

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS**  
**(MUNICIPAL AFFAIRS BRANCH)**  
**NAGARAYAN**  
**DF-8, SECTOR-I, SALT LAKE, KOLKATA-700 064**

No. 212/MA/B&P/3S-30/2019 (Pt)

Dated, Kolkata, the 9<sup>th</sup> March, 2019

**ORDER**

**Sub : Administrative Approval for "Construction of proposed Conference hall, 3<sup>rd</sup> Floor upon the existing Conference Hall at 2<sup>nd</sup> floor of new Administrative Building of Bankura Municipality" for current financial year 2019-2020.**

The Governor is hereby pleased to accord Administrative Approval for the scheme "Construction of proposed Conference hall, 3<sup>rd</sup> Floor upon the existing Conference Hall at 2<sup>nd</sup> floor of new Administrative Building of Bankura Municipality" (vide Memo. No. 679/KM/18 dtd. 18.09.2018) at an estimated cost of **Rs. 23,96,365/- (Rupees twenty three lakh ninety six thousand three hundred and sixty five) only** under the scheme Development of Municipal Areas under the heads of A/c. "4217-60-051-018-V-53" & "4217-60-789-004-53" for the current financial year 2019-20 subject to observance of all financial norms.

3. Necessary fund for the said project will be released during next financial year(s) under relevant Heads of Account as per availability of fund subject to submission of requisite documents, i.e., e-tender documents, work order, copy of comparative statement etc. by the ULB.
4. This order is issued with the concurrence of Finance Department, Group 'R' vide U.O.No. Group R/2018-2019/0257 dtd. 09.03.2019.

  
**Special Secretary**  
**to the Govt. of West Bengal**

No.212/18/MA/B&P/3S-30/2019 (Pt)

Dated, Kolkata, the 9<sup>th</sup> March, 2019

Copy forwarded to :-

1. Principal Accountant General (A & E), West Bengal, Treasury Buildings, Kolkata-700 001.
2. Pr. Accountant General (G&SSA), West Bengal, Treasury Buildings, Kolkata-700 001.
3. Principal Accountant General (Receipt, works & LBA), West Bengal, Treasury Buildings, Kolkata-700 001.
4. Chief Engineer, M.E. Directorate.
5. Finance Department, Group R of this Government.
6. Chairman, Bankura Municipality.
7. Financial Advisor of this Department.
8. O.S.D. to Hon'ble M.I.C. of this Department.

  
**Special Secretary**  
**to the Govt. of West Bengal**