

রাজ্য নগর উন্নয়ন সংস্থা  
STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-673/2020/11065

তারিখ 26.06.20

From:- The Director,  
State Urban Development Agency,

To:- The Chairman, Board of Administrator,  
Purulia Municipality

Sub: Land related issues for Waste Management Projects within Purulia Municipality.

Sir,

This is mention here that additional Chief Engineer (South) of M.E.Dte has submitted the feasibility report in respect of land for setting up integrated solid waste management project within Purulia Municipality. Total area of land comprising 42 pices of land having 11.2 acre. As per clause no 16 & 17 of memorandum vide no 845/MA/C-10/3S-2/2019 Dated- 06.09.2019, all the documents of 42 pices of land as received from Additional Chief Engineer (South) of M.E.Dte. is to forward herewith for further necessary action.

Encl:- As stated.

Yours faithfully,

26.06.2020

Director, SUDA

Received with all documents  
9939304184  
Joint Board  
Nodal Officer  
MNB/SWM Purulia  
Municipality  
26/06/2020

দুরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

**Government of West Bengal**  
**Office of the Additional Chief Engineer (South)**

Municipal Engineering Directorate  
Bikash Bhavan, South Block (1<sup>st</sup> Floor),  
Salt Lake, Kolkata – 700 091

Phone: (033) 2321 – 6358

Mail ID: medaddichief@gmail.com

No. ME / ACE (S) / 1390 / SWM - 04 / 2018

Date: 06.03.2020

From: Additional Chief Engineer (S)

To: **The Director**  
SUDA  
ILGUS Bhavan  
HC Block, Sector III  
Kolkata – 700 091

SE/SE  
P1-SE  
16-03-2020



**Sub: Submission of Feasibility Report in respect of land for setting up 'Integrated Solid Waste Management Project within Purulia Municipality.**

**Ref: Memo No 845/MA/C-10/3S-2/2019 dated 06.09.2019 of UD & MA**  
**Memo No MED/SE (S)/396/1A-4/2001,Pt I dated 25.02.2020 of the Superintending Engineer, South Circle, M.E. Dte.**

Sir,

Enclosed please find herewith a report on 'proposed land' including area of each land for setting up Solid Waste Management Program within Purulia Municipality. Total area of land comprising 42 pieces of land is 11.32 acre.

Thanking you

Yours' faithfully,

Enclosure: Report of land.

(Additional Chief Engineer (S)) (South)  
M. E. Directorate  
Govt. of West Bengal  
Date: 06.03.2020

No. ME / ACE (S) / / SWM - 04 / 2018

**Copy forwarded for information & necessary action to;**

1. The Secretary. Municipal Engineering Directorate.
2. The Superintending Engineer. South Circle. M.E Dte.
3. The Chairman, Purulia Municipality. Purulia.

EE/SWM  
AE/Secy Chandan Das  
for n.a pt.  
17/03

Arindam Dey PL  
for N. A  
CO  
17/3/20

(Additional Chief Engineer (S))

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IMG-20200219-WA0004.jpg

Open with Pixlr Editor





## MEMORANDUM

1 message

Joint Secretary MA &amp; UD Department &lt;jsudmadeptt@gmail.com&gt;

Mon, Sep 9, 2019 at 2:30 PM

To: Alipur Duar <chairmanapdm@gmail.com>, "Chairman, Arambagh Municipality" <arambagh.municipality@gmail.com>, MAYOR AMC <mayor.amc@gmail.com>, ASHOKENAGAR-KALYANGARH Municipality <chairman\_akm@yahoo.com>, Baduria Municipality <baduriamunicipality@gmail.com>, baidyabati municipality <baidyabatimunicipality@yahoo.co.in>, Balurghat Municipality <bmpality@gmail.com>, Bankuramunicipality <bankuramunicipality@rediffmail.com>, Bansberia Municipality <bansb\_04@yahoo.com>, Baranagar <purosabha\_baranagar@yahoo.co.in>, barasat\_05@yahoo.com, info@burdwanmunicipality.gov.in, Barrackpore <chairman@barrackporemunicipality.org>, Chairperson Baruipur <baru\_07@yahoo.com>, Basirhat Municipality <basirhatmunicipality@yahoo.com>, chairmanbeldanga2010@gmail.com, Berhampore <chairman.berhampore@gmail.com>, Bhadreswar <bmchairman@yahoo.co.in>, Bhatpara <bhat\_09@yahoo.com>, Bidhannagar Municipal Corporation <bidhannagar.corporation@gmail.com>, Birnagar Municipality <birnagarmunicipality@rediffmail.com>, Bishnupur Municipality <bishnupurmunicipality@rediffmail.com>, Shyamal Choudhury <slashid2009@gmail.com>, Chairman Bongaon Municipality <chairmanbm@gmail.com>, Chairman Budge Budge <chairmanbbm@gmail.com>, Sub-Divisional Office Gangarampur <sdogmp@gmail.com>, khalilias@rediffmail.com, Chakdaha Municipality <chakdahamunicipality@gmail.com>, Champdany <champdanyulb@gmail.com>, Chandernagore <chandernagorecorporation@yahoo.co.in>, Chandrakona Municipality <chandrakonamunicipality@yahoo.in>, Contai Municipality <contaimunicipality.in@gmail.com>, Cooch Behar Municipality <chairmancbm@gmail.com>, EO Cooper's Camp Pranab Narayan Bose <eocoopers@gmail.com>, Dainhat Municipality <chairman.dm@gmail.com>, Dalkhola Municipality <chairman.dikmunicipality@gmail.com>, dankuni\_municipality@rediffmail.com, Darjeeling Municipality <darjeeling.municipality1850@gmail.com>, dhuliyani municipality <dhuliyanimunicipality@gmail.com>, Sailen Chandra Roy <dhupgurimunicipality@gmail.com>, Diamond Harbour Municipality <dh.municipality@gmail.com>, Dinhat Municipality <dinhatamunicipality@gmail.com>, MUNICIPALITY DOMKAL <municipalitydomkal@gmail.com>, Dubrajpur Municipality <dubrajpurmunicipality@gmail.com>, Dibyendu Halder <chairmanddm@yahoo.com>, Durgapur Corporation <durgapurcorporation@gmail.com>, egra municipality <egrammunicipality@gmail.com>, englishbazar municipality <englishbazarmunicipality@gmail.com>, grp.municipality@gmail.com, Garulia Municipality <chairman\_garulia@rediffmail.com>, Gayeshpur Municipality <gayeshpurmunicipality@gmail.com>, Ch Mu <chairman\_ghatalmunicipality@yahoo.com>, gobardanga1870@gmail.com, Guskara Municipality <guskaramunicipality@yahoo.in>, Habra <habramunicipality@yahoo.com>, Haldia Municipality <hald\_muni@yahoo.com>, Chairman Haldibari Municipality <haldibari11municipality@gmail.com>, Halisahar <halisaharmycity@yahoo.co.in>, Rajib Kumar Dalal <municipalityharinghata@gmail.com>, Chairperson Hooghly\_Chinsurah <hoogch@yahoo.com>, mhowrah@yahoo.com, Chairman Islampur Municipality and MLA Islampur AC <islampurmunicipality@gmail.com>, Joynagar-Mozilpur Municipality <municipality.joynagarmozilpur@gmail.com>, Jalpaiguri Municipality <jalpaigurimunicipality@gmail.com>, Chairman Jangipur Municipality <jangipurmunicipality@gmail.com>, Jhalda Municipality <jhalmunicipal@gmail.com>, Jhargram Municipality <jhargram.municipality@gmail.com>, Jiaganj Azimganj <jamunicipality@gmail.com>, Kaliyaganj Municipality <kaliyaganjmunicipality@gmail.com>, Kalimpong Municipality <kalimpongmunicipality@gmail.com>, ckm kalna <ckm.kalna@gmail.com>, info@kalyanimunicipality.org, KAMARHATI MUNICIPALITY <kamarhati\_municipality@rediffmail.com>, Kanchrapara Municipality <kchpara@yahoo.com>, kandimunicipality@yahoo.com, Katwa municipality <katwa.municipality@gmail.com>, Chairman Kharagpur Municipality <cmkgpmpity@gmail.com>, Kharar Municipality <khararmunicipality@yahoo.in>, Khardah <khardahmunicipality@yahoo.co.in>, khipaimunicipality@yahoo.in, "Konanagar Municipality(Office of the Councillors, Konanagar)" <konnagar.municipality@gmail.com>, CHAIRMAN KRISHNAGAR MUNICIPALITY <chairmankm@gmail.com>, Kurseong Municipality <chairman@kurseongmunicipality.org>, Madhyamgram Municipality <madhyamgram\_municipality@yahoo.co.in>, Mahehstala Municipality <maheshtalamunicipality@gmail.com>, "mal.municipality" <mal.municipality@gmail.com>, mathabhanga municipality <mathabhanga\_municipality@rediffmail.com>, Chairman mekliganj municipality <mekliganj.m@gmail.com>, Memari Municipality <memarimunicipality@gmail.com>, Midnapur Municipality <midnapurmunicipality@gmail.com>, Nimasang Tamang <nimasangt@yahoo.com>, murshidabad municipality <murshidabadmunicipality@gmail.com>, Chairman Nabadwip <chairmannabadwip@gmail.com>, Naihati Municipality <cnaihati@yahoo.com>, nalhatimunicipality <nalhatimunicipality@rediffmail.com>, New Barrackpur Municipality <chnbrk@yahoo.com>, North Barrackpore <northbarrackporemunicipality@gmail.com>, Chairman North DumDum Municipality <northdumdum@gmail.com>, oldmaldamunicipality@gmail.com, Panihati <panihatimunicipality@yahoo.co.in>, Panskura Municipality <pans\_munici@yahoo.co.in>, Pujali Municipality <pujalimunicipality@yahoo.co.in>, PURULIA MUNICIPALITY PURULIA <prlmunicipality@gmail.com>, Raghunathpur Municipality <raghunathpur.ulb@gmail.com>, Raiganj Municipality <raiganjmunicipality@gmail.com>, rajpursonarpur municipality <rsmunicipality\_148@rediffmail.com>, ramjibonpur\_municipality@yahoo.co.in, Rampurhat Municipality Birbhum <rampurhat.mun@gmail.com>, ranaghatmunicipality@gmail.com, Rishra <crishra@yahoo.com>, Sainthia Municipality <sntmunicipality@gmail.com>, SANTIPUR MUNICIPALITY <santipurmunicipality@gmail.com>, Serampore Municipality <seramporemunicipality@hotmail.com>, Siliguri Municipal Corporation <smcwb@hotmail.com>, Sonamukhi Municipality



<SORRAMUKHIMUNICIPALITY@GMAIL.COM>, South Dum Dum Municipality <SDDM10@GMAIL.COM>, Suri Municipality <SURIMUNICIPALITY@GMAIL.COM>, Chairman Tnaa <CHAIRMANTNAA1993@GMAIL.COM>, Chairman Taki Municipality <MOFTM@GMAIL.COM>, tamlukmunicipality@gmail.com, info@tarakeswarmunicipality.in, Titagarh <TITAGARH2007@YAHOO.COM>, Tufanganj Municipality <ULB.TUFANGANJ@GMAIL.COM>, Uluberia Municipality <ULUBERIA.MUNICIPALITY@GMAIL.COM>, "Chairperson, Uttarpara-Kotrung Municipality" <UTTARPARAKOTRUNGMUNICIPALITY@GMAIL.COM>, comm.bidhannagar@gmail.com, Commissioner HMC <COMMISSIONER.HOWRAH@GMAIL.COM>, "MPL.Commissioner,KMC" <MC@KMCgov.in>, Asansol <COMMISSIONER.AMC@GMAIL.COM>, durgapurcorporatin@gmail.com, Commissioner SMC <COMMISSIONER.SMC9@GMAIL.COM>, District Magistrate Alipurduar <DMAPD20@GMAIL.COM>, dm-bank@nic.in, dm-bir@nic.in, District Magistrate Coochbehar <DMCOOCHBEHAR@GMAIL.COM>, DM Dakshin Dinajpur <DM-BGT-WB@NIC.IN>, DM Darjeeling <DM.DARJEELING2015@GMAIL.COM>, dm-darj@nic.in, Dm-hoog <DM-HOOG@NIC.IN>, "D.M. HOOGHLY" <DEOHOOGHLY@GMAIL.COM>, dm-how-wb@nic.in, DM Jalpaiguri <DM-JLP@NIC.IN>, DM Jalpaiguri <DMJALPAIGURI2011@GMAIL.COM>, District Magistrate Jhargram <JHARGRAMDM@GMAIL.COM>, dmkalimpong2017 <DMKALIMPONG2017@GMAIL.COM>, dm-mldh@nic.in, dm-malda@nic.in, dm-mur-wb@nic.in, DM Murshidabad <DM.MURSHIDABAD@GMAIL.COM>, dm-ndi@nic.in, dm-bar-wb@nic.in, dm-n24paraganas@gmail.com, dmpaschimbardhaman@gmail.com, dm-burd@nic.in, District Magistrate <DMPMID@GMAIL.COM>, DM PURBA MEDINIPUR <DMPURB@GMAIL.COM>, dm-pur-wb@nic.in, dmpuruliawb@gmail.com, dm-ali@nic.in, dmsouth24@gmail.com, dm-rgj-wb@nic.in, ceokmda@gmail.com, DLB wb <DLBWB.KOL@GMAIL.COM>, ce\_medte <CE\_MEDTE@YAHOO.COM>, "Director, SUDA" <WBSUDADIR@GMAIL.COM>, Ilgus Ma <ILGUS.MAGOWB@GMAIL.COM>

Sir/Madam,

Kindly see the attachment.

-  
- Regards

Special Secretary  
Urban Development & Municipal Affairs Department

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 845.pdf  
2537K



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS  
(MUNICIPAL AFFAIRS BRANCH)  
NAGARAYAN  
DF-8, SECTOR - I, SALT LAKE, KOLKATA – 700 064.

MEMORANDUM

No. 845/MA/C-10/3S-2/2019

Dated, Kolkata the 6<sup>th</sup> September, 2019

WHEREAS, Land & Land Reforms Department, Govt. of West Bengal, vide their Memorandum No. 756- LP/1A-03/14 (Pt. II) dated 25.02.2016, has published the policy of the State Government for the purpose of allowing the various departments for the direct purchase of land for public purpose and mainly involving early commissioning of infrastructure projects like roads, bridges, food godowns, drinking water, flood protection and other similar projects in rural and/or urban areas through Zilla Parishad/ Municipality/ Notified Area Authority/ Municipal Corporation/ Other Govt. bodies and parastatals, as the case may be;

AND, WHEREAS, this Department in cancellation of Notification No. 761/MA/O/C-10/3S-1/2010 dated 16.09.2010, issued Guidelines vide Memorandum No. 584/MA/O/C-10/3S-11/2010(Pt.) dated 26.10.2016 read with Order No. 21/MA/O/C-10/3S-11/2010(Pt.) dated 16.01.17 with the direction that Urban Local Bodies in the Municipal Corporations, Municipalities, Notified Area Authorities and Industrial Townships of this State, either for the purpose of purchase of land for implementation of various Central Government or State Government funded programmes within the ambit of the notifications of Land and Land Reforms Department, mentioned above, for public purpose mainly involving the early commissioning of infrastructure projects described above; or in case of purchase of land by the Urban Local Body for implementing development project sponsored by Central / State Government or by itself of similar nature; shall ensure strict compliance with the Guidelines;

AND WHEREAS, it appears that the Guidelines issued vide this Department's Memorandum No. 584/MA/O/C-10/3S-11/2010(Pt.) dated 26.10.2016 slightly varies from the one issued by the Land and Land Reforms Department;

NOW, THEREFORE, in cancellation of this Department's Notification No. 584/MA/O/C-10/3S-11/2010(Pt.) dated 26.10.2010 and Order No. 21/MA/O/C-10/3S-11/2010(Pt.) dated 16.01.17, the Governor is pleased hereby to direct that the Urban Local Bodies in the Municipal Corporations, Municipalities, Notified Area Authorities and Industrial Townships of this State, either for the purpose of purchase of land for implementation of various Central Government or State Government funded programmes within the ambit of the notifications of Land and Land Reforms Department, mentioned above, for public purpose mainly involving the early commissioning of infrastructure projects like water supply, solid waste management, sewerage & septage management, roads, bridges, drainage, flood protection and other similar projects in urban areas; or in case of purchase of land by the Urban Local Body for implementing development project by itself of similar nature , shall ensure strict compliance of the following Guidelines :



## GUIDELINES

1. Urban Local Body shall send proposal to this Department with tentative location and quantum of land, financial involvement etc.
2. This Department, in terms of Finance Department's Memorandum No. 862-FB dated 14.10.2015, shall get the proposal vetted by the Finance Department before placing it for Cabinet Approval.
3. This Department will then move for concurrence of the Standing Committee on Industry, Infrastructure & Employment before going ahead with the purchase of land.
4. A 15-day local notice mentioning preference & details of land intended for purchase shall be given by the concerned Urban Local Body in the Public Offices and local Newspaper(s) informing the prospective land owners and requesting them to submit application in plain paper indicating their intention to sell their lands to the concerned Urban Local Body.
5. The Purchase Committee as notified and noted at Para-9 below, will select the appropriate plot(s) of the land to be purchased as per suitability and other considerations from among the application / offers received on the basis of the notice.
6. Municipality concerned shall undertake land searching through the panel advocate(s) at the respective sub-registry office to guard against fraudulent transfer. Besides, the BL & LRO will verify the right, the title of the selected lands within 14 days & shall furnish report in the enclosed format to the Purchase Committee.
7. Land would be purchased by the Municipality / Municipal Corporation / Notified Area Authority.
8. Funds will be allotted as per ceiling mentioned at Para 19 to the Municipality / Municipal Corporation / Notified Area Authority by this Department for payment to land owners and payment will be made to their bank accounts.

### Purchase Committee :-

9. (1) For Municipalities & Notified Area Authorities, a Committee of the following officials will finalise the price of land for this purpose :
  - (a) District Magistrate of the concerned District - Chairperson
  - (b) District land and Land Reforms Officer - Member
  - (c) Special Land Acquisition Officer - Member
  - (d) Chairman of the Municipality / Notified Area Authority – Member
  - (e) A nominee from the concerned ULB as nominated by the Chairperson – Member.
  - (f) FC & CAO, Zilla Parishad – Member.
  - (g) Representative of Municipal Affairs Department – Member.
  - (h) District Registrar – Member.
  - (i) Secretary, Zilla Parishad – Member
  - (j) Executive Officer/Finance Officer of the Municipality – Member-Convener



(2) For areas under Municipal Corporation, the purchase Committee will be as follows :-

- a) District Magistrate of the concerned District - Chairperson
- b) Mayor of the Municipal Corporation – Member.
- c) Municipal Commissioner / Commissioner of the Corporation – Member.
- d) DL & LRO / 1<sup>st</sup> LA Collector – Member.
- e) District Registrar – Member.
- f) Special Land Acquisition Officer – Member.
- g) Two Councillors to be nominated by the Mayor – Member.
- h) Chief Municipal Auditor of the Municipal Corporation/Finance Officer – Member
- i) Representative of Municipal Affairs Department – Member
- j) Secretary of the Municipal Corporation – Member Secretary

10. However, for purchase of land situated within the jurisdiction of Kolkata Municipal Corporation, the Principal Secretary / Secretary, Land & Land Reforms Department will act as Chairperson of the Committee.

11. Value of buildings / structures would be assessed by the Executive Engineer, Municipal Engineering Directorate.

12. After the purchase of land from the land owners, land will be registered in the name of Municipality / Municipal Corporation / Notified area Authority.

13. Care should be taken by Municipality / Municipal Corporation / Notified Area Authority to ensure that the entire transaction is fair and transparent and it is based on mutual consent. There shall be no element of coercion.

14. The base price of the land will be determined taking into account the assessed value of land or set forth value of land whichever is higher. Incentive on the price of land finally determined will be given to the land owner based on how early land registration is completed: (a) within 30 days – 50% (b) within 31 to 60 days – 10% from the date of publication communication of land price to the landowners. For this purpose individual land owners will be informed of the price of land in writing by the Member Secretary of the Land Purchase Committee for registration of sale deed.

15. Stamp duty shall be exempted for such purchase of land by Municipality/ Municipal Corporation/ Notified Area Authority / Parastatal and also for subsequent transfer to Administrative Department. However, registration cost may be borne by Urban Local Bodies.

16. In case of procurement of land for Solid Waste Management, priority to be given for vested land within the jurisdiction of the concerned Urban Local Bodies and in that case proposal for inter-departmental transfer of land should be given priority. If it is observed that the available vested land is located near a locality / educational institution / hospital / place of worship & dumping of Solid Waste may



17. In case of procurement of land for Solid Waste Management, the ULB shall obtain the opinion of Chief Engineer of Municipal Engineering Directorate regarding technical feasibility of the project(s) & furnish the same to this Department before going ahead with the purchase of land.

18. For purchase of land for other purpose, the ULBs, shall obtain opinion of Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal or from Kolkata Metropolitan Development Authority (for the ULBs located within Kolkata Metropolitan Area) regarding technical feasibility of the projects & will furnish the same to this Department along with the proposal mentioned at Para-1 above.

19. In case of purchase of land for Central or State Government sponsored projects, subject to compliance of the following guidelines, the State Government in Urban Development & Municipal Affairs Department shall provide 50% of the cost of purchase of such land, out of the fund available in the respective head of account within the budgetary provision of Urban Development & Municipal Affairs Department under Demand No. 72 and rest 50% is to be borne by the respective Urban Local Body. Out of the 50% share to be borne by the State Government for the purpose, 45% shall be allotted before purchase of land and the remaining 5% shall be paid after the said land is transferred to and recorded in the ROR in the name of the respective Urban Local Body. In the cases of projects sponsored by the Urban Local Bodies itself (i.e. not a project under any Central or State scheme), the entire financial responsibility of purchase of such land shall be borne by the respective Urban Local Body.

20. In case, the aforesaid Purchase Committee fails to perform its functions within a reasonable time, the administrative Department would be free to use any Urban Local Body under its control to purchase the land on the same terms and conditions as prescribed above.

In case of any difficulties arises at the time of implementation of this order, appropriate clarification /Order will be issued by this Department in due course.

By Order of the Governor,

Sd/- S. Gupta

Principal Secretary to the Govt. of West Bengal

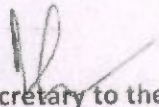


No. /MA/C-10/3S-2/2019

Dated, Kolkata the

Copy forwarded for information and necessary action to :-

- 1) The Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata – 1.
- 2) The Pr. Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata – 1.
- 3) The Pr. Accountant General (RW & LBA), West Bengal, Treasury Buildings, Kolkata – 1.
- 4) Mayor / Chairman / Chairperson  
..... Municipal Corporation / Municipality / Notified Area Authority.
- 5) The Municipal Commissioner, Kolkata Municipal Corporation
- 6) The Commissioner / Executive Officer,  
..... Municipal Corporation / Municipality / Notified Area Authority.
- 7) The District Magistrate, .....
- 8) The District Municipal Development Officer, .....
- 9) The District Land & Land Reforms Officer, .....
- 10) The Chief Executive Officer, Kolkata Metropolitan Development Authority.
- 11) The Chief Executive Officer, Asansol Durgrapur Development Authority.
- 12) The Directorate of Local Bodies, West Bengal. .
- 13) The Land & Land Reforms Department, Govt. of West Bengal.
- 14) The Chief Engineer, Municipal Engineering Directorate.
- 15) The Director, State Urban Development Agency (SUDA).
- 16) The Director, ILGUS.
- 17) The Finance Department (Group "R" / "N",) Govt. of West Bengal.
- 18) P.S. to M.I.C., U.D. and M.A. Department.
- 19) Pr.S. to Principal Secretary of this Department.

  
Joint Secretary to the  
Government of West Bengal.

## FORMAT

(Ref : Para 6 of the Guidelines)

District			
Name of the Urban Local Body	Mouza	Plot No.	
Mention the total area of land			
Documents to be examined	Deed	ROR	If ROR is not available, chain deed to be examined
Distance from the nearest approach road to the plot of land			
Distance of the source of water from the proposed land (KM/Meter)			
How far is the proposed land from the main road (KM/Meter)			
Whether the land gets waterlogged in the rainy season?		Yes / No	
Do the land gets flooded in the rainy season?		Yes / No	
Mention the type of land according to the slope – up land / medium land / low land			
Whether title is clean and land is free from encumbrance?			

.....  
(Representative of Administrative Department)

.....  
(BL & LRO)

Date :

Date :



Format of Feasibility Report of Solid Liquid Waste Management Programme of Purulia Municipality

1	Name of the ULB	Purulia Municipality
2	Location of the land including distance from ULB and details of adjacent locality (if any) and adjacent road.	Near Hutmura Village Under <sup>Huma</sup> Purulia II Block (14 KM from ULB on Purulia -Bankura Road).
3	Area of land	8.00 <i>Decimal</i> ✓
4	Distance from adjacent Water Body (if any)	No adjacent Water body exists
5	Land profile (low-high etc. with respect to adjacent road)	Medium
6	Depth of static water level (with respect to adjacent road)	Not applicable
7	Design Period i.e. for how many years this land is expected to serve.	Not applicable
8	Details of land & ownership etc.	Owner-Rait Block- Purulia II. PS-Purulia Mufassil P.S
9	Any other relevant point	No
10	Conclution regarding feasibility of this land	This land is feasible for SL & WM Project.
11	Two or Three photographs of proposed site to be attached	Attached

*[Signature]*  
 Signature of the Executive Engineer  
 Purulia Division, M.E. Directorate  
 Municipal Engn. Directorate  
 UD & MA Deptt.  
 Govt. of West Bengal

*[Signature]* 25/02/2020  
 Signature of the Superintending Engineer  
 South Circle, M.E. Directorate  
**SUPERINTENDING ENGINEER**  
 South Circle, M.E. Directorate  
 Deptt. of Municipal Affairs  
 Govt. of West Bengal



**FORMAT**

(Ref : Para 6 of the Guidelines)

District	Purulia		
Name of the Urban Local Body	Mouza <i>Jambad</i>	Plot No.	1728
Mention the total area of land	8.00		
Documents to be examined	Deed	ROR <i>Plot Information</i>	If ROR is not available, chain deed to be examined
Distance from the nearest approach road to the plot of land	Road attached.		
Distance of the source of water from the proposed land (KM/Meter)	118 meter =		
How far is the proposed land from the main road (KM/Meter)	Zero Meter.		
Whether the land gets waterlogged in the rainy season?	Yes / No ✓		
Do the land gets flooded in the rainy season?	Yes / No ✓		
Mention the type of land according to the slope - up land / medium land / low land	Medium.		
Whether title is clean and land is free from encumbrance?	Area disputes		

.....  
(Representative of Administrative Department)

Date :

*S. K. Sinha*  
Block Land & Land Reforms Officer (BL & LR)

Date :

\* As per field as well as mouza map, the area of the plot is not 8.00 acres, but the area is (0.08 Acre) or 8dec.

*S. K. Sinha*  
Revenue Inspector  
Hura Revenue Inspector's Office  
Ladhura, Purulia



পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্কার আধিকারিকের করণ  
-দাগের তথ্য-



[১৪০৩০২১]

জেলা- পুরুলিয়া  
মৌজা- জামবাদ  
দাগ নং- ১৭২৮  
সাবেক দাগ নং- ১৭২৮

ব্লক- হুড়া  
জে.এল.নং- ২১  
শ্রেণী- গোড়া

খানা- হুড়া  
জমির পরিমাণ(এ)- ৮.০০

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	রায়তের/লেসীর বিবরণ	মন্তব্য
৫৫	গোড়া	০.০৪১৭	০.৩৩	আক্তার সেথ . পিতা-নিসু সেথ মাং-নিজ	
৬৬	গোড়া	০.৩৩৩৩	২.৬৬	আজিদ সেথ . পিতা-এলান সেথ মাং-নিজ	
৮৬	গোড়া	০.১০৯৫	০.৮৭	আব্দু সেথ . পিতা-নখরিজ সেথ মাং-নিজ	
৮৮	গোড়া	০.১০৯৫	০.৮৭	আফান সেথ . পিতা-নখরিজ সেথ মাং-নিজ	
১০৭	গোড়া	০.১০৯৪	০.৮৭	আমিরুল বিবি . স্বামী-আসেরুল সেথ মাং-নিজ	
১২৮	গোড়া	০.০২০৮	০.১৬	আশাতুল বিবি . স্বামী-বদির সেথ মাং-নিজ	
১৮০	গোড়া	০.০৪১৭	০.৩৩	করিমুল সেথ . পিতা-হবিব সেথ মাং-নিজ	
১৮৫	গোড়া	০.২১৮৮	১.৭৫	কহিনুর সেথ . স্বামী-মুস্তাফ সেথ মাং-নিজ	



[১৪০৩০২১]

জেলা- পুরুলিয়া

ব্লক- হুড়া

মৌজা- জামবাদ

জে.এল.নং- ২১

থানা- হুড়া

দাগ নং- ১৭২৮

শ্রেণী- গোড়া

জমির পরিমাণ(এ)- ৮.০০

সাবেক দাগ নং- ১৭২৮

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	স্বামীর/লেসীর বিবরণ	মন্তব্য
১৯৯	গোড়া	০.০৮৩৪	০.৬৬	কারুন সেথ . পিতা-বিরু সেথ সাং-নিজ	
২০৬	গোড়া	০.২২৯১	১.৮৩	কালাম সেথ . পিতা-হামেদ সেথ সাং-নিজ	
২০২	গোড়া	০.১৮৭৫	১.৫০	কিয়াজান বিবি . স্বামী-এবাদত সেথ সাং-নিজ	
২৬৫	গোড়া	০.০৪১৭	০.৩৩	খদেজান বিবি . স্বামী-হবিব সেথ সাং-নিজ	
২৭৫	গোড়া	০.১০৯৫	০.৮৭	খালু সেথ . পিতা-নখরিজ সেথ সাং-নিজ	
৩১৯	গোড়া	০.০৮৩৩	০.৬৬	গুলজার সেথ . পিতা-বিরু সেথ সাং-নিজ	
৩৩৪	গোড়া	০.২২৯২	১.৮৩	গোলাম সেথ . পিতা-হামেদ সেথ সাং-নিজ	
৩৬৬	গোড়া	০.০১২১	০.০৯	জয়তুনা বিবি . স্বামী-জিয়ালহক সাং-নিজ	



পশ্চিমবঙ্গ সরকার,  
সমষ্টি ভূমি ও ভূমি সংস্কার আধিকারিকের করণ  
-দাগের তথ্য-



জেলা- পুরুলিয়া ব্লক- হুড়া [১৪০৩০২১]  
মৌজা- জামবাদ জে.এল.নং- ২১ থানা- হুড়া  
দাগ নং- ১৭২৮ শ্রেণী- গোড়া জমির পরিমাণ(এ)- ৮.০০  
সাবেক দাগ নং- ১৭২৮

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	রায়তের/লেসীর বিবরণ	মন্তব্য
৩৭০	গোড়া	০.৩৩৩৩	২.৬৬	জয়লাল সেখ . পিতা-এলান সেখ সাং-নিজ	
৩৯৪	গোড়া	০.৪৩৭৬	৩.৫০	জালমিন সেখ . পিতা-লুকমান সেখ সাং-নিজ	
৪১৭	গোড়া	০.০২০৮	০.১৬	ঝাহিরা বিবি . স্বামী-গেনি সেখ সাং-নিজ	
৪৩৭	গোড়া	০.০৪১৭	০.৩৩	তাজামুল সেখ . পিতা-হবিব সেখ সাং-নিজ	
৪৩৯	গোড়া	০.০৮৩৩	০.৬৬	তাজু সেখ . পিতা-হামেদ সাং-নিজ	
৪৪০	গোড়া	০.১৪৫৮	১.১৬	তাজু সেখ . পিতা-হামেদ সেখ সাং-নিজ	
৪৫৬	গোড়া	০.২১৮৮	১.৭৫	খাকমীন সেখ . পিতা-লুকমান সেখ সাং-নিজ	
৫৪৪	গোড়া	০.০৪১৭	০.৩৩	নবিজ সেখ . পিতা-হবিব সেখ সাং-নিজ	

পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্কার আধিকারিকের করণ  
-দাগের তথ্য-



[১৪০৩০২১]

জেলা- পুরুলিয়া  
মৌজা- জামবাদ  
দাগ নং- ১৭২৮  
সাবেক দাগ নং- ১৭২৮

রক- হুড়া  
জে.এল.নং- ২১  
শ্রেণী- গোড়া

থানা- হুড়া  
জমির পরিমাণ(এ)- ৮.০০

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	রায়তের/লেসীর বিবরণ	মন্তব্য
৫৭৮	গোড়া	০.১৮৭৫	১.৫০	নিমু বিবি . স্বামী-মাণ্ড সেথ সাং-নিজ	
৬৪০	গোড়া	০.০১৮২	০.১৪	ফতনা বিবি . স্বামী-হানিফ সেথ সাং-নিজ	
৬৪৭	গোড়া	০.০৩৬৪	০.২৯	ফুতনা বিবি . স্বামী-হানিফ সেথ সাং-নিজ	
৬৫৩	গোড়া	০.১২৫০	১.০০	ফেরেজ সেথ . পিতা-বেগম সেথ সাং-নিজ	
৬৮২	গোড়া	০.২৫০০	২.০০	বারেকজান বিবি . স্বামী-লুকমান সেথ সাং-নিজ	
৬৮৭	গোড়া	০.০৬২৬	০.৫০	বারেকা বিবি . স্বামী-হামেদ সেথ সাং-নিজ	
৭৩১	গোড়া	০.৩৭৫০	৩.০০	বুচু সেথ . পিতা-ধুম সেথ সাং-নিজ	
৭৩৫	গোড়া	০.০৪১৬	০.৩৩	বুরজাহান সেথ . পিতা-হবিব সেথ সাং-নিজ	



পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্কার আধিকারিকের করণ  
-দাগের তথ্য-



[১৪০৩০২১]

জেলা- পুরুলিয়া

ব্লক- হুড়া

মৌজা- জামবাদ

জে.এল.নং- ২১

থানা- হুড়া

দাগ নং- ১৭২৮

শ্রেণী- গোড়া

জমির পরিমাণ(এ)- ৮.০০

সাবেক দাগ নং- ১৭২৮

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	রায়তের/লেসীর বিবরণ	মন্তব্য
৮২৬	গোড়া	০.১৫১১	১.২০	মনসুর সেথ . পিতা-এসাকালী সেথ সাং-নিজ	
৮৪৯	গোড়া	০.৪৩৭৬	৩.৫০	মহসীন সেথ . পিতা-লুকমান সেথ সাং-নিজ	
৯০৭	গোড়া	০.০০৫২	০.০৪	যমুনা বিবি . স্বামী-আফান ছড়িদার সাং-নিজ	
৯১৬	গোড়া	০.০৫৪৬	০.৪৩	রকিলা বিবি . স্বামী-ময়মুর সেথ সাং-নিজ	
৯৫৬	গোড়া	০.০২৪৩	০.১৯	রাকেশ সেথ . পিতা-ইনসান সেথ সাং-নিজ	
১১১৬	গোড়া	০.১২৫০	১.০০	সরাব সেথ . পিতা-ফকির সেথ সাং-নিজ	
১১২৮	গোড়া	০.০৯৩৮	০.৭৫	সহ বিবি . স্বামী-নখরিজ সেথ সাং-নিজ	
১১৩২	গোড়া	০.০৪১৬	০.৩৩	সাইম সেথ . পিতা-হবিব সেথ সাং-নিজ	

পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্কার আধিকারিকের করণ  
-দাগের তথ্য-



জেলা- পুরুলিয়া	ব্লক- হুড়া	[১৪০৩০২১]
মৌজা- জামবাদ	জে.এল.নং- ২১	থানা- হুড়া
দাগ নং- ১৭২৮	শ্রেণী- গোড়া	জমির পরিমাণ(এ)- ৮.০০
সাবেক দাগ নং- ১৭২৮		

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	রায়ভের/লেসীর বিবরণ	মন্তব্য
১১৪৮	গোড়া	০.১০৯৫	০.৮৭	সাকান সেখ . পিতা-নখরিজ সেখ সাং-নিজ	
১৪৫৭	গোড়া	০.২১৮৮	১.৭৫	হাকমীন সেখ . পিতা-লুকমান সেখ সাং-নিজ	
১৪৬৩	গোড়া	০.১০৯৫	০.৮৭	হাদিস সেখ . পিতা-নখরিজ সেখ সাং-নিজ	
১৪৮০	গোড়া	০.০৪১৭	০.৩৩	হামিজ সেখ . পিতা-হবিব সেখ সাং-নিজ	
১৪৯৪	গোড়া	০.০৮৩৩	০.৬৬	হারুন সেখ . পিতা-বিরু সেখ সাং-নিজ	
		৫.৮৭৫৮	৪৬.৮৪		