

Sub: Submission of report on COVID-19 Bio-medical Waste Management for onward submission to Environment Department/ WBPCB in compliance of the Orders of Hon'ble NGT.

The Joint Secretary, UD&MA Department vide no. 228(Law)/C-12/NGT/3S-03/2020 dated 05.06.2020 (Placed at CP-63) informed Director, SUDA that in the 1st case (O.A. No. 72/2020), Hon'ble NGT has passed an Order on 21.04.2020 (Placed at CP-17-32 and 33-48) directing *inter-alia* the State Department of Environment and PCBs/ PCCs to ensure the compliance of Bio Medical Waste Management Rules-2016 and furnish an **Action Taken Report** to CPCB and CPCB take further steps and furnish a consolidated report of the steps taken and the ground status to the tribunal as on 31.05.2020. In the 2nd case (O.A. No. 30/2020/ EZ), Hon'ble NGT has passed an order on 18.05.2020 (Placed at CP-49 - 62) directing *inter-alia* the Chief Secretary, Government of West Bengal, in coordination with the concerned Department and the State Pollution Control Board, to look into the matter and take tangible and urgent steps to implement the CPCB guidelines on COVID-19 (Placed at CP-1 to 16) and to submit a report on the implementation of the guidelines in the light of the observations in O.A. No. 72/2020.

In this connection, he has requested to send a compliance report for O.A. No. 72/2020 to the Environment Department and WBPCB at the earliest, so that Environment Department may submit the report to CPCB within stipulated time with an intimation to UD&MA Department.

He has further requested to send a compliance report for O.A. No. 30/2020/EZ to the Environment Department so that they may file the report on behalf of the Chief Secretary to Government of West Bengal in compliance of the order of Hon'ble NGT.

Placed for kind information and approval.

If approved, the draft report is placed in the file for kind approval.


(Sujay Mitra)

Chief Manager-Planning & Monitoring

Additional Director, MNB(U)

Notes Prepage. A draft report placed on the CP side may kindly be seen.

Director, SUDA

Pranab
08.05.2020
Additional Director, MNB(U)

Report penused. It is okay.

Now the same may be sent to
Environment Deptt through Department.

Pranab
8.6.2020.

~~JS (Jt)~~

~~S Mitra~~

Pranab
08.06.2020