

Sub : **Procurement of Computer and Printers for the use of PS to Hon'ble Minister in Charge.**

As per requisition received from PS to Hon'ble Minister-in-Charge, Urban Development and Municipal Affairs Department, GoWB and in view of urgency of work related to Secretariat of Minister-in-Charge, it has become necessary to install a Computer and printer at Secretariat of Minister-in-Charge.

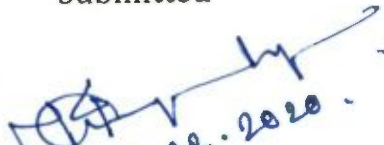
For this purpose it is proposed to initiate appropriate procedure as per direction to procure a printer for smooth functioning of Secretariat of MIC.

It may also be noted that as per specification proposed by Secretariat of MIC the Computer will be HP All in one AMD Ryzen 3 with 21.45 inch FHD Desktop and Printer will be HP Color Laserjet Pro M154A.

Proposal above may kindly be perused and if approved the **West Bengal Electronics Industry Development Corporation Limited** (A Govt. of West Bengal Undertaking) may asked to submit a quotation for procure the same.

Submitted

F.O, SUDA


07.02.2020

The inception report of Cluster - 10 for 3ULBs (Krishnanagar, Nabadwip, & Santipur Municipality) has been submitted by PWC, Transaction Advisor through hard copies (Marked as A).

The inception report thus submitted consists of Reconnaissance Survey, Demography of the Municipalities, Approach and Methodology and Tentative Work Plan etc.

Basic information regarding the Population, No of Households, No of Existing Primary and Secondary collection and Transportation System, and Final Waste Disposal System of each Municipality has been provided in the Inception Report. Basic approach towards Formulation of Geotechnical Investigation, Topographical Survey, Waste Characterisation Survey etc that to be adopted towards Treatment and Disposal of Municipal Solid Waste has been provided in this report.

The Inception Report as submitted by PWC is placed for your perusal and necessary approval please.

EE/SUDA

S.K. Mishra.
18/11/19

Forwarded for kind perusal and approval please

Add. Mission Director, SWM(U)

S.K. Mishra
18/11/19

For kind perusal.

19.11.19.

20/11/19

~~Director~~

~~AD (SWM)~~

22.11.19.

EE/SWM

PWC has submitted tax invoice amounting to Rs 3,41,456.00 including GST vide tax invoice no. 41316009597 dt - 28/11/19 for Submission and Acceptance of Inception Report of cluster-10 for 3 nos ULBs. The amount may be released if approved. Put up for further necessary information and action Please.

S.K. Mishra.
06/12/19

EE/SWM
SUDA

Notes on prepage may kindly be seen.
 This is to mention that PNC, The Transaction Advisor, has submitted Invoice (Placed at flag-B) amounting to Rs 3,41,456/-, including GST, being 10% (5%+5%) of the contract amount for submission and acceptance of Inception Report ^{on sum project} Cluster-10 (comprising Krishnagar, Nabadwip & Santipur Municipalities).

Payment may be released in favour of PNC, if approved. Submitted.

Addl. Mission Director, SBM(U)

By
09/12/19

May kindly be approved. Fund may be released from capacity building component of SBM(U).

10.12.19.

Director

FO

May pl check whether B/G has been submitted. Also pl indicate available source of funds for payment.

By 11/12/19

EE(S.Das)

Bank guarantee (B/G) is not available in file. Payment to be released after B/G is submitted.

Y. K. V.
16.12.19.

File has submitted By amounting to Rs 2,89,368/- being 10% of the agreement amount on 21/01/2020. Placed for perusal please.

By 21/01/2020.

Sd/SUDA

notes on note-sheet page-2 may kindly be seen. since, MIS PWC submitted the Inception Report regarding planning of scientific SWM project for cluster-10. so 5% of the contract price (i.e. Rs. 1,70,728/-) may be released and rest 5% of the contract price may be kept pending at present, which will be released only after acceptance of the inception report for the said work.

Submitted for kind perusal & approval.

AMD/SBM(U)/SUDA

[Signature]
3/2/20

Pl. comment on the proposal.

[Signature]
4.2.2020.

As proposed, 5% of the contract price, for submission of the inception report may be released now.

[Signature]
07.02.20.

Note 'x' above may kindly be approved.

[Signature]
7.2.2020.

AMD (SBM)

Director

As proposed.

[Signature] 7/2/20

FD

Acct (A)

Please process

[Signature]
10.02.20



NOTE SHEET

As per notes and orders at prepage

As approved by Director, SUDA at prepage, to release the payment in favour of "PricewaterhouseCoopers Private Limited" 01 (One) no. of Transfer Advice amounting to Rs.1,53,366/- (Rupees One Lakh Fifty Three Thousand Three Hundred Sixty Six only) onward submission to Axis Bank Ltd., Salt Lake, Sector-II Branch as detailed below, has been prepared and placed herewith for signature of Director, SUDA and Finance Officer, SUDA please.

Pay order endorsed on the body of the bill is for signature of Finance Officer, SUDA please.

Name of Payee	Particulars	Gross Amt.	(10%) TDS Amt.	(2%) IGST Amt.	Net. Amt.
PricewaterhouseCoopers Private Limited	Release of payment for submission of Draft feasibility report-Transaction Advisory Support for Assisting the State Government for Planning of Scientific Solid Waste Management through Cluster Approach and Bid Process Management for Selection of Developers & Operators on 21.01.2020 vide Tax Invoice no.41316009597, dated 28.11.2019 against this office order no.SUDA-227/2018(Pt.I)/5509, dated 13.08.2019.	1,70,728/-	14,468/-	2,894/-	1,53,366/-
(Rupees One Lakh Fifty Three Thousand Three Hundred Sixty Six only)					

Finance Officer, SUDA
AND
Director, SUDA

[Signature]
FO (PAS)

FO

[Signature]
10/02/2020

[Signature]
10/02/20

[Signature]
11/2/20

[Signature]
11/2

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NOTE SHEET

SUDA

EE/SUDA
SWM

Inception Report for cluster-10 has been approved by Director, SUDA and the approval is being forwarded for further necessary action please.

S.K. Mishra.
12/02/2020

Notes above may please be perused.
Payment proposal for acceptance of Inception Report as proposed in ASP-1,2&3 may now be processed and an amount of Rs 1,70,728 including GST being 5% of the contract value may be released in favour of PWC, if approved.

Submitted

SB/SNA/SUDA

for
14/02/2020

Submitted for kind perusal & approval.

AHD/SBM(U)/SUDA

for
12/2/20

Pl. examine and comment.

13.02.2020.

F.D

Earlier 5% payment of the total contract price was released for submission of inception report (Stage -1A) . Since the submitted report has now been approved , as per terms of the payment schedule, the second installment (Stage-1B) ie. 5% of the contract price may be released. The fund will be released from the capacity building component of SBM(U).

AHD/SBM

for
14/02/20.

Note above.

Proposal for release of 5% payment of the total contract price may kindly be approved as related milestone has been achieved.

14.02.2020.

Director
FO Acet (P)

for
14.02.2020.

for
14/2/20



NOTE SHEET



As per notes and orders at prepage

As approved by Director, SUDA at prepage, to release the payment in favour of "PricewaterhouseCoopers Private Limited" 01 (One) no. of Transfer Advice amounting to Rs.1,53,366/- (Rupees One Lakh Fifty Three Thousand Three Hundred Sixty Six only) onward submission to Axis Bank Ltd., Salt Lake, Sector-II Branch as detailed below, has been prepared and placed herewith for signature of Director, SUDA and Finance Officer, SUDA please.

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(Rupees One Lakh Fifty Three Thousand Three Hundred Sixty Six only)					

Finance Officer, SUDA
AND
Director, SUDA

2
FO (PAS)

FO

[Signature]
14/02/2020

[Signature]
04.02.2020

sd/ 17/2/20

[Signature]
18/2