

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**

No.130/MA/C-10/3S-43/05(FS).

Dated, Kolkata, the 21st August, 2008.

**CORRIGENDUM TO ALLOCATION OF FUND UNDER 'EMPLOYMENT
GENERATION IN URBAN AREAS' FOR THE YEAR 2008-09**

Whereas the year of allocation has been inadvertently shown as '2007-08' in the G.O. No.123/MA/C-10/3S-43/05(FS) dt.11.08.2008 against its 'Subject', and whereas it shall be read as '2008-09' and not as printed in the said G.O.

The aforesaid G.O. shall be deemed to have been modified to the extent as stated above and remains unaltered in all other aspects.

*Sd/- D. Mitra
Joint Secretary.*

No.130/1(300)/MA/C-10/3S-43/05(FS).

Dated, Kolkata, the 21st August, 2008.

Copy forwarded for information to the:-

1. Principal Accountant General(Audit),W.B., Treasury Buildings., Kolkata-700 001.
2. District Magistrate, _____, P.O. _____,
Dist. _____.
3. Finance Department, (Gr. "R"/ Gr."N") of this Government.
4. Director of Local Bodies, W.B., Purta Bhavan, Salt Lake, Kolkata – 700 091.
5. Chief Engineer, Municipal Engineering Directorate, West Bengal, Bikash Bhavan,
Salt Lake City, Kolkata - 700 091.
6. Director, SUDA, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake City, Kolkata-
700106.
7. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane,
Kolkata – 700 012.
8. Controller of Municipal Finance & Accounts, Kolkata Municipal Corporation 5, S.N.
Banerjee Road, Kolkata - 700 013.
9. Treasury Officer, _____, P.O. _____,
Dist. _____.
10. Joint Director, ILGUS, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake City,
Kolkata-700106.
11. Examiner of Local Accounts, West Bengal, C.G.O. Complex, Sector-III, Salt Lake,
Kolkata.
12. Mayor/Chairman, _____ Corporation/Municipality/N.A.A.,
P.O. _____, Dist. _____.
13. Chief Executive Officer, _____ Municipal Corporation,
P.O. _____, Dist. _____.
14. Executive Officer, _____ Municipality/Corporation/N.A.A.,
P.O. _____, Dist. _____.
15. P.S. to MIC, MA & UD Department.
16. P.A. to Principal Secretary of this Department.
17. P.A. to Joint Secretary(DM) of this Department.
18. Sri Niladri Mallick, L.D.A., Cell-10 of this Department.
19. Sri Milan Bose, Cell-10 of this Department.
20. Smt. Archita Das, Municipal Affairs Department.


Joint Secretary.