

# Government of West Bengal

Department of Municipal Affairs

Writers' Buildings, Kolkata - 700 001

No. 124G/MA/N/C-2/1G-6/2011

Dated, Kolkata, the 12<sup>th</sup> day of September, 2011

From: Joint Secretary to the  
Government of West Bengal.

To: The Commissioner,  
Howrah Municipal Corporation,  
4, M.G. Road, Howrah - 711 101.

Sub: **Payments of Grant to the Howrah Municipal Corporation in lieu of taxes realised on Trades, professions and callings during 2011 - 12 (1<sup>st</sup> instalment)**

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The undersigned is directed by order of the Governor to say that the Governor is hereby pleased to sanction and release for payment of a sum of Rs. 48,00,000/- (Rupees forty-eight lakh) only to the D.D.O. **Howrah** Municipal Corporation as grant in lieu of taxes realised on Trades, professions and callings during 2011 - 12 (1<sup>st</sup> instalment):

2. The fund sanctioned above will be drawn by the Commissioner, Howrah Municipal Corporation in T.R. Form No. 31 after it is duly countersigned by the District Magistrate, Howrah.
3. The charge is debitible to the head, "3604-Compensation & Assignment to Local Bodies and Panchayati Raj-Institutions-00-200-Other Miscellaneous Compensation & Assignment-NP-Non Plan-022-Grants-in-Aid to Howrah Municipal Corporation in lieu of taxes realised on Trades, professions and callings-31-Grants-in-Aid-GENERAL-02-other grants-V" under Demand No.39/MA in the current year's vote-on-account budget i.e. 2011-2012.
4. The Grants-in-Aid sanction in para 1 above is a general purpose grant which is released to the Howrah Municipal Corporation for taking up various maintenance works like repair of roads, riverfront beautification, improvement of footpath, illumination of important places, works for parks and squares etc.
5. Utilisation Certificate is to be furnished by **Howrah** Municipal Corporation in terms of Note-2 below SR 330A of the Treasury Rules, West Bengal, Volume-I, to the Principal AG (A&E), West Bengal.
6. This order issues in exercise of the powers delegated under Finance Department Memo No. 1530-FB dated 29.07.2011 along with Memo No. 700-FB dated 31.03.2011.
7. The Principal Accountant General (A&E), West Bengal and other concerned are being informed.

  
12/9/11  
JOINT SECRETARY

No. 124G/1(3)/MA/N/C-2/1G-6/2011

Dated, Kolkata, the 12<sup>th</sup> September, 2011.

Copy forwarded for information and necessary action to :

1. The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata 700 001.
2. The Principal Accountant General (Audit-I), West Bengal, Treasury Buildings, Kolkata - 700 001. (Attention: Senior Audit Officer/CASS-IV).
3. The Accountant General (RW & LBA), West Bengal, Local Audit Department, C.G.O. Complex, 5th floor, Salt Lake City, Kolkata-700 064. (Attention : ULB Report)

The information asked in para 5 of the Finance (Audit) Department Memo No. 4214-F dated the 13<sup>th</sup> November, 1968 is given below:

Appropriation under the head involved in the sanction	Progressive total of expenditure during the year under the said head including expenditure in the sanction	Balance
Rs. 1,20,00,000/-	Rs. 48,00,000/-	Rs. 72,00,000/-

  
JOINT SECRETARY  
12/9/11

No. 124G/2(15)/MA/N/C-2/1G-6/2011

Dated, Kolkata, the 12<sup>th</sup> September, 2011.

Copy forwarded for information and necessary action to :-

1. The District Magistrate, Howrah, P.O. & District - Howrah
2. The Treasury Officer, Howrah, P.O. & District- Howrah.
3. Director of Local Bodies, West Bengal, "Purta Bhavan", Salt Lake, Kolkata -700091.
4. Deputy Secretary, Finance Department Gr. 'R' / 'N' of this Government.
5. The Finance (Internal Audit) Department, Main Block, 1st floor, Writers' Bldgs, Kol-700001
6. The Joint Director, Institute of Local Government & Urban Studies, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata 700 106.
7. P.S. to Minister-in-Charge of this Department.
8. P.A. to Secretary of this Department
9. Joint Secretary (BD), Cell-2 of this Department
10. Sri S.N.Ghosh, Section Officer, Cell-2 of this Department.
11. Smt. Archita Das, Cell -10 of this Department.
12. Guard File, Cell-2 of this Department.

  
JOINT SECRETARY  
12/9/11