



রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA- 214/2015/1193(3)

তারিখ 04-09-2015

From : Director

To : The Mayor,

Chandannagore/ Durgapur/ Siliguri Municipal Corporation

Sub : Workshop on Centrally Sponsored Programmes of Pradhan Mantri Awas Yojana (PMAY), Housing For All (HFA) (Urban), Atal Mission for Rejuvenation and Urban Transformation (AMRUT) and Swachh Bharat Mission (SBM)

Sir,

You are aware that Government of India has recently launched three new Mission Mode Programmes viz. Pradhan Mantri Awas Yojana (PMAY), Housing For All (HFA) (Urban) by 2022 sponsored by the Ministry of Housing and Urban Poverty Alleviation, Atal Mission for Rejuvenation and Urban Transformation (AMRUT) and Swachh Bharat Mission (SBM) sponsored by the Ministry of Urban Development, Government of India.

To access Central funds for the programme for HFA, preparation of a Housing For All Plan of Action (HFAPoA) is a prerequisite. The Plan of Action envisages a Demand Survey for Housing in the respective ULBs for which a specific format have been prescribed by Govt of India. The plan of Action also requires the slums in the towns to be analysed from the point of view of tenability for which there are prescribed criteria. Existing available data of SFPCoA prepared under RAY and USHA Survey will also be utilised while preparing HFAPoA.

To deliberate the above issue in details and also to be acquainted with the scheme Guidelines a Workshop will be held in the Conference Hall of this office on 10th September, 2015 at 10.30 A.M. as per schedule furnished in the enclosure. You are requested to kindly depute 4 officers from among Commissioner/ Joint/ Deputy Commissioner, Officer/ Engineer in charge of MSWM, Sanitation, Survey works, Housing.

The Principal Secretary, M.A. Department has kindly consented to remain present in the Inaugural Session and deliver introductory Speech in the Workshop.

A line of conformation may please be send by 8th Sept., 2015 to this office by Fax/ mail.

Yours faithfully,

Encl. : As stated


Director

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