

OFFICE OF THE COUNCILLORS

JANGIPUR MUNICIPALITY

P.O.- Raghunathganj �Dist. - Murshidabad

Memo No.: JM/HHW/2903/025

Dated:29/08/2025

ADVERTISEMENT for post of Health Officer (H.O)

Name of the post:

Health Officer: The Health Officer shall be engaged on contract initially for a period of one (01) year.

Eligibility Criteria:

- 1. The applicants must have medical qualifications included in the 1st or 2nd Schedule or Part-2 of the 3rd schedule of Indian Medical Council Act-1956 and registration as Medical Practitioner of West Bengal with desirable qualifications of 2 years practicing experience.
- 2. Age limit- not more than 62 years as on 01.01.2025

Monthly Honorarium: Health Officer Honorarium will be Rs.62000/-(Sixty two thousand rupees only)per month.

Application Process:

- 1. The candidates will have to apply in the prescribed application Format. Application Format is to be downloaded from this office website: http://jangipurmunicipality.org
- 2. Applications will be received from 01/09/2025 (11:00 A.M. to 04:00 P.M.) Monday to Friday, except all public holidays in a sealed envelope with two passport size photo at Jangipur Municipality Health Section.
- 3. The candidates have to submit their applications by hand.
- 4. All eligible candidates whose application will be received in the manner as prescribed above, shall be called for walk-in-interview to be conducted by the Selection Committee on 22/09/2025 & 23/09/2025 at 11:30 A.M at the office of the Chairman, Jangipur Municipality. They should bring original copies of all testimonials as per details furnished in the application form on the day of interview.
- 5. The list of eligible candidates for interview with respective dates shall be published in our website on 16/09/2025. Candidates are requested to submit a valid e-mail id and contact number for further communication.
- 6. No TA/DA will be paid to the candidates for appearing at the selection test /walk-in-interview.
- 7. Candidates are requested to follow up the website of Jangipur Municipality for further guidance.
- 8. The decision of the Selection Committee will be final.
- 9. Depending on the circumstances, the competent authority of selection committee reserves the right to cancel/drop/modify the recruitment process, if deemed necessary, without any further notice and without assigning any reason thereof. Jangipur Municipality is not liable to compensate the applicant for consequential damages if any.
- 10. Last date of submission of application $\,$ is 10/09/2025 up to 04:00 P.M .

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Chairman

Jangipur Municipality
Chairman

- 11. The following self attested photocopies of documents have to be submitted along with application form
 - (i) Admit Card of Madhyamik or Equivalent.
 - (ii) Madhyamik & H.S Mark sheet or Equivalent.
 - (iii) Copy of M.B.B.S Mark sheet as mentioned in point number (1) under Eligibility Criteria.
 - (iv) Copy of Registration Certificates (WBMC and MCI or NMC) as mentioned in point number (1) under Eligibility Criteria.
 - (v) Experience Certificate issued by the competent authority as desirable (If, any).

Selection Process:

1. Final Merit list should be prepared based on the marks obtained in the interview only.

Chairman
Jangipur Municipality
Chairman
Jangipur Municipality

Dated: 29/08/2025

Memo No: JM/HHW/2903(2)/025

Copy forwarded to:

1. The Director, SUDA, Kolkata

2. CMOH, Murshidabad

सत्यमेव जयते Raghunathgani *

Chairman
Jangipur Municipality
Chairman
Jangipur Municipality

Application No. :
(for Office Use only)

JANGIPUR MUNICIPALITY Raghunathganj, Murshidabad

Paste(Do not Pin or Staple here)recent passport size colour photograph.

Please Fill up the Application in Capital Letter (Exc	pplication Form (Photograph should not be more than 3 month old.								
Advertisement No. :	Date: Please put your fu signature across the photograph								
Name(in Capital Letter):	Name(in Capital Letter):								
Father's/Husband's Name(in Capital Letter)									
2. Father's/Husband's Name(in Capital Letter):									
3. Date of Birth (DD/MM/YYYY):									
4. Age as on 01.01.2025: Years	Months								
5. Marital Status (Tick in appropriate box): Si									
6. Nationality:	ngle Married Divorced								
7. Permanent Address with Pin No.(In Capital Lett	ter):								
3. Current Address with Pin No.(In Capital Letter)									
. Contact Details Mobile No.:									
MobileNo.2 (if available):									
E-Mail Id:									

10. Academic Qualifications:

SI No.	School Board/Council/ University / Institute	Degree/Diploma	Year of Passing	Duration	Percentage of Marks obtained
10 S					
2					
9					
4					

11. Additional Qualification/Curriculum activities if any:

12. Cheek list of documents:(Please Tick in the Box)

SI No.	Documents	Y/N	Name of Documents enclosed(Photocopies)
1.	Proof of age (Madhyamik Admit Card or Equivalent)		
2.	Proof of Educational Qualification	a 8 8	
3.	Proof of Residence (Aadhar Card/Voter Card/Ration Card)	0 2 8 8	
4.	Registration Certificate(WBMC and MCI or NMC)	a	
5.	Experience Certificate issued by the competent authority along with application (If any).		

Declaration:

I do hereby declare that I have carefully read the condition of eligibility mentioned in the advertisement, these conditions are acceptable to me and I fulfill these conditions. If any information/details found to be

incorre detecte	ect/false at any stage of the selected even after the appointment, m	tion process or if any fact found to have been concealed by me or y engagement likely to be terminated.
Date: Place:		
		Full Signature of Candidate