

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/90/17/105(125)

Date29.08.2018

From : Director, SUDA

**To : The Municipal Commissioner
Kolkata Municipal Corporation**

**: The Commissioner
Asansol / Bidhannagar / Chandernagore / Durgapur /
Howrah / Siliguri Municipal Corporation**

: The Chairman / Chairperson

..... Municipality

Sub. : Prevention of Dengue Vector at Construction Sites.

Sir / Madam,

You are aware that State Government has given utmost emphasis to ensure Prevention & Control of Vector Borne Diseases like Dengue etc.

I would appreciate your sincere efforts towards conduct of house to house survey and Vector Control Team activity as per schedule. It is noticed that often under construction sites are major breeding grounds of the dengue vector i.e. Aedes Aegypti.

I am directed to request you to undertake the following activities to prevent vector breeding in the construction sites :


- A meeting may be convened by the Municipal Corporation / Municipality with the agencies in-charge of the construction for sensitization on reduction & control of dengue vector at the construction sites.
- Instruction to be issued to the agencies in-charge of the construction to keep the construction site clean and to ensure on daily basis that there is no accumulation of water in containers / tank and the like. If accumulation of water is unavoidable, larvicide may be spread at weekly interval at their cost.

Contd. to P-2.

- A basic orientation on vector control may be given to Engineers and Agencies for disseminating the vector control protocol. For the purpose, District Health Officials may be contacted for imparting orientation.
- House to House team / Vector Control Team / SI shall keep an watch of the construction sites at weekly interval and report.

Thanking you.

Yours faithfully,


Director, SUDA 29/8/18

SUDA-Health/90/17/105(125)/1(3)

Dt. .. 29.08.2018

Copy forwarded for information to :

1. The Addl. Chief Secretary, Health & Family Welfare Dept.
2. The Principal Secretary, UD & MA Dept.
3. The District Magistrate,


Director, SUDA 29/8/18