



**Government of West Bengal**  
**Department of Urban Development and Municipal Affairs**  
**NAGARAYAN, DF – 8, Sector – I, Salt Lake, Kolkata – 64**


**No. 934/MA/O/C-4/1M-31/2015(Pt – III)**

**Date: 19<sup>th</sup> December, 2018**

**NOTIFICATION**

Whereas the process of providing e-service for the permission of water connection for industrial and commercial purpose in the context of 'Ease of Doing Business' was implemented and existing water tariff are available in the departmental website ([www.wburbandev.gov.in/home/eodb](http://www.wburbandev.gov.in/home/eodb)) ;

Now, the Governor is pleased to notify that any change in the water tariff for commercial and industrial users will be notified in the departmental website ([www.wburbandev.gov.in/home/eodb](http://www.wburbandev.gov.in/home/eodb)) ahead of the billing cycle.

  
Joint Secretary to the  
Government of West Bengal

**No. 934/1(30)/MA/O/C-4/1M-31/2015(Pt – III)**

**Date: 19<sup>th</sup> December, 2018**

Copy forwarded for information to the:

1. Addl. Chief Secretary IT&E Department, Govt. Of West Bengal.
2. Chief Executive Officer / Executive Officer, \_\_\_\_\_ Development Authority,
3. Chief Engineer, Municipal Engineering Directorate.
4. Joint Secretary (T&CP Branch) of this Department
5. Head, EODB Cell
6. OSD to Hon'ble MIC, UD & MA Department, Govt. of West Bengal.
7. Superintending Engineer, Planning Circle(South), Municipal Engineering Directorate.
8. Chief Town Planner of this Department.

  
Joint Secretary