



NOTE SHEET

SUDA

Sub: Procurement of battery operated hydraulic dumper / tipper for primary collection of Municipal Solid Waste in Urban Local Bodies across the State

It may kindly be recalled that in the meeting with some Urban Local Bodies of North 24 Pargana District with Secretary, Municipal Affairs Department and Chief Executive Officer, KMDA held on 09.08.2016 at Unnayan Bhavan regarding Solid Waste Management, the subject of providing battery operated hydraulic dumper / tipper for primary collection of Municipal Solid Waste capable for negotiating narrow lanes came up for discussion. Chairpersons of almost all the municipalities present expressed the opinion that such vehicles would be suitable for collection of city garbage from the primary collection points specially in narrow lanes and by-lanes.

Subsequently South Dum Dum Municipality, Baranagar Municipality and North Dum Dum Municipality have formally approached SUDA to make available battery operated hydraulic dumper / tipper (South Dum Dum Municipality – 40 nos., Baranagar Municipality – 50 nos. and North Dum Dum Municipality – 10 nos.). As this system appears to be a convenient mode for primary collection of city garbage it is expected that more ULBs in the State come up for such request.

Now, to make available the battery operated hydraulic dumpers / tippers to the ULBs we may, (as it was done in case of procurement of compactors) invite tenders of Central Procurement, fix up number of such units to be supplied to the different local bodies and place funds at the disposal of the ULBs as per the lowest quoted rates. If all ULBs across the State are to be considered we may have a zoning system as it was done in the case of procurement of compactors. O&M for a period of three years with supply of spares may be a built in component of the tender.

In the alternative we may through a tendering process fix up the lowest rates for the different zones as in the system of DGS&D rate contract while the individual Urban Local Bodies will place orders with the successful suppliers for supply of the required number of units at their garage at the contracted rate.

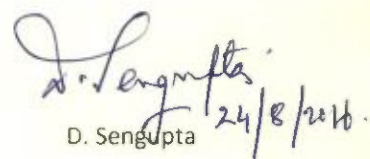
However for both the above procedures the specification needs to be freezed. We may follow the specification adopted by KMC for the purpose.

As a second alternative we may also consider a process where the concerned ULB will call for tenders as per broad specification to be supplied to them from this end (which they can marginally modify to suit their requirement). The number of units to be supplied will be fixed up Centrally and necessary funds will be placed at their disposal on finalization of the tenders.

For the above second alternative, generic specification of the battery operated hydraulic dumper / tipper has since been prepared in consultation with KMC and KMDA and placed in file below for kind perusal and approval. After a decision regarding the methodology to be followed, appropriate further action from this Office.

Addl.State Mission
Director, SBM


B. Das
24/8/16
TUO


D. Sengupta
24/8/2016
TA

Later.

The matter was further discussed in a meeting held at ILGUS on 24.08.2016 in the presence of Sri B.N. Kar, Additional State Mission Director, SBM(U) and Sri R.M. Chatterjee, DGO (WS&SDSWM).

KMDA formally submitted the generic specification of battery operated hydraulic tipper vehicle which, it was agreed, could be used for procurement of the vehicle.

Now, for immediate requirement of the above battery operated vehicle by some of the ULBs of North 24 Parganas District, it is proposed that six (6) vehicles each may be allotted to Baranagar, South Dum Dum, North Dum Dum and Kamarhati Municipality and four (4) vehicles to Dum Dum Municipality. On an adhoc basis the MA Department may provide the following amounts to the aforesaid five (5) municipalities at the rate of Rs. 2.00 Lakh per vehicle.

X

- 1) Baranagar : Rs. 12.00 Lakh
- 2) South Dum Dum : Rs. 12.00 Lakh
- 3) North Dum Dum : Rs. 12.00 Lakh
- 4) Kamarhati : Rs. 12.00 Lakh
- 5) Dum Dum : Rs. 8.00 Lakh

The above Municipalities may invite e-Tenders based on the generic specification received from KMDA and procure the vehicles from the lowest bidder. While submitting Utilization Certificates the actual amounts as per lowest quote will be reflected and adjustments, if any, required will be done.

As regards provision of the battery operated tipper vehicles for primary collection across the ULBs in the State, we may adopt a procedure similar to the one followed for procurement of compactors. E-Tenders may be invited centrally by SUDA and prospective bidders may be requested to quote the cost of vehicle along with O&M for three years including spare parts. The ULBs across the State may be divided in three zones as was done earlier for procurement of compactors. The number of vehicles to be provided to the ULBs may be decided by MA Department – however, it may be suggested that number may be based on the number of wards in the ULBs or the category of ULBs.

If approved, the above proposal may be forwarded to the MA Department with views of Chief Engineer, ME Directorate obtained in advance.

Addl. State Mission Director, SBM

B.N. Kar
B. Das
TUO
26/08/16

D. Sengupta
TA
26/08/16

CE, ME

May kindly opine on the specification of the battery operated tipper. 26/8/16



Addl. State
Mission
Director, SBM

Detailed Specification as submitted by KMDA seems to be OK and to be followed for tendering if accepted.

As tendering with spare parts will involve huge amount, it can be avoided as follows:-

- 1) Tender may be invited for supply of vehicle alongwith three years maintenance excluding spare parts. But a clause may be inserted asking complete list of spare parts indicating specifications and make.
- 2) After completion of tender procedure as mentioned in previous paragraph a separate tender may be invited asking percentage above/below rate over MRP of spare parts, list of which would be submitted by the awarded tenderer of supply work.

Submitted for kind perusal please.

[Signature]
31.08.16

CE, MED

Notes above may kindly be perused.

A }
1)
2)
3)

1) The Specification of Battery operated hydraulic tipper may be followed for perusal accepted.

2) No of compactors per UHS may be finalised before tendering. A policy of 2 or 3 tippers per compactor provided to UHS may be taken.

3) Considering the urgent necessity in the

in the ULBs listed at 'x' at NSP-2
fund the govt. in the M.A. Dept. may
be moved for placement of fund to
those ULBs as proposed at 'x'.

Director, SUDA

SW
31/8/16

Note above and pre-pages in the line of
discussions held with some ULBs of North 24 Parganas
on 9.8.2016 may kindly be perused. The E/M Section
of KMDA has since framed specification of battery
operated hydraulic tipper vehicle (placed at cp-side)
which may be accepted. Now considering the
urgent need of tipper/dumper in ULBs mentioned
at 'x' at NSP-2, M.A. Dept. may consider release
of fund to the ULBs for procurement by themselves
in the first phase. In the next phase a policy
may be framed for procurement/supply for
ULBs, across the state as a part of Mission
Nirmal Bangla (SBM-U), SWM component.
Submitted for kind approval & decision.

SW
31/8/2016

Secretary, M.A. Dept.
& Chairman, SUDA

U.O. No. SUDA: 641/16

Dated: 31.08.16

ptr. 139/2016

Please process in file out

of Stat. Plan.

P.O. S. M.

JSC (MC)

Buyal

fr. put up in ~~SB~~ relevant file
updates

29/9/16

An amount of Rs. 56.00 lakh has been sanctioned and released in favour of SUDA for procurement of 28 nos. Battery operated Hydraulic Dumper/Tipper for primary collection of ^{solid} waste in 5 ULBs vide MA Deptt. G.O. No. 207 (sanction)/MA/P/C-10/IG-5/2016 dt. 12.9.16. A copy of the said G.O. is placed at cp. side for reference.

Now, the file may be sent back to SUDA.

Rajal
14.9.16

~~JS (MC)~~

~~Director, SUDA~~

~~Adl. Asst. (SBM)~~
TA

15/9/16

Notes of M.A. Deptt. above.

A sum of Rs. 56.00 lakh has been placed at the disposal of SUDA vide G.O. No. 207 (sanction)/MA/P/C-10/IG-5/2016 dt. 12.09.2016 for procurement of battery operated hydraulic dumper/tipper by five ULBs as proposed from this office vide Note on NSP-2 ante.

It is now proposed that the said amount of Rs. 56.00 lakh be released to the five ULBs as shown below:

- | | | |
|---|------------------|-------------------|
| X | 1. Baranagar | : Rs. 12.00 lakh. |
| | 2. South Dum Dum | : Rs. 12.00 lakh. |
| | 3. North Dum Dum | : Rs. 12.00 lakh. |
| | 4. Kamashati | : Rs. 12.00 lakh. |
| | 5. Dum Dum | : Rs. 8.00 lakh. |

If approved, the proposal may be forwarded to Secretary, M.A. Deptt. for obtaining approval of Hon'ble Minister-in-charge, M.A. & UD. Deptts.

F.A./Asst. M.D./MDS
SBM
Director, SUDA.

Bu 16/09/16

Intergrate 16/09/16

From Preage:

A } We may accord approval for release of Rs. 56 lakh (Rupees fifty-six lakh only) in fav of 5 no. ULBs as stated at Preage for procurement of Battery operated Hydraulic Dumper/Tipper for Primary Collection of Municipal Solid Waste.

Director.

WS
16/09/16

fund as proposed at 'A' above may be released to the ULBs mentioned at 'X' propose for procurement of battery operated hydraulic dumper/tipper. The ULBs may also be provided with technical specification and draft tender documents for procurement of the same early.

If agreed, fund may be released to the ULBs with the concurrence of Honble MLC, MA & UD

WS
16/9/2016

Secretary, M.A. Dept
& Chairman, SUDA

may be approved.

19.9.16

20/9/16

O.No. SUDA: 700/16

Date: 16-09-16

135/2016

~~H.M.C. MAEUD~~

~~SUDA~~

~~FA~~

20/9/16

CCA
WS
21/9/16

सूडा

NOTE SHEET

SUDA

As per notes and orders at NSP-01 to 05 and prepage

As approved at prepage, to release the fund in favour of 05 nos. of ULBs as detailed at NSP-05 for procurement of battery operated hydraulic dumper / tipper for primary collection of municipal solid waste, a Transfer Advice amounting to Rs.56,00,000/- (Rupees Fifty Six Lakh) only is prepared and placed herewith for signature of Additional Director & Financial Advisor and Director, SUDA please for onward transmission to State Bank of India, Salt Lake Sec-I branch for electronic transfer of fund.

Additional Director & Financial Adviser

21-09-16

May pl. be signed.

21/09/16.

Director -
FA

21/09/16

Funds have since been released to the five (5) Municipalities for procurement of 28 ^{hydraulic dumper} tipper. A memorandum of release may now be issued as per draft placed in file.

J. Sengupta
28/9/16.

FA.

Signed.

TA.

28/09/16.

Addl. State Minion Dir. may like to see before the memorandum is issued.

29-09-16

Sri B.N. Khan
Addl. SMD (SBM)

Seen.

29/09/16

Pl. issue and despatch.

T/A

29-9-16

07/16