

**GOVERNMENT OF WEST BENGAL**  
**MUNICIPAL AFFAIRS DEPARTMENT**  
**WRITERS' BUILDINGS, KOLKATA - 700 001**

No.: 15(SANCTION)/ MA/N/C-2/1G-2/2013

DATED KOLKATA THE 26<sup>TH</sup> APRIL, 2013.

**SUBJECT: SANCTION ORDER FOR FIXED GRANT TOWARDS SALARIES TO HOWRAH MUNICIPAL CORPORATION FOR THE MONTH OF APRIL, 2013.**

1.	Sanctioning Authority	:	Principal Secretary, Municipal Affairs Department
2.	Name of the Grantee Institution	:	Howrah Municipal Corporation
3.	Address of the Grantee Institution	:	4, M. G. Road, Howrah - 1.
4.	Category of Grantee Institution and Category No	:	2 (i) [Municipal Corporation]
5.	Amount Sanctioned (both in figure and words)	:	<b>Rs. 2,35,52,704/- [Rupees Two crore thirty five lac fifty two thousand seven hundred and four only.]</b>
6.	Name of the DDO (by designation)	:	Commissioner, Howrah Municipal Corporation
7.	Department Code	:	MA
8.	Name of the Treasury	:	Howrah.
9.	Nature of Grant		
	a) Recurring or Non-recurring	:	R
	b) Capital or Revenue	:	R
	(Detail Head 35) (Detail Head 31)	:	31
10.	Condition of Grant		
	Utilization Certificate required	:	Yes
11.	Category of Grant (as per list enclosed)	:	Salary (01)
12.	Purpose of Grant (Required only in case where category of Grant Purpose is 'Other')	:	Not Applicable
13.	An amount of Rs. 2,35,52,704/- is hereby allotted) in favour of the <u>Commissioner, Howrah Municipal Corporation</u> from the head of account	:	"2217-Urban Development-05-Other Urban Development Schemes-191-Assistance to Municipal Corporations-NP-Non-Plan-019-Fixed Grant to Municipal Corporations and other urban local bodies towards Salaries of their employees-V -31-Grants-in-aid-GENERAL-01-Salary Grants" from the vote-on-account budget provision of the financial year <u>2013-14</u> under Demand no <u>39/MA</u> and payable to Howrah Municipal Corporation by transfer credit.
14.	Head of Account Code	:	"2217-05-191-NP-019-V -31 -01"

15.	Name of the Scheme	: 019-Fixed Grant to Municipal Corporation and Other Urban Local Bodies towards Salaries of their employees.
16.	The amount is drawn in TR Form No. 31/32 (in case of Non-Government School)/43 (in case of Transfer credit) [Mention the TR Form No. as applicable]	: 31
17.	The sanctioned amount will be payable to _____(Name of Grantee Institution) by Transfer Credit to the Head of Account .....of the LF/PL/Deposit Account of the Grantee Institution (Applicable only in case of Transfer Credit Bill)	: Not Applicable
18.	Any other information	: This Grants-in-aid is for payment for salaries to their regular employees for the month of April, 2013 as per staff-in-position as on 01.04.2012.  The Grant-in-aid sanctioned, will be drawn by Commissioner, Howrah Municipal Commissioner after it is duly countersigned by the District Magistrate, Howrah.
19.	This order issues in exercise of the power delegated under Finance Department Memo No. 03-F.B. dated 01.04.2013	
20.	Total release amount is within the 33% of Budget Provision of the above mentioned head of account during 2013-14	
21.	The Principal Accountant Generals, West Bengal and Treasury Officer, Howrah and others concerned are being informed.	

  
**B. N. Das**  
**Joint Secretary**

No.: 15(Sanction)/1(3)/ MA/N/C-2/1G-2/2013

DATED KOLKATA THE 26<sup>TH</sup> APRIL, 2013.

Copy forwarded for information to the -

- (1) Principal Accountant General (A&E), West Bengal, Treasury Building, Kolkata – 1.
- (2) Accountant General (Audit-I), West Bengal, Treasury Building, Kolkata – 1.
- (3) Accountant General (RW&LBA), West Bengal, Local Audit Department, CGO Complex, 5<sup>th</sup> Floor, Salt Lake City, Kolkata-700 064.

The information asked for in para-5 of Finance Department Memo No. 4214-F dated the 13<sup>th</sup> November, 1968 is given below:

Appropriation under the head involved.	Progressive total of expenditure during the year under the said head including expenditure now sanctioned.	Balance.
Rs. 450,00,00,000/-	Rs. 34,73,51,465/-	Rs. 415,26,48,535/-

  
B. N. Das  
Joint Secretary

No.: 15(Sanction)/2(25)/ MA/N/C-2/1G-2/2013

DATED KOLKATA THE 26<sup>TH</sup> APRIL, 2013.

Copy forwarded for information and necessary action to the, -

1. District Magistrate, Howrah, P.O. & Dist. – Howrah.
2. Commissioner, Howrah Municipal Corporation, 4, M.G. Road, Howrah – 1.
3. Treasury Officer, Howrah, P.O & Dist. Howrah.
4. Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091.
5. Deputy Secretary, Finance Gr. 'G'/'N'/'R' Department of this Govt.
6. Finance (Internal Audit) Department, Main Block, 1st floor, Writers' Bldgs, Kolkata 700001
7. Joint Director, Institute of Local Government & Urban Studies, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata 700 106.
8. Guard File, Cell-2 of this Department (3 copies)

  
B. N. Das  
Joint Secretary