



NOTE SHEET



Sub: Status Report on Swachh Bharat Mission

Kindly find placed below letter no. Q-16019/15/WB/2015-CPHEEO dated 18.5.2015 from Deputy Advisor (PHE), CPHEEO, Ministry of Urban Development, Government of India requesting for a status report on progress of Swachh Bharat Mission in the State in connection with a proposed visit of Hon'ble Minister of State, Ministry of Urban Development, Government of India to Asansol.

A draft report placed below may kindly be seen.

If approved, the report will be sent to Gol from this office.

Placed for kind information and direction.

Principal Secretary,
MA Deptt.

Chairman, SUDA

WT 19/5/15
Director, SUDA

*Spoken to MRC. Report as suggested
may be sent to G.O.*

U.O.No. SUDA: 75/15

Dated: 19-05-15

[File - 22/05/15]

*AW
20/5/15*

DSW

*TA
2*

~~Memo No. 11025/01/2016 - LSG dated 16-1-16
from Under Secretary, Ministry of Urban
Development, Govt. of India regarding
accidents in covered borewells.~~

~~As disclosed, we may request J.S. MA
Deptt. (MC) and P.D. CNU to take appropriate
action as per draft placed in file.~~

Deleted

*1M
22-02-16*

*1M
22-02-16*

D/S

A project for strengthening Primary and Secondary Solid Waste Management System in Kolkata Municipal Corporation (KMC) has been received by this office vide their memo no. MC/SWM/MO-190 dt. 12.08.2015 of Rs. 152.84 crore. The proposal may be sent to the Deptt. for release of necessary funds under Swachh Bharat Mission (SBM) head. A Draft has been placed for your perusal.

Technical Adviser

Bm
02/09/15

Proposal for approval and release of appropriate funds for the Phase I of SWM project in KMC under SBM may be forwarded to the M.A. Deptt as per draft placed in file.

J.M
02-09-15

WT
24/9/15

Director

TA
200
14
02-9-15

Bm
02/09/15

Sub: Swachh Bharat expedition through the States of Bihar, Jharkhand and West Bengal

A copy of e-mail received from Deputy Adviser (PHE), Ministry of Urban Development, Government of India in connection with the above subject placed in file below may kindly be seen. To mark the 1st anniversary of Swachh Bharat Mission (U) the Ministry of Urban Development has launched an Adventure Expedition in association with Indian Armed Forces along the river Ganga from Devprayag in Uttrakhand to Ganga Sagar.

The members of the Expedition will reach Kolkata on 17.11.2015. It has been requested by the Ministry of Urban Development to conduct events welcoming the Expedition and spreading the message of Swachh Bharat Mission (SBM). A preliminary communication has already been made to KMC in this connection.

It is now for kind consideration if Municipal Commissioner, KMC would be requested to take necessary action in this regard.

Principal Secretary
M.A.Department, GoWB
& Chairman, SUDA

[Signature]
12/11/2015
Director
[Signature]
16/11/15

U. O. No. SUDA: 410/15
Dated: 16-11-15

ptc - 22/2015
As the issue *[initials]*
is over *[initials]*
back to Dir
SUDA.
[Signature]
16/12/15

[Signature]
17-12-15
[Signature]

Utilisation Certificate of the fund of Rs. 64.01 Cr. received from GOI vide no. B-16019/15/WB/2015-CHEEO dt. 13.02.15 may pl. be seen. A sum of Rs. 54.55 Crores has been spent during 2015-16 F.Y. leaving a balance of Rs. 9.46 Crore as on date.

The U.C. and the letter addressing to D.S., MUD, GOI, may pl. be signed.

UC may kindly be countersigned for onward transmission to Ministry of UD, GOI.

AS
17/02/16

WT
17/2/16

me
18/2

Director

Principal Secretary
M.A. Dept
& Chairman, SUDA

Mr

Memo NO. 11025/01/2016 - LSG dt. 16.01.16 from Under Secretary, Ministry of Urban Development, Govt. of India regarding accidents in Coverless Borewells.

As discussed, we may request Joint Secretary, M-A Dept. (MU) and Project Director, CMU to take appropriate action as per draft placed in the file.

BW
22/02/16

I. Mukhiya
22.02.16

Director

AA

W
25-02-16
BW

WT
23/2/16

सुडा

NOTE SHEET

SUDA

D.O. letter no. MD - SBM/AA/56/2016 dt. 24.05.16 from Joint Secretary & Mission Director (SBM) MOUD, GoI may kindly be seen placed in the file.

For necessary actions on Thematic Cleanliness drive in all popular forest sanctuaries, reserved forest areas, parks and animal welfare establishments - 1st - 15th June 2016 as per GoI's instruction may kindly be informed to all the ULBs as per draft placed in the file.

F.A. SUDA
(in absence of
Director, SUDA)

FA may kindly consider signing
the letter for Director.

BW
31/05/16

Recd. on 14.6

14
31-05-16.

Signed:

68
31/5/16

BW
14
14-6-16

BW
14/6
14/6

Proposal of release of fund for Movable Compactors:

1. Altogether 186 Movable Compactors for 123 Urban Local Bodies were to be supplied as per order No. SUDA-217/2015/98 dated 18.01.2016 by M/S HYVA (India) Pvt. Ltd., the lowest bidder in the centralised procurement process.
2. Till date 180 Movable Compactors have been supplied to 119 ULBs. In four Hill Towns, supply of 6 movable compactors has been kept in abeyance.
3. Fund for procurement of these movable compactors of Central Share and Matching State Share portion only were released to 119 ULBs (except Islampur, Domkal, Darjeeling and Mirik) earlier.
4. Subsequently a proposal was moved for release of the Additional State Share component of the said Movable Compactors to the ULBs so that aggregate release to them will work out to the cost of Compactor/s as per the lowest quotations. Approval of Hon'ble Minister in Charge, MA&UD Departments to the above proposal was obtained.
5. Now for 16 Towns (viz. Bongaon, Ashoknagar-Kalyangarh, Bhatpara, Bidhannagar, Dum Dum, Halisahar, Madhyamgram, Panihati, South Dum Dum, Khardah, Baruipur, Maheshtala, Rajpur-Sonarapur, Baidyabati, Chandannagore and Uttarpara-Kotrung) Additional State Share component in the cost of the Movable Compactors also has been released i.e. full payments towards cost of compactors has been released.
6. As Hon'ble Minister-in-Charge, M.A. & UD Departments has already approved release of Additional State Share of the Compactors, we are now in a position to release balance payment on the basis of performance report & video clips as sought for from respective Municipalities/ Municipal Corporation vide No. SUDA-217/2015/960 dt.05.07.2016.
7. The following eight ULBs have submitted necessary reports on commissioning and operationalisation with video clips.
1. Krishnagar, 2. Alipurduar, 3. Mal, 4. Kalyani, 5. Rampurhat, 6. Sanithia, 7. Suri and 8. Midnapore

Accordingly, Additional State Share (ASS) for the above eight towns are being released to the concerned ULBs.

8. The following six ULBs have submitted the report but without video clips.
1. Kanchrapara, 2. Nalhati, 3. Bolpur, 4. Habra, 5. Tufanganj and 6. Haldibari.

Additional State Share for the above ULBs may be released subject to submission of Video Clips.


9. Further, the following seven ULBs have submitted video clips of operation but are yet to submit their report in the prescribed format

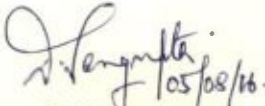
1. Berhampore, 2. Bishnupur, 3. Chandrakona, 4. Dankuni, 5. Ghatal, 6. Kharagpur and 7. Tarakeswar

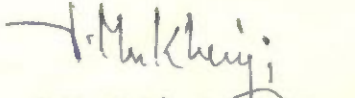
It is proposed that Additional State Share for the above towns may also be released subject to receipt of reports from them.

A statement showing funds already released and proposed to be released is placed in file.

Submitted for approval.


B. Das 05/08/16
TUO, SUDA


D. Sengupta
T.A. SUDA


S.K. Mukherjee
T.A. SUDA 05-08-16

NOTE SHEET

SUDA

সূডা

As proposed by the Technical Advisor, at pre-page we may accord approval for payment of ₹5,89,03,573/- (Rupees five crore eighty-nine lakh three thousand five hundred seventythree only) for 30 Movable Compactors to 21 ULBs (as per list) out of the fund 'Additional State Share' under Swachh Bharat Mission (SBM). However, the actual release of fund will be made as per notes of TA at nsp. 6 at sl. 7,8 & 9 and the ULBs be requested to collect 'Performance Security' @ 10% of the contract price of Compactors, as per agreement, from the supplier, prior to final payment.

A

Director

Wheeeqala
05/08/16

Proposal at 'A' above for release of fund to ULBs towards procurement of compactors subject to condition mentioned above may be considered -

If agreed, fund may be released to ULBs with the concurrence of Hon'ble MIE, MA & UD Dept -

WT
5/8/16

Secretary, MA Dept
& Chairman, SUDA

May be approved -

05.08.2016

U.O.No.SUDA: 569/16

Dated 6.8.16

File - 22/2015

HMC
SUDA

11/8/16

FA
13/8/16
cc A
WS
16/8/16

As per notes and orders at NSP-06 and prepage

As approved at prepage, to release the fund towards Additional State Share for Procurement of Movable Compactors in favour of 08 (eight) nos. of ULBs, a transfer advice amounting to Rs.2,16,00,800/- (Rupees Two Crore Sixteen Lakh Eight Hundred) only is prepared and placed herewith for signature of Director, SUDA and Joint Secretary, M.A. Department please for onward transmission to State Bank of India, Salt Lake Sec-1 branch for electronic transfer of fund.

Additional Director
& Financial Adviser

Director

J.S.

FA

16/08/16

Transfer advice may be signed.

16/08/16

16/08/16

16/08/16

U.O. No. SUDA: 22
Date: 16/08/16

Proposal for release of further funds for Movable Compactors.

It may kindly be seen from notes on NSP 06 that six ULBs had submitted the reports for commissioning and operationalisation but did not submit video clips. On the other hand another seven ULBs had submitted video clips but not submit report in prescribed format.

In the intervening period we received video clips and reports from some of the above thirteen ULBs. After receipt of these documents we find that the following seven ULBs have submitted both video clips and reports in the prescribed format :

- 1.Habra, 2.Tufanganj, 3.Berhampore, 4.Bishnupur, 5.Chandrakona, 6.Ghatal and 7.Tarakeswar .

As already approved by Hon'ble Minister-in-Charge, Additional State Share may be released to the aforesaid seven ULBs.

B.D.
 B.Das 19/08/16
 TUO,SUDA

D. Sengupta
 D.Sengupta 19/8/16.
 T.A.,SUDA

S.K. Mukherjee
 S.K.Mukherjee
 T.A.,SUDA
 19-08-16

Sri B/N. Kan
 ADL. State
 M.D. SBN

May be approved,

AW
 22/8/16

WT
 21/8/16

WJ
 22/8/16.

Dinendra SUDA
 FA
 CCA.

As per notes and orders at NSP-06, 07, 08 and prepage

As approved at prepage, to release the fund towards Additional State Share for Procurement of Movable Compactors in favour of 07 (seven) nos. of ULBs, a transfer advice amounting to Rs.1,76,60,816/- (Rupees One Crore Seventy Six Lakh Sixty Thousand Eight Hundred Sixteen) only is prepared and placed herewith for signature of Director, SUDA and Joint Secretary, M.A. Department please for onward transmission to Axis Bank Ltd., Salt Lake Sec-II branch for electronic transfer of fund.

Additional Director & Financial Adviser

[Signature]
22-08-16

Transfer advice may pl. see signed.

[Signature]
22/08/16

[Signature]
Director

S.S.

[Signature]
22/8/16

Additional Director & Financial Adviser

[Signature]
22/8

FA

Memorandum of release of Addl. state share to 15 ULB placed in file below may kindly be approved. The amounts have already been released.

[Signature]
Mukherji

29.08.16

Memorandum may pl. see signed.

[Signature]
29/08/16

FA

Director

[Signature]
29/8/16

FA

TA

[Signature]
29/8/16

Secy

[Signature]
29.08.16

To *[Signature]*

[Signature]
29.08.16

[Signature]
30/08/16

NOTE SHEET



Proposal for release of further funds for Movable Compactors.

06 and
NSP/09 anti.

In the intervening period we received video clips and reports from four ULBs viz: ¹ Nalhati, ² Bolpur, ³ Haldi bari and ⁴ Dankuni.

(A) As already approved by Hon'ble Minister-in-charge, Additional state share may be released to the aforesaid four ULBs.

Tri B.N./Kar
Additional State
Mission Director

BW
02/09/16
TUD, SUDA

J. Singh
02/9/16.

T. Mukherji
02-09-16

Director, SUDA

Staple

FA

Pl spine.
WT 09/16

Proposal marked 'A' above may be approved.

Director

WS
05/09/16.

FA
TA
CA

WS
05/9/16.

WT
09/16

Proposal for release of funds for procurement of movable compactors

NSP 06,09 and 11 ante.

1. As per latest reports 180 movable compactors have been supplied by M/S Hyva India Pvt. Ltd. to 119 ULBs across the State (excepting KMC, HMC, Darjeeling, Kalimpong, Kurseong and Mirik).
2. In all 119 ULBs Central Shares and Matching State Shares were released earlier.
3. Based on documents on performance of compactors supplied (report of commissioning of compactors in prescribed format duly signed by the competent authority of the ULB and the video clips of the compactors on working condition) in 31 ULBs the Additional State Share (ASS) for procurement of compactors have been released and in another 4 ULBs the ASS is being released. With the release of ASS the total cost of compactor/s supplied to the ULBs will be available with them.
4. Now, another 66 ULBs have submitted necessary reports in prescribed format on commissioning and operationalisation with video clips. The names of the ULBs are as follows : 1.Arambagh, 2.Asansol MC, 3.Baduria, 4.Balurghat, 5.Bankura, 6.Baranagar, 7.Barasat, 8.Basirhat, 9.Budge Budge, 10.Burdwan, 11.Champdany, 12.Contai, 13.Coochbehar, 14.Coopers Camp, 15.Dainhat, 16.Dhulian, 17.Dhupguri, 18.Diamond Harbour, 19.Dinhata, 20.Dubrajpur, 21.Durgapur MC, 22.Egra, 23.Englishbazar, 24.Gangarampore, 25.Garulia, 26.Gayeshpur, 27.Gobardanga, 28.Haldia, 29.Islampore, 30.Jainagar Mazilpur, 31.Jalpaiguri, 32.Jhalda, 33.Jhargram, 34.Jiaganj Azimganj, 35.Kaliaganj, 36.Kalna, 37.Kamarhati, 38.Katwa, 39.Kharar, 40.Khirpai, 41.Mathabhanga, 42.Mekliganj, 43. Murshidabad, 44. Naihati, 45.New Barrachpore, 46.North Dum Dum, 47.Old Malda, 48.Panskura, 49.Pujali, 50.Purulia, 51. Raghunathpur, 52. Raiganj, 53.Ramjibanpur, 54.Ranaghat, 55.Rishra, 56.Santipur, 57.Serampore, 58.Sonamukhi, 59.Taherpur, 60.Taki, 61.Tamralipta, 62. Titagarh, 63.Uluberia, 64. Buniadpur, 65.Jangipur and 66.Kharagpur

Accordingly, ASS for the above 66 ULBs is now proposed to be released.

5. The following 3 ULBs have submitted the report only but not the video clips:

1.Gushkara, 2.Kanchrapara and 3.Nabadwip.

ASS for the above 3 ULBs is proposed to be released subject to submission of video clips.

6. On the other hand the following 13 ULBs have submitted video clips only but not the report:

1. Bansberia, 2.Barrackpore, 3. Beldanga, 4.Bhadreswar, 5.Birnagar, 6.Chakdah, 7.Dalkhola, 8.Haringhata, 9.Hooghly-Chinsurah, 10.Konnagar, 11.Memari, 12.North Barrackpore and 13.Siliguri MC.

ASS for the above 13 ULBs is proposed to be released subject to submission of their reports in prescribed format duly signed by the competent authority.

A statement showing funds already released and proposed to be released for 66 towns is placed in file.

Submitted for approval.

~~Shri B.N. Kar,
Addl. State Mission
Director~~
Director, SUDA

[Signature]
06/09/16
TUO, SUDA

[Signature]
106/09/16.
TA, SUDA

[Signature]
06-09-16
TA, SUDA

May be approved.

[Signature]

7/9/16

FA

Pl opine. *[Signature]* 29/11/16

সুডা

NOTE SHEET

SUDA

As proposed by the Technical Advisor, at pre-page we may accord approval for payment of ₹23,77,24,975/- (Rupees twenty-three crore seventy-seven lakh twenty-four thousand nine hundred seventy-five only) for 121 Movable Compactors to 82 ULBs (as per list) out of the fund 'Additional State Share' under Swachh Bharat Mission (Mission Nirmal Bangla). However, the actual release of fund will be made as per notes of TA at nsp. 12 & 13 and the ULBs be requested to collect 'Performance Security' @ 10% of the contract price of Compactors, as per agreement, from the supplier, prior to final payment.

A

Director

07/09/16

fund as proposed at 'A' above may be released to the ULBs, with the concurrence of Hon'ble MIE, MA & UD Deptt.

~~Secretary, MA Deptt & Chairman, SUDA~~

07/9/16

U/O NO - 675/16

May be approved.

dt - 08.09.16

Prof. R. M. L.

Fto - 22/2015 (PT)

~~MIE, MA & UD~~

12/9/16

~~Dir SUDA~~

Recd on 14/9/16

CC A - 10/9/16

FA 12/9/16



NOTE SHEET



As per notes and orders at NSP-12, 13 and prepage

As approved at prepage, to release the fund towards procurement of compactors out of Additional State Share under Swachh Bharat Mission in favour of 66 (Sixty Six) nos. of ULBs, a Transfer Advice amounting to Rs.18,46,40,905/- (Rupees Eighteen Crore Forty Six Lakh Forty Thousand Nine Hundred Five) only is prepared and placed herewith for signature of Additional Director & Financial Advisor and Director, SUDA please for onward transmission to State Bank of India, Salt Lake Sec-1 branch for electronic transfer of funds.

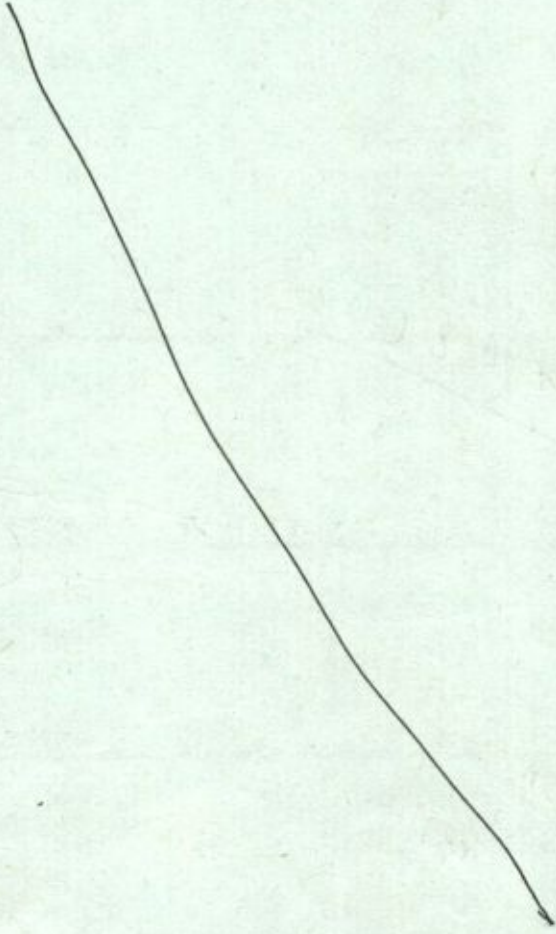
Additional Director &
Financial Adviser

Director
FA
cc A
14/9/16

May pl. see Signed.

14/9/16

14/9/16



Addl. Director
and FA, SUDA

To intimate the concerned ULBs F/C and O/C are put up for signature of Addl. Director and Financial Advisor, SUDA please.

B. Sekhuan.
16.09.2016.

Signed

18
16/9/16

CCA -

TWO
14
17.09.16 BSD
17/09/16

Proposals for release of further funds for Movable Compactors

NSP 12-14 anti.

In the intervening period we received video clips and reports both from 14 ULBs viz.

1. Gushkara, 2. Kandrapara, 3. Nabadwip, 4. Bansperia,
5. Barrackpore, 6. Beldanga, 7. Bhadeswar, 8. Chakda,
9. Dalkhola, 10. Haringhata, 11. Itoghly-Chinsurah,
12. Konnagar, 13. Memari^{and}, 14. North Barrackpore,

As already approved by Hon'ble Minister-in-charge. Additional state share may be released to the aforesaid fourteen ULBs.

Jri B. N. Kar
Additional Mission
Director, SUDA

BSD
21/09
16

S. Sengupta
21/09/16.

May be approved. 21/09/16
pi spine. 21/09/16

Director, SUDA
FA

Fromy Prepage:

Proposal of Addt. Mission Director (~~FFA/FA~~^{SBM})
at Prepage for @ release of fund ~~for~~ (ASS)
to 14 no. ULBs for payment to MYS HYUA
(1) dtd for 'Compactors' as per agreement.

Director

FA

ws
26/09/16

wt
27/9/16

As per notes and orders at NSP-12 to 15, prepage and above

As approved above, to release the fund towards procurement of compactors out of Additional State Share under Swachh Bharat Mission in favour of 14 (Fourteen) nos. of ULBs, a Transfer Advice amounting to Rs.4,51,95,420/- (Rupees Four Crore Fifty One Lakh Ninety Five Thousand Four Hundred Twenty) only is prepared and placed herewith for signature of Additional Director & Financial Advisor, SUDA and Director, SUDA please for onward transmission to Axis Bank Ltd., Salt Lake Sec-II branch for electronic transfer of funds.

Additional Director &
Financial Adviser

Signed .

Director

FA

ws
28/09/16

ws
28/09/16

wt
28/9/16

Add. Director
and FA SUDA

As per notes and orders at pre page

To intimate the concerned ULBs F/C and O/C are put up for signature of Addl. Director and Financial Advisor, SUDA please.

P. Sadhukhan.
29.09.2016.

WS
29/9/16

CCA

To Sri D. Sengupta, TA for information.

Sri D. Sengupta

Cost of one Movable Compactor:- ^{1M}
20.10.16

The Central Share and matching state share for supply of Movable Compactors to Islamabad Municipality could not be released earlier along with other ULB's as they were not having dedicated Bank A/c for Swachh Bharat Mission.

Additional state share amounting to Rs 19,74,333/ have been released subsequently.

It is proposed to release the Central share & matching state share to the ULB.

D. Sengupta
08/11/2016

May be approved,

WS
9/11/16

Pl spine.

WS
9/11/16

Addl. Mission Director, SBM (V)

Dinesha, SUDA

FA

As proposed by the Technical Advisor, at pre-page we may accord approval for payment of ₹717939/- (Rupees seven lakh seventeen thousand nine hundred thirty-nine only) for 1 (one) Movable Compactor to Islampur Municipality out of the fund ACA Rs. 538454/ and State Share Rs. 179485/- under Swachh Bharat Mission (Mission Nirmal Bangla). The said fund was not released earlier. The ULB may be requested to collect 'Performance Security' @ 10% of the contract price of Compactor, as per agreement, from the supplier, prior to final payment.

A'

09/11/16

Director

Fund as proposed at 'A' above may be released to the ULB, with the concurrence of Hon'ble MLC, MA & D. Dept.

Secretary MA & D
& Chairman, SUDA

11/11/16

U.O.No.SUDA: 852/16

Dated: 11/11/16

15/11/16

11.11.2016

MA & D

15/11/16

FA

15/11/16

NOTE SHEET

02 (Two) nos. of Electronic Treasury Bills in respect of Swachh Bharat Mission as detailed below have been prepared in T.R.Form-31 through e-billing module under e-pradan (IFMS) and duly submitted to the Kolkata Pay & Accounts Office-III today electronically with the digital signature of Director, SUDA.

Accordingly, now to submit the paper copy of this bill, 02 (Two) sets of Treasury Bills have been printed and placed herewith for signature of Director, SUDA.

Sl. No.	G.O. No. & Date	Bill No. & Date	Reference No.	Amount (in Rs.)	Scheme
01.	473 (Sanction)/ MA/P/C-10/ 1G-4/2017 Dated 23.03.2017	SUDA-125/2016-17 dated 23.03.2017	20160303288621	268600000	Swachh Bharat Mission
02.	474 (Sanction)/ MA/P/C-10/ 1G-4/2017 Dated 23.03.2017	SUDA-126/2016-17 dated 23.03.2017	20160303288767	236386800	
G.O. Total				15502000	

B.T.R. is also put up for signature of Director, SUDA please.

Finance Officer

As per notes and orders at NSP-18 and prepage

As approved at prepage, to release the fund in connection with procurement of compactor under Swachh Bharat Mission in favour of Islampore Municipality, a Transfer Advice amounting to Rs.7,17,939/- (Rupees Seven Lakh Seventeen Thousand Nine Hundred Thirty Nine) only is prepared and placed herewith for signature of Additional Director & Financial Advisor, SUDA and Director, SUDA please for onward transmission to Axis Bank Ltd., Salt Lake Sec-II branch for electronic transfer of fund.

~~Additional Director & Financial Adviser~~

15/11/16

may be. be signed.

15/11/16

Director

15/11/16

FA

~~Additional Director & Financial Adviser~~

~~Add. Director and FA SUDA~~

two sets of memorandum of LRM is prepared and placed here with for signature of Add. Director and FA SUDA please.

Signed.

P. Sadhanan. 28.11.2016

18/11/16

CCA-

To Dr. Sujay Mishra P.M.E. CMU 17/11/22-11-16

02 (Two) nos. of Electronic Treasury Bills in respect of Swachh Bharat Mission as detailed below have been prepared in T.R. Form-31 through e-billing module under e-pradan (IFMS) and duly submitted to the Kolkata Pay & Accounts Office-III today electronically with the digital signature of Director, SUDA.

Accordingly, now to submit the paper copy of this bill, 02 (Two) sets of Treasury Bills have been printed and placed herewith for signature of Director, SUDA.

Sl. No.	G.O. No. & Date	Bill No. & Date	Reference No.	Amount (in Rs.)	Scheme
01.	473 (Sanction)/ MA/P/C-10/ 1G-4/2017 Dated 23.03.2017	SUDA-125/2016-17 dated 23.03.2017	20160303288621	268600000	Swachh Bharat Mission
02.	474 (Sanction)/ MA/P/C-10/ 1G-4/2017 Dated 23.03.2017	SUDA-126/2016-17 dated 23.03.2017	20160303288767	236386800	
G.O. Total				504986800	

B.T.R. is also put up for signature of Director, SUDA please.

Finance Officer

02 nos of bill in connection with SBM scheme
alongwith BTR may kindly be signed if
approved.

Director, SUDA

23/03/17

24.03.17

24/3/17