

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
**WRITERS' BUILDINGS, KOLKATA.**

No. 37/MA/C-1/1M-34/2011.

Dated : Kolkata, the 14th May, 2014

From : The Joint Secretary to the  
Government of West Bengal.

To : 1. The Chairperson, ..... Municipality / Notified Area Authority.  
2. The Commissioner, ..... Municipal Corporation.  
3. Executive Officer, NDITA.

*Sub : Survey of Houseless Population in Urban Local Bodies.*

Sir / Madam,

I am directed to inform you that it has been decided by the State Government that a survey of houseless population will be conducted in all Urban Local Bodies including NDITA for which necessary training for the Nodal Officers (Except Kolkata Municipal Corporation) will be conducted between 19<sup>th</sup> to 22<sup>nd</sup> May, 2014 by ILGUS and all concerned Urban Local Bodies have already been intimated from the end of ILGUS / CMU.

Now, I am directed to request you to kindly arrange the training programme for Enumerator / Supervisors / Data-entry Operators and all other concerned of your ULBs and to undertake the survey at midnight as per schedule noted below :

|   | ULBs in the following districts      |   | Training Date | Survey Date |
|---|--------------------------------------|---|---------------|-------------|
| 1 | Maldah, Uttar & Dakshin Dinajpur     | : | 23/05/14      | 02/06/14    |
| 2 | Birbhum & Burdwan                    | : | 24/05/14      | 04/06/14    |
| 3 | Murshidabad                          | : | 24/05/14      | 04/06/14    |
| 4 | Hooghly, Howrah                      | : | 26/05/14      | 06/06/14    |
| 5 | Bankura, Paschim Medinipur & Purulia | : | 27/05/14      | 07/06/14    |
| 6 | Nadia & Purba Medinipur              | : | 28/05/14      | 09/06/14    |
| 7 | Coochbehar, Darjeeling & Jalpaiguri  | : | 29/05/14      | 06/06/14    |
| 8 | South 24 Paraganas                   | : | 29/05/14      | 12/06/14    |
| 9 | North 24 Paraganas                   | : | 30/05/14      | 13/06/14    |

Compiled Report of the survey to be sent to the Project Director, Change Management Unit positively by 24.06.2014.

Yours faithfully,

  
Joint Secretary

No. 37/1(5)/MA/C-1/1M-34/2011.

Dated : Kolkata, the 14th May, 2014

Copy forwarded for information and necessary action to :

1. Project Director, Change Management Unit.
2. Director, State Urban Development Agency.
3. Joint Director, ILGUS.
4. P.S. to MIC, MA & UD Department.
5. Pr.S. to Principal Secretary, M.A. Department.

  
Joint Secretary

*o/c*

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
**WRITERS' BUILDINGS, KOLKATA**

No. 38/MA/O/C-1/1M-34/2011

Dated, Kolkata the 14<sup>th</sup> day of May, 2014

From : Joint Secretary to the  
Government of West Bengal

To : The Director General of Police,  
West Bengal

**Sub : Survey of houseless population in Urban Local Bodies of West Bengal**

Sir,

I am directed to inform you that it has been decided by the State Government that a survey of urban houseless population will be conducted by respective Municipalities/Municipal Corporations (except KMC) to ascertain the number of urban homeless in the State and accordingly, it has been decided that the said survey will be conducted at midnight as per schedule mentioned below:-

| Sl. No. | ULBs of the following districts             | Date of survey |
|---------|---|----------------|
| 1       | Maldah, Uttar Dinajpur and Dakshin Dinajpur | 02.06.2014     |
| 2       | Birbhum and Burdwan                         | 04.06.2014     |
| 3       | Murshidabad                                 | 04.06.2014     |
| 4       | Hooghly, Howrah                             | 06.06.2014     |
| 5       | Coochbehar, Darjeeling and Jalpaiguri       | 06.06.2014     |
| 6       | Bankura, Paschim Medinipur and Purulia      | 07.06.2014     |
| 7       | Nadia and Purba Medinipur                   | 09.06.2014     |
| 8       | South 24 Parganas                           | 12.06.2014     |
| 9       | North 24 Parganas                           | 13.06.2014     |

As the survey will be conducted at midnight, I am further directed to request you to kindly issue necessary instruction to the Police Station concerned to remain alert and extend necessary cooperation to the Municipal Authorities to enable them to complete the survey work smoothly.

Yours faithfully

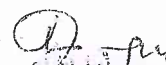
  
Joint Secretary

No. 38/1(170)/MA/O/C-1/1M-34/2011

Dated, Kolkata the 14<sup>th</sup> day of May, 2014

Copy forwarded for kind information and necessary action to :

1. Mayor, Howrah/Asansol/Chandernagore/Durgapur/Siliguri Municipal Corporation
2. Chairman, ..... Municipality/Notified Area Authority
3. District Magistrate, ..... District
4. Commissioner of Police, Bidhannagar/Barrackpore/Howrah
5. Superintendent of Police, ..... District
6. Project Director, CMU
7. Director, SUDA
8. Jt. Director, ILGUS
9. Executive Officer, NDITA

  
Joint Secretary

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
**WRITERS' BUILDINGS, KOLKATA.**

No.39(24)/MA/C-1/1M-34/2011.

Dated : Kolkata, the 21st May, 2014

**From :** The Joint Secretary to the  
Government of West Bengal.

**To :** 1. The Chairman, ..... Municipality,  
District - Burdwan / Birbhum / Murshidabad.  
2. The Commissioner, Asansol / Durgapur Municipal Corporation.

**Sub :** *Survey of Houseless Population in Urban Local Bodies.*

Sir,

In continuation of this Department's earlier letter No. 37/MA/C-1/1M-34/2011 dated 14.05.2014 (Copy enclosed) on the abovementioned subject, I am directed to inform you that the dates of survey of houseless population within the Urban Local Bodies of Birbhum, Burdwan and Murshidabad Districts have been refixed on 06.06.2014 at midnight.

All other contents of the previous letter will remain unchanged.

Enco : As stated above.

Yours faithfully,

  
Joint Secretary

No.39/1(5)/MA/C-1/1M-34/2011.

Dated : Kolkata, the 21st May, 2014

Copy forwarded for information and necessary action to :

1. Project Director, Change Management Unit.
2. Director, State Urban Development Agency.
3. Joint Director, ILGUS.
4. P.S. to MIC, MA & UD Department.
5. Pr.S. to Principal Secretary, M.A. Department.

**Joint Secretary**

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA**

**No. 40/MA/O/C-1/1M-34/2011**

Dated, Kolkata the 2<sup>st</sup> day of May, 2014

From : Joint Secretary to the  
Government of West Bengal.

To : The Director General of Police,  
West Bengal

**Sub : Survey of houseless population in Urban Local Bodies of West Bengal.**

Sir,

In continuation of this Department's earlier letter No. 38/MA/C-1/1M-34/2011 dated 14.05.2014 (Copy enclosed) on the abovementioned subject, I am directed to inform you that the dates of survey of houseless population within the Urban Local Bodies of Birbhum, Burdwan and Murshidabad Districts have been refixed on 06.06.2014 at midnight.

All other contents of the previous letter will remain unchanged.

Encl : As stated above.

Yours faithfully

  
Joint Secretary

**No. 40/1(33)/MA/O/C-1/1M-34/2011**

Dated, Kolkata the 21<sup>st</sup> day of May, 2014

Copy forwarded for kind information and necessary action to :

1. Mayor, Asansol /Durgapur Municipal Corporation
2. Chairman, ..... Municipality
3. District Magistrate, Burdwan / Birbhum / Murshidabad District
4. Superintendent of Police, Burdwan / Birbhum / Murshidabad District.
5. Project Director, CMU
6. Director, SUDA
7. Jt. Director, ILGUS.

Joint Secretary