

NOTE SHEET



2017

STATE URBAN DEVELOPMENT AGENCY **NOTE SHEET** FILE NO.223/2017

Sub: Proposal of Hooghly Chinsura Municipality for procurement of land for Solid Waste Management Project.

As desired by the Hon'ble MIC, UD & MA Department, GoWB, his Private Secretary vide No. 2011/PS/2017 dated 17.08.2017 (placed at CP-16) forwarded the request of Sri Asit Mazumder (Tapan), Hon'ble MLA along with other letters and documents of Hooghly Chinsura Municipality (placed at CP-1 to 15) with the request to take necessary action for purchase of land for Solid Waste Management Project of Hooghly Chinsura Municipality.

In the letters of Hon'ble MLA and also of the Chairman, Hooghly Chinsura Municipality following information of the land has been observed (details of the land record, NOC etc may be seen at CP-1 to 10):

- 1. Hooghly Chinsura Municipality has identified 42 Cottah land situated at beside NH-2, under Sugandhya Gram Panchayet, Mouza-Purushattambati, JL No. 70, Dist-Hooghly, consisting Dag No-500-508, 518-520, 522-527, 529 & 547-566, Block- Polba-Dadpur, for utilizing in Solid Waste Management Project after purchase.
- 2. The abovementioned land has been verified in the record of BLLRO office and found OK. The Sugandhya Gram Panchayet also issued the NOC in favour of the Municipality.
- 3. The value of the land is approx Rs. 9,24,81,522/- (the actual valuation of the land as per Registry Office is approx Rs. 1,10,097/- per Cottah.

Informing the above, the Hon'ble MLA and also the Chairman, Hooghly Chinsura Municipality, both have requested the State Govt. to provide Financial Assistance for purchase of the abovementioned land, and further informed that the Registration Cost and the related expenses will be borne by the Municipality.

As the issue related to Financial Assistance for purchase of land for Water Supply and Solid Waste Management Project are being dealt from the Municipal Affairs Branch of UD & MA Department, hence it is being proposed to forward this matter to the Department for further action.

Placed for kind information and approval.

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may be approved.

AH.Snb, MYB(0) The water may be refund to the UD MA Dept.

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