

ULUBERIA MUNICIPALITY O.T ROAD, BAZARPARA, ULUBERIA, HOWRAH – 711315 E-MAIL: <u>uluhealth@gmail.com</u> / <u>uluberia.municipality@gmail.com</u> TELE: 2661 0274, FAX: 2661 1395 URL: <u>uluberiamunicipality.org</u>



Memo No. UM/Health/4511

Date: 14 07 2025

Engagement Notice

Applications in prescribed format are hereby invited by the undersigned from eligible candidates for engagement to the post of Health Officer/MMOH (on Contract) to be posted at Uluberia Municipality, Uluberia, Howrah. Details are given below:

Name of the Post	ealth Officer/MMOH (Municipal Medical Officers of Health)				
Number of Post	01 (One) UR				
Qualification	Essential: Medical Qualification included in the 1st or 2nd Schedule or Part-2 of the 3rd Schedule of Indian Medical Council Act-1956 and registration as Medical Practitioner of West Bengal with desirable qualification of 2 (Two) years practicing experience.				
Age	Not exceeding 62 years as on 01-01-2025				
Process of Selection	Interview to be conducted by the Selection Committee				
Remuneration	eration Rs. 62,000/- per month (Consolidated)				

General Instruction:

- 1. The Health Officer/MMOH (Municipal Medical Officers of Health) shall be engaged on Contract initially for a period of 1 (one) year.
- 2. Candidates must furnish self-attested photo copies of all testimonials and certificates issued by the competent authority.
- 3. Candidates must bring filled up application in prescribed format, which is to be downloaded from Uluberia Municipality website: <u>www.uluberiamunicipality.org</u> in A4 size paper.
- 4. One self-attested photograph is to be pasted on proper place of application format.
- 5. Eligible applicants are directed to attend walk-in-interview on **06-08-2025** at **03.00 PM** in the Conference Room of Uluberia Municipality.



Chairman, Uluberia Municipality & Chairman of the Selection Committee Chairman Unuberia Municipality

APPLICATION FORM (Fill-in the form in CAPITAL LETTER only)

Post applied f	or							pass	ecent colour sport size otograph
1. Name]		
2. Father's / Mother's / Husband's Name:									
3. a. Date of Birth: ; b. Age as on 01.01.2025 :Yrs Months				rict of Domicile: 5. Sex. (M/F/O):					
6,a. Address for Communication:				7. Caste(SC /ST /OBC-A /OBC-B /Unreserved) :					
b. Permanent Address:				8. Present Telephone No :					
9. Email Address:				10. Mobile No.:					
11. Education please list all qualifications				(MBBS onwards)					
Degree	Univ Boa	versity / ard etc.	Year of pass	sing	Full Marks	Mark obtain	-	% of Marks	Division / Class & Chance

and a second second		
12. Employment Record	:	
Total years of post-quali	fication experience) :	
	and and a second s	
12 Detalla of Employment		
ALL DESCRIPTION OF THE OWNER OF T	nt: (Use separate sheets if	erse order all the employments you have had.
13 A. Current Employm	A COMPANY OF THE OWNER OWNER OF THE OWNER OW	
Name of Employer:		
From	То	Designation
Month / Year	Month / Year	
Location of Employment:		
Description of your du	ties:	
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13 B. Previous Employ	ment:	
Name of Employer: From	То	Delevel
Month / Year	Month / Year	Designation
Location of Employment		
Description of your du	ties:	
229 proc		
13 C. Previous Employ		
Name of Employe	and the second	
From Month / Year	To Month / Year	Designation
Location of Employment:		
Description of your du	ties:	
14.		
A. Whether 01 year	r internship done (Yes / N	0)
B. Whether Registe	red under West Bengal N	fedical Council (Yes / No)? Registration Number :
of the the hegiste		
		-
		Declaration
		nished above are based on material records and are true to the best nished or any part of it is found to be incorrect, then I do believe and
understand that my cand	lidature for contractual rec	cruitment to the post I have applied for is liable to be cancelled without
any further intimation to		
Diasa		
Place :		Signature of the Applicant