

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচসি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, HC Block, Sector-III, Bidhannagar, Kolkata - 700 106, West Bengal

Memo No. : SUDA-Health/501(Pt.-IV)/16/2611(02)


Date : 03.05.2024

MEMORANDUM

Funds are hereby released electronically in favour of Urban Local Bodies towards **Honorarium** for rural ASHAs shifted to Urban areas and on the basis of the joining report received from the concerned ULBs and information received from the concerned rural Blocks for last honorarium was disbursed from their end. ULB-wise details shown in the following page for implementation of **Urban Primary Health Care Services (UPHCS)**.

Statement of Expenditure (SOE) and Utilization Certificate (UC) of the fund received from SUDA uploaded within 05th of every month after utilization of fund at www.sudawb.org → e-service positively.

Encl. : As stated.


03.05.2024
Addl. Secretary, UD & MA Dept.
&
Addl. Director, SUDA


Scheme : Urban Primary Health Care Services (UPHCS)

Sl. No.	ULBs	No. of rural ASHAs shifted to urban areas	Last Honorarium disbursed from the rural block	Amount (Rs.)	Remarks	Payee Treasury Code	Operator Code of Payee	Scheme ID of the Payee Operator
1	Bidhannagar MC	1	Upto January 2024	24,750	Monthly honorarium @ Rs. 4500/- per month per Urban ASHA for the period from 01.02.2024 to 31.03.2024 Thereafter, @ Rs. 5250/- per month per Urban ASHA for the period from 01.04.2024 to 30.06.2024	NPG	50	22432
2	Domkal	5	No amount was disbursed from the rural block from 1st January 2023	4,16,250	Monthly honorarium @ Rs. 4500/- per month per Urban ASHA for the period from 01.01.2023 to 31.03.2024 Thereafter, @ Rs. 5250 per month per Urban ASHA for the period from 01.04.2024 to 30.06.2024	MUF	22	22356

Memo No :SUDA-Health/501(Pt-IV)/16/ 2611 (02)/1(2)

Date : 03.05.2024

- CC: 1. The Mayor / Chairman, Municipal Corporation / Municipality
2. The Administrator, Municipal Corporation / Municipality

 03.06.2024

Addl. Secretary, UD & MA Dept.
&
Addl. Director, SUDA