Dated, Kolkata the 23rd day of September, 2011.

From: The Joint Secretary to the
Government of West Bengal.

To : The Commissioner, Siliguri Municipal Corporation
P.O.- Siliguri, Distt. Darjeeling

Subject: Grants to Siliguri Municipal Corporation towards arrear payment of pay and allowances for
some employees

The undersigned is directed by order of the Governor to say that the Governor is hereby pleased to sanction and release a sum of Rs.4,14,22,897/- (Rupees four crore fourteen lakh twenty two thousand eight hundred and ninety seven) only in favour of Siliguri Municipal Corporation towards payment of arrear pay and allowances for the period from August, 1997 to March, 2009 in respect of employees of Siliguri MC on account of obtaining approval of appointment from the State Government and as per verification and authentication of the documents by Director of Local Bodies, West Bengal in his report bearing U.O. No. 69 dated 15.09.2011.

2. The Grants-in-aid sanctioned herein will be drawn by the Commissioner of Siliguri Municipal Corporation after it is duly countersigned by the District Magistrate, Darjeeling district. The Commissioner of Siliguri Municipal Corporation will be the operator of the fund.
3. The charge is debitable to the head, "2217-Urban Development-05-Other Urban Development Scheme-191-Assistance to Municipal Corporations-NP-Non-Plan-019-Fixed Grants to the Municipal Corporations and other Urban Local Bodies, towards Salaries of their employees-31-Grants-in-Aid-GENERAL-01-Salary Grants-V" under Demand No. 39/MA in the current year's vote-on-account budget i.e.2011-2012.
4. The Utilisation Certificate in respect of the grant to be drawn by the Local Body should be submitted in the prescribed form in terms of Note – 2 below SR 336A of the Treasury Rules, West Bengal, Volume-I, direct to the Principal Accountant General (A&E), West Bengal with a copy of the same to this Department in the prescribed proforma, as soon as the amount is drawn and utilised for the purpose for which it is sanctioned.
5. This order issues in exercise of the power delegated under Finance Department Memo No. 1530-FB dated 29.07.2011 along with Memo No. 700-FB dated 31.03.2011.
6. The Principal Accountant General (A&E), West Bengal and other concerned are being informed.


23/9/11
Joint Secretary.

No. 154G/1(3)/MA/N/C-2/1G-12/2010

Dated, Kolkata the 23rd day of September, 2011.

Copy forwarded for information to: -

- 1) The Principal Accountant General (A & E), West Bengal, Treasury Buildings, Kolkata – 700001.
- 2) The Accountant General (Audit), West Bengal, Treasury Buildings, Kol –1.
- 3) Accountant General (RW & LBA), West Bengal, Local Audit Department, C.G.O. Complex, 5th floor, Salt Lake City, Kolkata-700 064.

2. The information asked for in para-5 of the Finance (Audit) Department's Memo No. 4214-F dated the 13th November, 1968 is given below: -

Appropriation under the head involved in the sanction.	Progressive total of expenditure during the year under the said head including expenditure now sanctioned.	Balance
Rs. 470,00,00,000/-	Rs. 226,71,35,317/-	Rs.243,28,64,683/-


Joint Secretary. 23/9/11

No. 154G/2(30)/MA/N/C-2/1G-12/2010

Dated, Kolkata the 23rd day of September, 2011.

Copy forwarded for information and necessary action to: -

1. District Magistrate, Darjeeling, P.O. Darjeeling, Dist Darjeeling
2. Finance (Internal Audit) Department, Main Block, 1st Floor, Writers' Buildings, Kolkata
3. Treasury Officer, Siliguri, P.O. Darjeeling, Dist Darjeeling
4. Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata-91.
5. Deputy Secretary, Finance Gr.G /N Department of this Govt.
6. P.S. to Minister-in-Charge of this Department.
7. P.S. to Minister-in-Charge, North Bengal Development Department
8. Pr.S. to Secretary of this Department
9. Joint Secretary (BD) of this Department.
10. Verification Assistant, Cell-2 of this Department (3 copies)
11. Smt. Archita Das, Cell-1 of this Department.
12. Guard File, Cell-2 of this Department


Joint Secretary. 23/9/11