

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**

No. 1477/MA/N/C-3(11)3B-1/2011.

Dated, Kolkata, the 15th November, 2011.

From: The Assistant Secretary to the
Government of West Bengal.

To : The Principal Accountant General (A & E), W.B,
Treasury Buildings, Kolkata - 700 001.

Sub : Release of fund for the Institute of Local Govt. & Urban Studies under the head
of A/c "2217-80-001-SP-001" for the year 2011-2012.

The undersigned is directed by order of the Governor to say that the Governor is pleased to accord sanction to the allotment of a total fund of Rs.30,50,000/- (Rupees thirty lakh fifty thousand) only in accordance with Finance (Budget) Deptt's Memo. No.1920-F.B. dt. 22.9.2011 under different primary units as detailed in the margin under the head of A/C "2217 -Urban Development-80-General -001-Direction and Administration - SP-State-Plan(Annual Plan & Eleventh Plan) 001-

Primary Units	Amount(Rs.)
13- Office Expenses	--
01-Electricity	20,00,000/-
03-Maintenance/P.O.L.for Office vehicles	2,00,000/-
04-Other Office Expenses	8,50,000/-
Total-	30,50,000/-
(Rupees thirty lakh fifty thousand) only	

Establishment of an Institute of Local Govt. and Urban studies' under Demand No. 39 and Departmental code 'MA' and place the aforesaid fund at the disposal of Joint Director, ILGUS for expenditure during the year 2011-2012.

2. The Principal Accountant General (Audit - I), West Bengal other concerned are being informed.

Sd./- A. Khatun
Assistant Secretary.

No. 1477/1(7)MA/N/C-3(11)3B-1/2011.

Dated, Kolkata, the 15th November, 2011.

Copy forwarded for information & necessary action to the:-

1. Treasury Officer, Bidhannagar Treasury, Jalsampad Bhavan, Salt Lake, Kol-91.
2. Principal Accountant General (Audit -I) West Bengal,
Treasury Buildings, Kol - 700 001.
3. Joint Secretary, Finance Department of this Govt.
4. Joint Secretary, Development & Planning Department of this Government.
5. Joint Director, ILGUS, ILGUS Bhavan, Bidhannagar, Kolkata- 700 106.
6. Cell -10 of this Department.
7. Gurd file of Cell -3 of this Department.

A. Khatun
Assistant Secretary.

Handwritten:
Kob / DA (RS)
17/11/11