

Government of West Bengal
Urban Development & Municipal Affairs Department
Municipal Affairs Branch
Nagarayan, DF-8, Sector-I
Salt Lake, Kolkata- 700 064

No. 882/UDMA-13014(12)/83/2018-BDG-MA SEC


Dated Kolkata the 17th July, 2018

ORDER

Sub: Administrative approval for implementation of various schemes under Development of Municipal Areas(DMA) in respect of Jhargram Municipality

The undersigned is directed by order of the Governor to say that the Governor has been pleased to accord administrative approval in respect of 7(Seven) nos. of various schemes at a total estimated cost of Rs. 2,36,81,000/- (Rupees Two crore thirty six lakhs eighty one thousand) only within Jhargram Municipality under Development of Municipal Areas as per Annexure enclosed subject to:-

- a) Strict observation of all relevant Financial Rules and Regulations including E-tender Rules vide Finance Department memo. No. 6932-F(Y) dt. 29.08.2013;
 - b) Timely completion of work to avoid escalation of cost;
 - c) Non-deviation of allotted fund from approved scheme;
 - d) Submission of Utilization Certificate of the fund allotted in due course and
 - e) Adherence to the online EMD receipt/refund as per FD Memo No. 3975-F(Y) dated 28.07.2016 read with Memo No. 2365-F(Y) dated 12.04.2018.
2. Necessary fund for the said project as 1st instalment will be released in due course as per availability of fund under Development of Municipal Areas (DMA) under the Head of Account, "4217-60-051-018-53-00-V" & "4217-60-789-004-53-00-V" subject to submission of requisite documents i.e. E-tender documents, work orders, copy of Comparative Statement downloaded from e-portal, E-tender Certificate etc. by the ULB.
3. This order issues with the approval of the Principal Secretary and with the concurrence of the Financial Advisor of this Department vide U.O. No. 108/UD & MA dt. 16.07.2018.



Special Secretary

No. 882/UDMA-13014(12)/83/2018-BDG-MA SEC

Dated Kolkata the 17th July, 2018

Copy forwarded for information & necessary action to:-

- 1) The Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata-700 001
- 2) The Principal Accountant General(G&SSA), West Bengal, Treasury Buildings, Kolkata-700 001
- 3) The Principal Accountant General(Receipt, Works & Local Bodies Audit), West Bengal, CGO Complex, Salt Lake, Kolkata-700 091
- 4) District Magistrate/SDO, Jhargram
- 5) Finance(Gr. R/N) Department of this Government
- 6) Chairman, Jhargram Municipality
- 7) Financial Advisor, UD & MA Department
- 8) PS to MIC of this Department
- 9) Sr. PA to Principal Secretary of this Department


Special Secretary

(Rs. in lakh)

Name of the ULBs	Name of the Projects / Schemes		Amount for Administrative approval
(1)	(2)		(3)
Jhargram Municipality	1	Beautification of Road from Tarun Meat Shop to Pulak Bagchi's House, in ward no.-14, under Jhargram Municipality. (PART A : For 2 works bituminous road- Two lanes)	21.47
	2	Beautification of Road from Tarun Meat Shop to Pulak Bagchi's House, in ward no.-14, under Jhargram Municipality. (PART B : For 2 nos. concrete drain)	11.44
	3	Beautification of Road from Tarun Meat Shop to Pulak Bagchi's House, in ward no.-14, under Jhargram Municipality. (PART C : For 4 nos. road kerb)	9.32
	4	Beautification of Road from Tarun Meat Shop to Pulak Bagchi's House, in ward no.-14, under Jhargram Municipality. (PART D : For Pavement & Green verge)	12.09
	5	Estimate for Construction of Bituminous Road from side Boundary wall of the place to Raj College Boy's new hostel and upto Jamboni-Jhargram Road Near-Akalabya via Gramin Haat, in ward no.-13, under Jhargram Municipality.	56.67
	6	Estimate for Strengthening of Road from Jhargram Barta to Sevayatan Road via Nanibala Girl's School, within ward no.-04 & 07, under Jhargram Municipality.	80.53
	7	Estimate for Strengthening of Road from Canara Bank to Barnali Puja Mandap via Prantik club and Banitirtha High School, in ward no.-06, under Jhargram Municipality.	45.29
Grand-Total :			236.81

(Rupees Two crore thirty six lakh eighty one thousand only)


 Special Secretary