

**Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata-700 001**

No. 1055 /MA/P/C-10/3S-10/2009

Dated Kolkata the 7th November, 2013

CORRIGENDUM

The undersigned is directed by order of the Governor to state that entry under Column No. 4 of Sl. No. 8 regarding "Name of the Treasury/Pay & Accounts Office" of this Department G.O. No. 136(Sanction)/MA/P/C-10/1G-3/2013(Pt-I) dated 13.08.2013 should be read as "Treasury Officer, Kharagpur Treasury" instead of "Treasury Officer, Midnapore Treasury".

All other contents of the said G.O. will remain unaltered.

Sd/-
**Joint Secretary
to the Govt. of West Bengal**

No. 1055/1(17)/ MA/P/C-10/3S-10/2009

Dated Kolkata the 7th November, 2013

Copy forwarded for information and necessary action to:-

- 1) Principal Accountant General (A & E), West Bengal, Treasury Buildings, Kolkata – 700001.
- 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata – 700001.
- 3) Finance Department, Gr. 'R'/Gr. 'N' of this Government.
- 4) Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, GN-29, Sector-V, Salt Lake, Kolkata – 700 091.
- 5) District Magistrate, Paschim Midnapore.
- 6) Treasury Officer, Midnapore Treasury, P.O. – Midnapore, Dist- Paschim Midnapore.
- 7) Treasury Officer, Kharagpur Treasury, P.O.- Kharagpur, Dist- Paschim Midnapore.
- 8) Chairman, Kharagpur Municipality, P.O. – Kharagpur, Dist – Paschim Midnapore.
- 9) Director, SUDA, ILGUS Bhawan, H.C. Block, Sector – III, Salt Lake, Kolkata – 700 106.
- 10) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata – 700 091.
- 11) Examiner of Local Accounts, West Bengal, C.G.O. Complex, 'C' East Wing, 5th floor, Block – DF, Sector – I, Salt Lake, Kolkata– 700 064.
- 12) P.S. to MIC of this Department.
- 13) Pr.S. to Principal Secretary of this Department.
- 14) P.A. to the Joint Secretary (BCP) of this Department.
- 15) Shri Kamal Saha, UD Assistant, Cell – 10 of this Department.
- 16) Shri Prosenjit Sengupta, Computer Assistant of this Department.
- 17) Guard File of Cell-10 of this Department.


**Joint Secretary
to the Govt. of West Bengal**