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*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATI MUNICIPALITY*

*Introductory Note by Chairman*

## **PMAY,HFA for Nalhati Municipality for 2019-2020**

### **Introductory Note by Chairman**



*On the outset I would like to take this privilege to let know you that Nalhati Municipality has finished the preparation of **Housing for All Plan of Action for the time frame 2015-16 to 2021-22**. The municipality has conducted introductory workshop of the Housing for ALL among the members of Board of councillors. Thereafter the core team has been formed for the preparation of the Plan. The Core team has organized several workshops, Focus Group Discussions, Ward Level Consultations among the people across the sections of the citizens and the staff members of the municipality. Citizen, elected councillors and other stakeholders have had interactive sessions and opined about their need, demand, aspirations and the concerned personnel duly recorded those views. The **Housing for All Plan of Action** is the outcome of the series of Demand survey workshops, FGDs, Consultations and meetings. It has been compiled by the technical persons of Nalhati Municipality which have eventually become the **Housing for All Plan of Action** of Nalhati Municipality. The respected citizens expressed their valuable opinions and views. Again those views have been duly incorporated in the **Housing for All Plan of Action**.*

*The people of the municipality, the elected councillors, the staff members, the surveyors, the technical persons have extended their fullest cooperation in preparing the whole process of **Housing for All Plan of Action**. I must take the opportunity to acknowledge their endeavours and extend gratitude to the authorities of SUDA and MA Department of Govt. Of W.B. for extending their cooperation.*

*I wish that this **Housing for All Plan of Action** would enable the ULB to undertake comprehensive, sustainable development of its jurisdiction with the growing demand of 21<sup>st</sup> century's modernized society.*

  
R. Chaitanya Basad Singh  
Chairman  
Nalhati Municipality

## **PMAY,HFA for Nalhati Municipality for 2019-2020**

### **a. Planning Core Team:**

- 1. Mr. Rajendra Prasad Singh, Chairman, Nalhati Municipality**
- 2. Mr. Produyut Bachaspatti, E.O, Nodal Officer, Nalhati Municipality**
- 3. Mr. Chiranjit Sahu, S.A.E, Nalhati Municipality**
- 4. Mr. Debojit Dey, I.T.C, Nalhati Municipality**

*PMAY-HOUSING FOR ALL (2019-2020)*  
*NALHATI MUNICIPALITY*

*Preface*

## PREFACE

Pradhan Mantri Awas Yojana (PMAY) aims at Providing Housing for All (HFA) by 2022 when the Nation Complete 75 years of its independence.

The urban homeless persons contribute to the economy of the cities and thus the Nation as cheap labour in the informal sector; yet they live with no shelter or social security. The urban homeless service with many challenges like no access to elementary Public Services such as health, education, food, water and sanitation. Pradhan Mantri Awas Yojana (PMAY) also aims at providing a pucca house to every family with water connection, toilet facilities, 24 X 7 electricity supply and access.

The Mission seeks to address the housing requirement of urban poor including slum dwellers through "In Situ" Slum Redevelopment, Affordable Housing through credit linked subsidy, and Affordable Housing in partnership and subsidy for beneficiary led individual house. Under the mission, beneficiaries can take advantage under one component only.

Total beneficiaries of the scheme are 480 nos. projected for the year 2019-20.

Total cost of the project is **Rs. 1943.04 lakhs** as per relevant department & P.W.D. schedule of rates.



Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATTI MUNICIPALITY*

## *Abbreviations*

## Abbreviations:

|        |                                                                  |        |                                                   |
|--------|------------------------------------------------------------------|--------|---------------------------------------------------|
| A&OE   | Administrative and Other Expenses                                | LIG    | Low Income Group                                  |
| AHP    | Affordable Housing in Partnership                                | MD     | Mission Directorate                               |
| AIP    | Annual Implementation Plan                                       | MoA    | Memorandum of Agreement                           |
| BMTPC  | Building Materials & Technology Promotion Council                | MoHUPA | Ministry of Housing and Urban Poverty Alleviation |
| CDP    | City Development Plan                                            | MoU    | Memorandum of Understanding                       |
| CLS    | Credit linked subsidy                                            | NA     | Non Agricultural                                  |
| CNA    | Central Nodal Agencies                                           | NBC    | National Building Code                            |
| CPHEEO | Central Public Health and Environmental Engineering Organization | NHB    | National Housing Bank                             |
| CSMC   | Central Sanctioning and Monitoring Committee                     | NOC    | No Objection Certificate                          |
| DIPP   | Department of Industrial Policy and Promotion                    | NPV    | Net Present Value                                 |
| DPR    | Detailed Project Report                                          | PLI    | Primary Lending Institution                       |
| EMI    | Equated Monthly Installment                                      | RWA    | Residents' Welfare Association                    |
| EWS    | Economically Weaker Section                                      | SECC   | Socio Economic and Caste Census                   |
| FAR    | Floor Area Ratio                                                 | HFAPoA | Slum Free City Plan of Action                     |

|        |                                       |       |                                               |
|--------|---------------------------------------|-------|-----------------------------------------------|
| FSI    | Floor Space Index                     | SLAC  | State Level Appraisal Committee               |
| HFA    | Housing for All                       | SLNA  | State Level Nodal Agency                      |
| HFAPoA | Housing for All Plan of Action        | SLSMC | State Level Sanction and Monitoring Committee |
| IEC    | Information Education & Communication | TDR   | Transfer of Development Rights                |
| IFD    | Integrated Finance Division           | TPQMA | Third Party Quality Monitoring Agency         |
| IIT    | Indian Institute of Technology        | ULB   | Urban Local Boday                             |
| IS     | Indian Standard                       | UT    | Union Territory                               |



Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

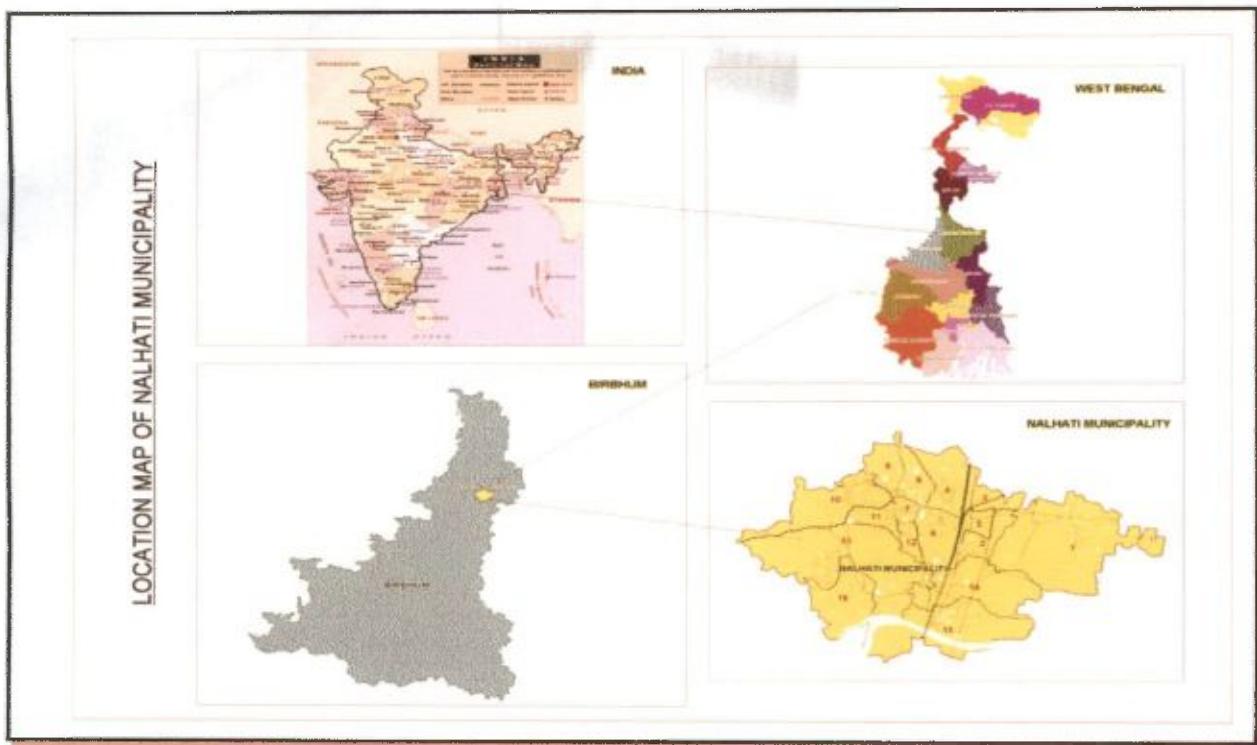
*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATI MUNICIPALITY*

*Town feature*

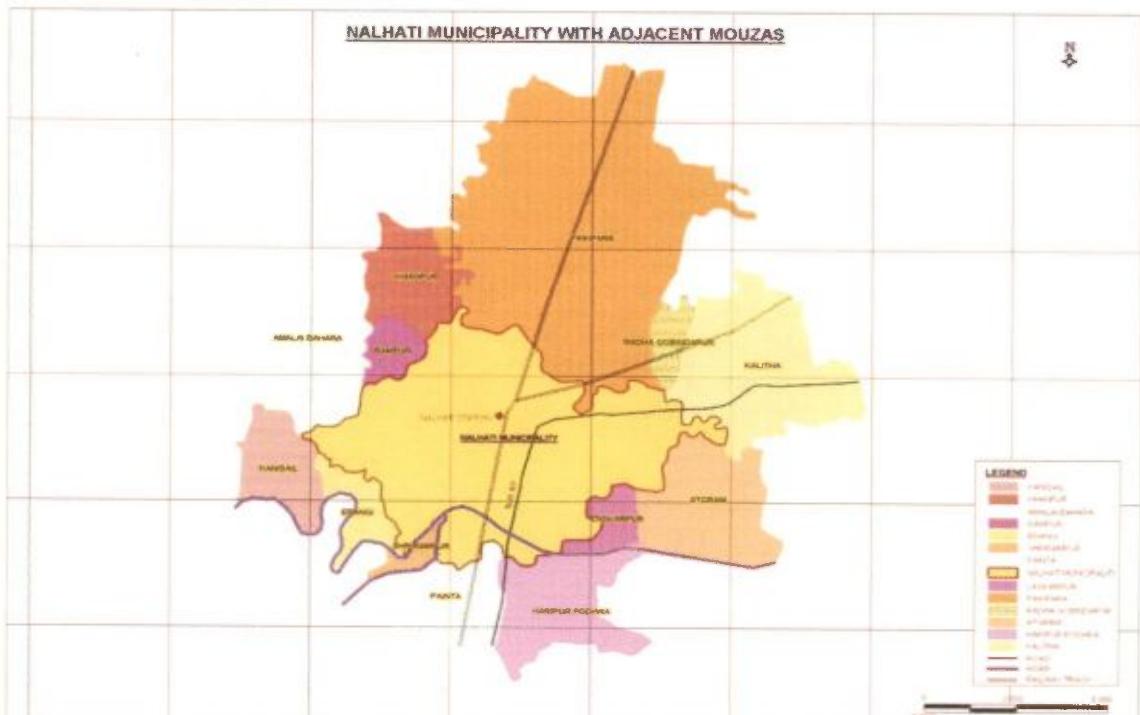
## TOWN FEATURE

### Location Of Nalhati Municipality

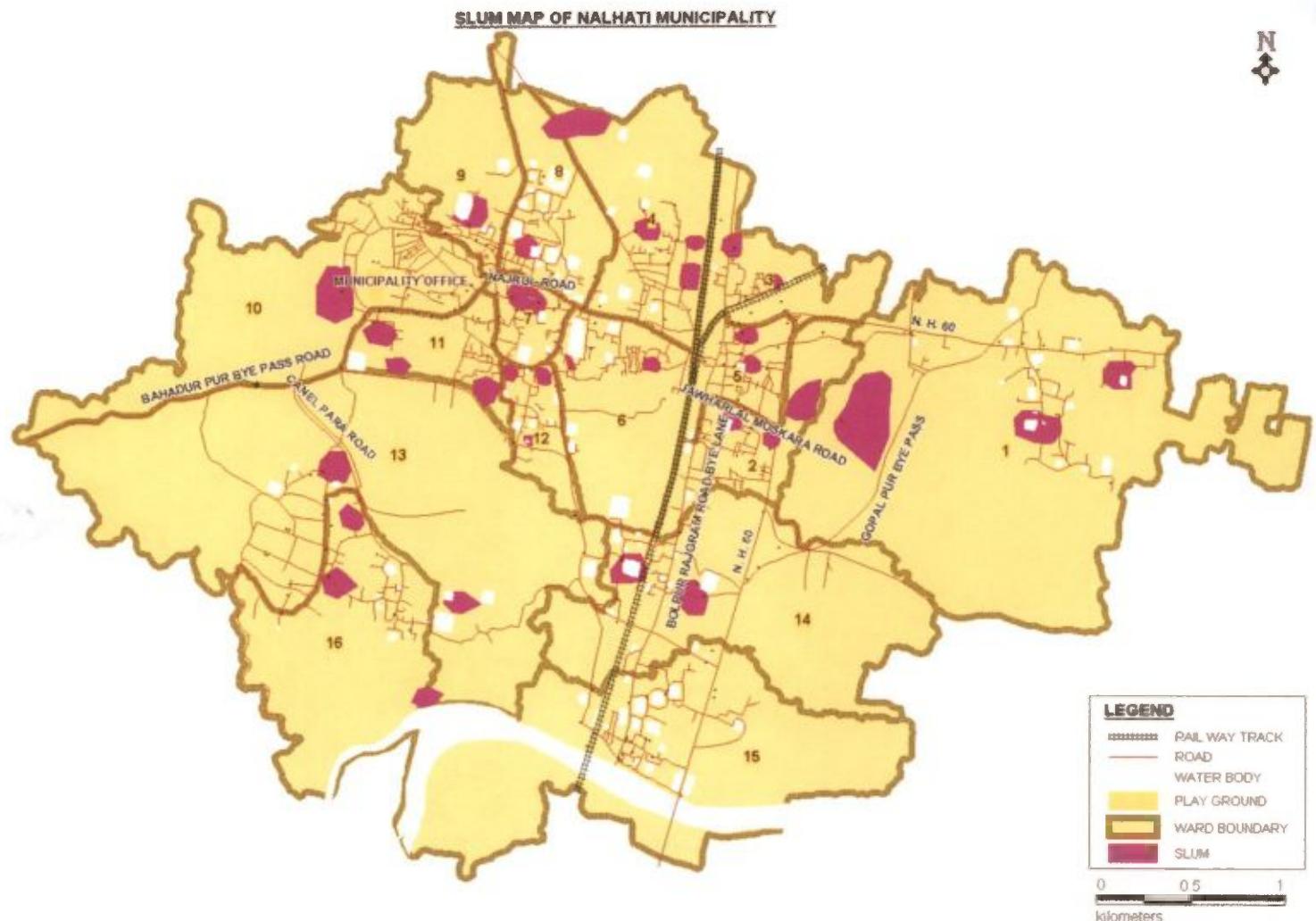


### Area and Boundary:

Nalhati Municipality stretches over an area over an area of 12.sq. Km. It is bounded by Khanpur village in North, Brahmani River in South, Kalitha village in the East and Amali-Bahara village in the west. Panagar-Moregram highway is passed over in the eastern middle portion in the south and N. H 34 in moregram in the north. It's adjacent to Andal and Ranigang of Burdwan district and the town and is on the Sainthia-Andal Rail line connecting Howrah-Delhi and Howrah-Assam main line of Eastern Railway.



## SLUM MAP OF NALHATI MUNICIPALITY



## Over view of the Municipality

|           |                                                             |                |
|-----------|-------------------------------------------------------------|----------------|
| <b>1</b>  | <b>Name of the District:</b>                                | Birbhum        |
| <b>2</b>  | <b>Year of establishment:</b>                               | 2001           |
| <b>3</b>  | <b>Area (in sq. Km):</b>                                    | 12 sq.km       |
| <b>4</b>  | <b>No. of wards:</b>                                        | 15             |
| <b>5</b>  | <b>Population (Census 2011):</b>                            |                |
| 5.1       | Male                                                        | 21096          |
| 5.2       | Female                                                      | 20148          |
| 5.3       | Total                                                       | 41244          |
| <b>6</b>  | <b>Density of Population (Per sq. km.)</b>                  | 3437 per sq.km |
| <b>7</b>  | <b>Break up of Population (2011):</b>                       |                |
| 7.1       | SC                                                          | 7685           |
| 7.2       | ST                                                          | 548            |
| 7.3       | Minorities                                                  | 18778          |
| <b>8</b>  | <b>Date when last election held:</b>                        | 2012           |
| <b>9</b>  | <b>Year of Last Assessment of Properties:</b>               | 2011           |
| <b>10</b> | <b>Literacy Rate</b>                                        | 11.89          |
| <b>11</b> | <b>Number of BPL Household (as per SUDA Survey):</b>        | 4369           |
| <b>12</b> | <b>Slum Scenario</b>                                        |                |
| 12.1      | Total No of Slum                                            | 64             |
| 12.2      | Total Slum Population (as per USHA)                         | 20552          |
| 12.3      | Percentage of Slum Population to the total population       | 49.83%         |
| <b>14</b> | <b>Length of Municipal Road: (in km.)</b>                   | 84             |
| <b>15</b> | <b>Length of Drain: (in km.)</b>                            | 105            |
| <b>16</b> | <b>Water Supply:</b>                                        |                |
| 16.1      | No. of Tubewell                                             | 243            |
| 16.2      | No. of Stand post                                           | 218            |
| 16.3      | No. of houses connected with water supply network           | 4100           |
| <b>17</b> | <b>Total no. of light posts.</b>                            | 3100           |
| <b>18</b> | <b>Health :</b>                                             |                |
| 18.1      | No. of Hospital (ULB / Govt./ Private)                      | 1              |
| 18.2      | No. of Municipal Health Sub-Centre                          | 4              |
| <b>19</b> | <b>Education :</b>                                          |                |
| 19.1      | No. of Higher Secondary School (Municipal/ others)          | 2              |
| 19.2      | No. of Secondary School (Municipal/ others)                 | 1              |
| 19.3      | No. of Primary School(Municipal/ others)                    | 15             |
| 19.4      | No. of Sishu Siksha Kendras (SSK)                           | 1              |
| <b>20</b> | <b>Other Infrastructure (Both Municipal &amp; Others) :</b> |                |
| 20.1      | Bridge                                                      | 0              |
| 20.2      | Flyover                                                     | 0              |
| 20.3      | Stadium                                                     | 0              |
| 20.4      | Parks and Gardens                                           | 0              |
| 20.5      | Playground                                                  | 2              |
| 20.6      | Auditorium/Community Hall                                   | 0              |
| 20.7      | Borough Office                                              | 0              |
| 20.8      | Ward office                                                 | 0              |
| 20.9      | Market                                                      | 1              |

  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

|       |                            |    |
|-------|----------------------------|----|
| 20.10 | Burning Ghat               | 1  |
| 20.11 | Electric Crematorium       | 0  |
| 20.12 | Burial Ground              | 13 |
| 20.13 | Public Library             | 1  |
| 20.14 | Bus Terminus               | 1  |
| 20.15 | Ferry Ghat                 | 0  |
| 20.16 | Guest House/ Tourist Lodge | 1  |
| 20.17 | Community Latrine          | 3  |
| 20.18 | Night Shelter              | 0  |

Table 1 : City at a Glance

| Sl.no | Indicator                                                    | 2001             | 2011           | 2015             |
|-------|--------------------------------------------------------------|------------------|----------------|------------------|
| 1     | Area (in SqKm)                                               | 12               | 12             | 12               |
| 1.1   | Planning Area (Sq. Km )                                      | 8                | 09             | 09               |
| 1.2   | Municipal Area (Sq. Km)                                      | 12               | 12             | 12               |
| 1.3   | Area of Slums(Sq. Km)                                        |                  |                |                  |
| 2     | Number of Municipal Wards                                    | 16               | 16             | 15               |
| 3     | PopulationandHouseholds                                      |                  |                |                  |
| 3.1   | Total Population (no's in millions)                          | 34098            | 41244          | 43265            |
| 3.2   | Number of Households                                         | 6938             | 8226           | 9885             |
| 3.3   | Density of Population                                        | 2841.5 per sq.km | 3437 per sq.km | 3605.4 per sq.km |
| 3.4   | Slum households as percentage of total Households in city    |                  | 4820           | 4820             |
| 3.5   | Current (2015) Population(Year of Survey) (no's in millions) |                  |                | 43265            |
| 3.6   | Current Number (2015) of Households(Year of survey)          |                  |                | 9885             |
| 3.7   | Slum populationaspercentageof total populationincity         |                  | 49.83%         | 51 %             |



Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

#### **.4. Housing and Physical Infrastructure profile**

| <b>Sl.<br/>No.</b> | <b>Land Use</b>  | <b>Area (In<br/>sq.km.)</b> | <b>Percentage to total area of the Municipality</b> |
|--------------------|------------------|-----------------------------|-----------------------------------------------------|
| 1                  | Residential      | 5.40                        | 45.00                                               |
| 2                  | Commercial       | 0.24                        | 2.00                                                |
| 3                  | Office area      | 0.09                        | 0.75                                                |
| 4                  | Mixed            | 0.17                        | 1.42                                                |
| 5                  | Industrial       | 0.06                        | 0.50                                                |
| 6                  | Open Land        | 0.31                        | 2.58                                                |
| 7                  | Education Center | 0.04                        | 0.33                                                |
| 8                  | Road             | 0.50                        | 4.17                                                |
| 9                  | Rail Ways        | 0.26                        | 2.17                                                |
| 10                 | Water Bodies     | 1.02                        | 8.5                                                 |

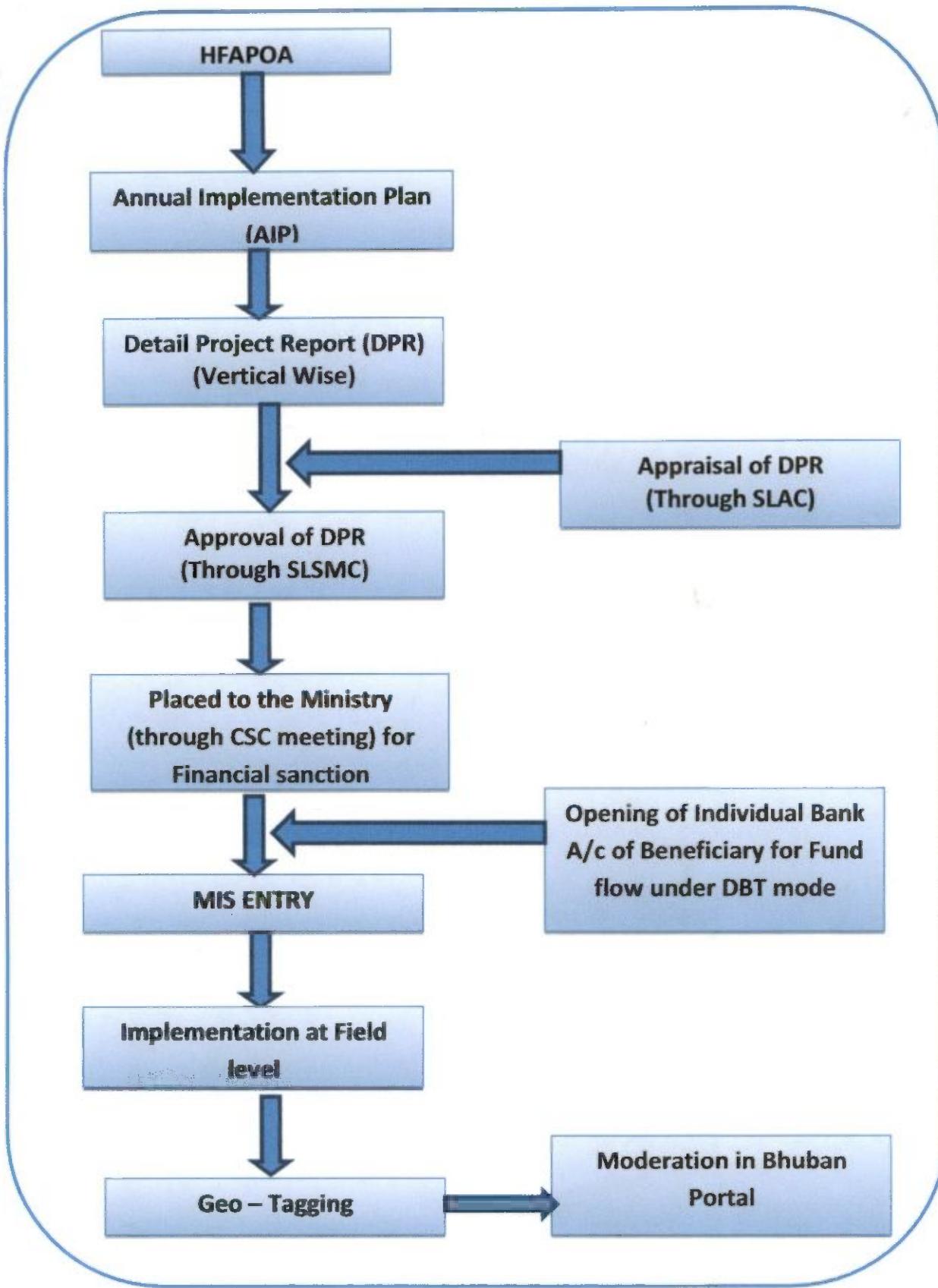
  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

*PMAY-HOUSING FOR ALL (2019-2020)*

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# Work Flow

## Work flow of PMAY – HFA (U) for 2018-19



Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATTI MUNICIPALITY*

*Existing Slum Area Details*

**No.of dwelling units by type of Structure**

| Slum                                      | Notified/Non-Notified | Type of Structure of the slums |            |        |       |
|-------------------------------------------|-----------------------|--------------------------------|------------|--------|-------|
|                                           |                       | Pucca                          | Semi Pucca | Kutcha | Total |
| Gopalpur Khas Para (S.C.-001)             | Notified              | 6                              | 21         | 82     | 109   |
| Gopalpur Adibasi Para (S.C.-002)          | Notified              | 5                              | 9          | 30     | 44    |
| Gopalpur Das Para (S.C.-003)              | Notified              | 2                              | 12         | 16     | 30    |
| Gopalpur Farm Para (S.C.-004)             | Notified              | 6                              | 3          | 21     | 30    |
| Nalhati Farm Para (S.C.-005)              | Notified              | 5                              | 10         | 10     | 25    |
| Dome Para (S.C.-006)                      | Notified              | 2                              | 1          | 21     | 24    |
| Nalhati Khas Para (S.C.-007)              | Notified              | 16                             | 10         | 17     | 43    |
| Rabindra Pally (S.C.-008)                 | Notified              | 0                              | 0          | 15     | 15    |
| Khalasi Para (S.C.-009)                   | Notified              | 15                             | 13         | 105    | 133   |
| Sastika Rice Mill Para (S.C.-010)         | Notified              | 0                              | 0          | 37     | 37    |
| Mal Gudam Para (S.C.-011)                 | Notified              | 14                             | 16         | 43     | 73    |
| Bauri Para (S.C.-012)                     | Notified              | 5                              | 9          | 7      | 21    |
| Monsatala Para (S.C.-013)                 | Notified              | 36                             | 1          | 11     | 48    |
| Mal Para (Ward-4) (S.C.-014)              | Notified              | 57                             | 7          | 15     | 79    |
| Harijan Pally (S.C.-015)                  | Notified              | 12                             | 9          | 6      | 27    |
| Tallyline Para (S.C.-016)                 | Notified              | 43                             | 5          | 4      | 52    |
| Khad Para (S.C.-017)                      | Notified              | 7                              | 4          | 0      | 11    |
| Mal Para (Ward-5) (S.C.-018)              | Notified              | 87                             | 13         | 0      | 100   |
| Mosjid Para (S.C.-019)                    | Notified              | 35                             | 0          | 0      | 35    |
| Godown Para (S.C.-020)                    | Notified              | 49                             | 3          | 0      | 52    |
| Bagan Para (S.C.-021)                     | Notified              | 54                             | 36         | 0      | 90    |
| Haji Para (S.C.-022)                      | Notified              | 8                              | 1          | 6      | 15    |
| Dakshin Dighir Para (S.C.-023)            | Notified              | 28                             | 1          | 48     | 77    |
| Harihar Rice Mill Para (S.C.-024)         | Notified              | 23                             | 0          | 2      | 25    |
| Napit Para (S.C.-025)                     | Notified              | 29                             | 2          | 19     | 50    |
| Singhabahini Para (S.C.-026)              | Notified              | 91                             | 13         | 22     | 126   |
| Sahu Para (S.C.-027)                      | Notified              | 52                             | 4          | 68     | 124   |
| Mision Para (S.C.-028)                    | Notified              | 31                             | 10         | 45     | 86    |
| Bidu Para (S.C.-029)                      | Notified              | 25                             | 7          | 82     | 114   |
| Das Para (Ward-8) (S.C.-030)              | Notified              | 43                             | 12         | 60     | 115   |
| Dackbangta Para (S.C.-031)                | Notified              | 63                             | 4          | 15     | 82    |
| Math Para (Ward-8) (S.C.-032)             | Notified              | 7                              | 4          | 7      | 18    |
| Kamar Para (S.C.-033)                     | Notified              | 107                            | 7          | 49     | 163   |
| Kayal Para (S.C.-034)                     | Notified              | 53                             | 1          | 30     | 84    |
| Boral Pukur Par (S.C.-035)                | Notified              | 9                              | 10         | 23     | 42    |
| Math Para (Ward-9) (S.C.-036)             | Notified              | 36                             | 12         | 24     | 72    |
| Kolagora Para (S.C.-037)                  | Notified              | 8                              | 2          | 5      | 15    |
| Math Para BDO Office (Ward-10) (S.C.-038) | Notified              | 20                             | 5          | 36     | 61    |
| Piran Para (S.C.-039)                     | Notified              | 75                             | 21         | 98     | 194   |
| Let Para (Ward-11) (S.C.-040)             | Notified              | 53                             | 11         | 28     | 92    |
| By Pass Road Para (Ward-11) (S.C.-041)    | Notified              | 18                             | 39         | 15     | 72    |
| Kabarstan Para (S.C.-042)                 | Notified              | 15                             | 5          | 2      | 22    |
| Sakh Para (S.C.-043)                      | Notified              | 27                             | 36         | 62     | 125   |
| Molla Para (S.C.-044)                     | Notified              | 17                             | 16         | 43     | 76    |
| Sha Para (S.C.-045)                       | Notified              | 21                             | 24         | 85     | 130   |
| By Pass Road Para (Ward-12) (S.C.-046)    | Notified              | 8                              | 12         | 62     | 82    |



**Rajendra Prasad Singh**  
*Chairman*  
*Nalhati Municipality*

|                                   |          |      |     |      |      |
|-----------------------------------|----------|------|-----|------|------|
| Mondal Para (S.C.-047)            | Notified | 82   | 30  | 94   | 206  |
| Pahari Jharna Para (S.C.-048)     | Notified | 17   | 18  | 92   | 127  |
| Pahari Let Para (S.C.-049)        | Notified | 6    | 5   | 63   | 74   |
| Pahari Khad Para (S.C.-050)       | Notified | 4    | 3   | 59   | 66   |
| nautungram Canel Para (S.C.-051)  | Notified | 13   | 23  | 110  | 146  |
| Karimpur Purba (S.C.-052)         | Notified | 91   | 1   | 123  | 215  |
| Karimpur Chaya Pally (S.C.-053)   | Notified | 46   | 0   | 58   | 104  |
| Karimpur Paschim (S.C.-054)       | Notified | 108  | 7   | 97   | 212  |
| mahaldar Para (S.C.-055)          | Notified | 9    | 1   | 50   | 60   |
| Jagdhari Toll Tax Para (S.C.-056) | Notified | 7    | 1   | 2    | 10   |
| Mot Pukur Para (S.C.-057)         | Notified | 23   | 16  | 28   | 67   |
| Dhul Para (S.C.-058)              | Notified | 5    | 2   | 49   | 56   |
| Samsagar Par (S.C.-059)           | Notified | 3    | 7   | 27   | 37   |
| Jagdhari Hatal Para (S.C.-060)    | Notified | 1    | 3   | 18   | 22   |
| Nadirdhar Par (S.C.-061)          | Notified | 1    | 2   | 50   | 53   |
| Sura Purba Para (S.C.-062)        | Notified | 33   | 3   | 21   | 57   |
| Sura Paschim Para (S.C.-063)      | Notified | 12   | 6   | 11   | 29   |
| Sura Pahari (S.C.-064)            | Notified | 16   | 0   | 15   | 31   |
| Total                             | Total    | 1800 | 569 | 2343 | 4712 |



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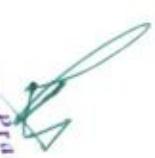
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*Non Slum Details*

**Non Slum Urban Poor Data**

| Demographics   |                                                    |             |           |          |           |            |            |           | Ownership details of Households<br>(Question no- 6 from demand Survey) |                                        |            | Type of house based on Roof (Question no-<br>7 from demand Survey) |          |        | Homeless, If<br>any |
|----------------|----------------------------------------------------|-------------|-----------|----------|-----------|------------|------------|-----------|------------------------------------------------------------------------|----------------------------------------|------------|--------------------------------------------------------------------|----------|--------|---------------------|
| Ward<br>Number | Number of total<br>Households<br>(including pucca) | General     | SC        | ST       | OBC       | Minority   | Own        | Rented    | Otherwise                                                              | Total No. Of<br>Semi-pucca &<br>Kutcha | Semi-Pucca | Kutcha                                                             |          |        |                     |
| Unit           | In no.                                             | In no.      | In no.    | In no.   | In no.    | In no.     | In no.     | In no.    | In no.                                                                 | In no.                                 | In no.     | In no.                                                             | In no.   | In no. |                     |
| 1              | 261                                                | 257         | 2         | 0        | 2         | 256        | 261        | 0         | 0                                                                      | 261                                    | 10         | 251                                                                | 0        |        |                     |
| 2              | 133                                                | 103         | 23        | 0        | 7         | 46         | 108        | 2         | 23                                                                     | 133                                    | 70         | 63                                                                 | 0        |        |                     |
| 3              | 206                                                | 165         | 34        | 5        | 2         | 136        | 75         | 25        | 106                                                                    | 206                                    | 57         | 149                                                                | 0        |        |                     |
| 4              | 0                                                  | 0           | 0         | 0        | 0         | 0          | 0          | 0         | 0                                                                      | 0                                      | 0          | 0                                                                  | 0        |        |                     |
| 5              | 20                                                 | 11          | 9         | 0        | 0         | 0          | 18         | 0         | 2                                                                      | 20                                     | 1          | 19                                                                 | 0        |        |                     |
| 6              | 48                                                 | 44          | 0         | 0        | 4         | 46         | 0          | 0         | 48                                                                     | 48                                     | 10         | 38                                                                 | 0        |        |                     |
| 7              | 0                                                  | 0           | 0         | 0        | 0         | 0          | 0          | 0         | 0                                                                      | 0                                      | 0          | 0                                                                  | 0        |        |                     |
| 8              | 0                                                  | 0           | 0         | 0        | 0         | 0          | 0          | 0         | 0                                                                      | 0                                      | 0          | 0                                                                  | 0        |        |                     |
| 9              | 0                                                  | 0           | 0         | 0        | 0         | 0          | 0          | 0         | 0                                                                      | 0                                      | 0          | 0                                                                  | 0        |        |                     |
| 10             | 13                                                 | 5           | 8         | 0        | 0         | 2          | 11         | 2         | 0                                                                      | 13                                     | 4          | 9                                                                  | 0        |        |                     |
| 11             | 5                                                  | 5           | 0         | 0        | 0         | 5          | 3          | 2         | 0                                                                      | 5                                      | 5          | 0                                                                  | 0        |        |                     |
| 12             | 3                                                  | 3           | 0         | 0        | 0         | 5          | 3          | 0         | 0                                                                      | 3                                      | 0          | 3                                                                  | 0        |        |                     |
| 13             | 454                                                | 434         | 20        | 0        | 0         | 434        | 452        | 1         | 1                                                                      | 454                                    | 74         | 380                                                                | 0        |        |                     |
| 14             | 0                                                  | 0           | 0         | 0        | 0         | 0          | 0          | 0         | 0                                                                      | 0                                      | 0          | 0                                                                  | 0        |        |                     |
| 15             | 22                                                 | 22          | 0         | 0        | 0         | 0          | 22         | 0         | 0                                                                      | 22                                     | 13         | 9                                                                  | 0        |        |                     |
| 16             | 2                                                  | 2           | 0         | 0        | 0         | 2          | 2          | 0         | 0                                                                      | 2                                      | 0          | 2                                                                  | 0        |        |                     |
| <b>Total</b>   | <b>1167</b>                                        | <b>1051</b> | <b>96</b> | <b>5</b> | <b>15</b> | <b>932</b> | <b>955</b> | <b>32</b> | <b>180</b>                                                             | <b>1167</b>                            | <b>244</b> | <b>923</b>                                                         | <b>0</b> |        |                     |

  
 Rakesh Kumar Singh  
 Chairman  
 Nalhati Municipality

**PMAY-HOUSING FOR ALL (2019-2020)**

**NALHATI MUNICIPALITY**

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**PMAY-HOUSING FOR ALL (2019-2020)**

**NALHATTI MUNICIPALITY**

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| Year    | Existing Housing Shortage |          | Future Projected Urban Poor |      |          | Total Housing Demand |      |          |       |
|---------|---------------------------|----------|-----------------------------|------|----------|----------------------|------|----------|-------|
|         | Slum                      | Non Slum | Total                       | Slum | Non Slum | Total                | Slum | Non Slum | Total |
| 2015-16 | 231                       | 0        | 231                         | 0    | 0        | 0                    | 231  | 0        | 231   |
| 2016-17 | 0                         | 0        | 0                           | 0    | 0        | 0                    | 0    | 0        | 0     |
| 2017-18 | 700                       | 0        | 700                         | 0    | 0        | 0                    | 700  | 0        | 700   |
| 2018-19 | 685                       | 669      | 1354                        | 0    | 0        | 0                    | 685  | 669      | 1354  |
| 2019-20 | 1735                      | 498      | 2233                        | 335  | 117      | 452                  | 2070 | 615      | 2685  |
| 2020-21 | 0                         | 0        | 0                           | 0    | 0        | 0                    | 0    | 0        | 0     |
| 2021-22 | 0                         | 0        | 0                           | 0    | 0        | 0                    | 0    | 0        | 0     |
| Total   | 3351                      | 1167     | 4518                        | 335  | 117      | 452                  | 3686 | 1284     | 4970  |


  
 Rukendra Prasad Singh  
 Rukendra Chaitanya  
 Nalhati Municipality

| Ward Number | Slum Code | Slum Name                         | Tenability   | Estimation of land/built-up area: |                       |                                                                                    |                             |                                                      |    |      |             |
|-------------|-----------|-----------------------------------|--------------|-----------------------------------|-----------------------|------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------|----|------|-------------|
|             |           |                                   |              | Total Construct able Slum Area    | Total Slum Households | Eligible Slum Beneficiary Households determined by ULB (or) No. of Houses required | Permissible area ie FSI/FAR | Total Built-up area permissible as per FSI/FAR norms |    |      |             |
| Sq.mts      | Nos.      | Nos.                              | Sq.mts       | Sq.mts                            | Sq.mts                | Sq.mts                                                                             | Sq.mts                      | Sq.mts                                               |    |      |             |
| a           | b         | c                                 | d            | e = a * d                         | f                     | g = c * f                                                                          | h = e - g                   |                                                      |    |      |             |
| 1           | 10001     | Gopalpur Khas Para (S.C.-001)     | Tenable      | 66788.99                          | 58                    | 58                                                                                 | 1.25                        | 83486.23853                                          | 32 | 1856 | 81630.23853 |
| 1           | 10002     | Gopalpur Adibasi Para (S.C.-002)  | Tenable      | 29496                             | 26                    | 26                                                                                 | 1.25                        | 38870                                                | 32 | 832  | 36038       |
| 1           | 10003     | Gopalpur Das Para (S.C.-003)      | Tenable      | 106333.3                          |                       |                                                                                    | 1.25                        | 132916.6667                                          | 32 |      |             |
| 1           | 10004     | Gopalpur Farm Para (S.C.-004)     | Tenable      | 37334.67                          | 37                    | 37                                                                                 | 1.25                        | 46668.33333                                          | 32 | 1184 | 45484.33333 |
| 1           | 10005     | Nalhati Farm Para (S.C.-005)      | Semi-tenable | 46381.48                          | 28                    | 28                                                                                 | 1.25                        | 5776.83185                                           | 32 | 896  | 57080.83185 |
| 2           | 10006     | Dome Para (S.C.-006)              | Tenable      | 100833.3                          | 24                    | 24                                                                                 | 1.25                        | 12041.6667                                           | 32 | 768  | 12523.6667  |
| 2           | 10007     | Nalhati Khas Para (S.C.-007)      | Tenable      | 110500                            | 29                    | 29                                                                                 | 1.25                        | 138125                                               | 32 | 928  | 137197      |
| 2           | 10008     | Rabindra Pally (S.C.-008)         | Tenable      | 159300                            | 37                    | 37                                                                                 | 1.25                        | 199125                                               | 32 | 1184 | 197941      |
| 3           | 10009     | Khalasi Para (S.C.-009)           | Tenable      | 90348                             | 80                    | 80                                                                                 | 1.25                        | 112935                                               | 32 | 2560 | 110375      |
| 3           | 10010     | Sastika Rice Mill Para (S.C.-010) | Tenable      | 150000                            | 37                    | 37                                                                                 | 1.25                        | 207500                                               | 32 |      |             |
| 3           | 10011     | Mal Gudam Para (S.C.-011)         | Tenable      | 162000                            | 33                    | 33                                                                                 | 1.25                        | 202500                                               | 32 | 1184 | 201316      |
| 4           | 10012     | Bauri Para (S.C.-012)             | Tenable      | 69600                             |                       |                                                                                    | 1.25                        | 87000                                                | 32 | 1056 | 85944       |
| 4           | 10013     | Monsaia Para (S.C.-013)           | Tenable      | 59794                             | 13                    | 13                                                                                 | 1.25                        | 74742.5                                              | 32 | 416  | 74326.5     |
| 4           | 10014     | Mai Para (Ward-4) (S.C.-014)      | Tenable      | 57750                             | 49                    | 49                                                                                 | 1.25                        | 72187.5                                              | 32 | 1568 | 70619.5     |
| 4           | 10015     | Harijan Pally (S.C.-015)          | Tenable      | 41390                             | 22                    | 22                                                                                 | 1.25                        | 51737.5                                              | 32 | 704  | 51033.5     |
| 4           | 10016     | Tallyline Para (S.C.-016)         | Tenable      | 67472                             | 18                    | 18                                                                                 | 1.25                        | 84340                                                | 32 | 576  | 83764       |
| 4           | 10017     | Khad Para (S.C.-017)              | Semi-tenable | 50909.08                          | 30                    | 30                                                                                 | 1.25                        | 63636.33364                                          | 32 | 960  | 62776.33364 |
| 5           | 10018     | Mai Para (Ward-5) (S.C.-018)      | Tenable      | 95702.75                          | 37                    | 37                                                                                 | 1.25                        | 119628.4404                                          | 32 | 1184 | 118444.4404 |
| 5           | 10019     | Mosid Para (S.C.-019)             | Tenable      | 78474.16                          |                       |                                                                                    | 1.25                        | 98092.7027                                           | 32 |      |             |
| 5           | 10020     | Godown Para (S.C.-020)            | Tenable      | 69093.09                          | 15                    | 15                                                                                 | 1.25                        | 86366.33364                                          | 32 | 480  | 85886.33364 |
| 5           | 10021     | Bagan Para (S.C.-021)             | Tenable      | 45000                             | 88                    | 88                                                                                 | 1.25                        | 56250                                                | 32 | 2816 | 53434       |
| 6           | 10022     | Hai Para (S.C.-022)               | Tenable      | 84700                             |                       |                                                                                    | 1.25                        | 105875                                               | 32 |      |             |
| 6           | 10023     | Dakshin Dighir Para (S.C.-023)    | Tenable      | 62663.29                          | 158                   | 158                                                                                | 1.25                        | 78329.11392                                          | 32 | 5056 | 73273.11392 |
| 6           | 10024     | Harhar Rice Mill Para (S.C.-024)  | Tenable      | 52800                             |                       |                                                                                    | 1.25                        | 66000                                                | 32 |      |             |
| 7           | 10025     | Napit Para (S.C.-025)             | Tenable      | 55300                             | 35                    | 35                                                                                 | 1.25                        | 69125                                                | 32 | 1120 | 68005       |
| 7           | 10026     | Singhabahini Para (S.C.-026)      | Tenable      | 78398                             | 30                    | 30                                                                                 | 1.25                        | 97997.5                                              | 32 | 960  | 97037.5     |
| 7           | 10027     | Sahu Para (S.C.-027)              | Tenable      | 222500                            | 57                    | 57                                                                                 | 1.25                        | 278125                                               | 32 | 1824 | 276301      |
| 7           | 10028     | Mision Para (S.C.-028)            | Tenable      | 153135.5                          | 52                    | 52                                                                                 | 1.25                        | 19419.3548                                           | 32 | 1664 | 189755.3548 |
| 8           | 10029     | Bidu Para (S.C.-029)              | Tenable      | 174300                            | 157                   | 157                                                                                | 1.25                        | 217875                                               | 32 | 5024 | 212851      |
| 8           | 10030     | Das Para (Ward-8) (S.C.-030)      | Tenable      | 142196.6                          | 102                   | 102                                                                                | 1.25                        | 177745.8065                                          | 32 | 3264 | 174481.8065 |
| 8           | 10031     | Dakkangta Para (S.C.-031)         | Tenable      | 189504                            | 48                    | 48                                                                                 | 1.25                        | 238880                                               | 32 | 1536 | 235344      |
| 8           | 10032     | Math Para (Ward-8) (S.C.-032)     | Tenable      | 48150                             |                       |                                                                                    | 1.25                        | 60187.5                                              | 32 |      |             |
| 9           | 10033     | Kamar Para (S.C.-033)             | Tenable      | 101208                            | 90                    | 90                                                                                 | 1.25                        | 126510                                               | 32 | 2880 | 123630      |
| 9           | 10034     | Kayal Para (S.C.-034)             | Tenable      | 86900                             | 22                    | 22                                                                                 | 1.25                        | 108625                                               | 32 | 704  | 107921      |
| 9           | 10035     | Boral Pukur Par (S.C.-035)        | Tenable      | 72600                             | 7                     | 7                                                                                  | 1.25                        | 90000                                                | 32 | 224  | 89776       |
| 9           | 10036     | Math Para (Ward-9) (S.C.-036)     | Semi-tenable | 51200                             | 24                    | 24                                                                                 | 1.25                        | 64000                                                | 32 | 768  | 63232       |

  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

|    |                                                 |         |          |     |      |             |    |      |             |
|----|-------------------------------------------------|---------|----------|-----|------|-------------|----|------|-------------|
| 9  | 10037 Kolagora Para (S.C.-037)                  | Tenable | \$9500   | 13  | 1.25 | 74375       | 32 | 416  | 73959       |
| 10 | 10038 Math Para BDO Office (Ward-10) (S.C.-038) | Tenable | 37500    | 40  | 1.25 | 46875       | 32 | 1280 | 45595       |
| 11 | 10039 Piran Para (S.C.-039)                     | Tenable | 197500   | 194 | 1.25 | 248875      | 32 | 6208 | 240667      |
| 11 | 10040 Let Para (Ward-11) (S.C.-040)             | Tenable | 73075.27 | 34  | 1.25 | 91344.08602 | 32 | 1088 | 90256.08602 |
| 11 | 10041 By Pass Road Para (Ward-11) (S.C.-041)    | Tenable | 65552    | 61  | 1.25 | 81940       | 32 | 1952 | 79988       |
| 11 | 10042 Kabaristhan Para (S.C.-042)               | Tenable | 30800    | 8   | 1.25 | 38500       | 32 | 256  | 38244       |
| 12 | 10043 Salikh Para (S.C.-043)                    | Tenable | 145800   | 76  | 1.25 | 182250      | 32 | 2432 | 179818      |
| 12 | 10044 Molla Para (S.C.-044)                     | Tenable | 130900   | 41  | 1.25 | 163625      | 32 | 1312 | 163313      |
| 12 | 10045 Sha Para (S.C.-045)                       | Tenable | 210000   | 63  | 1.25 | 262500      | 32 | 2016 | 260484      |
| 12 | 10046 By Pass Road Para (Ward-12) (S.C.-046)    | Tenable | 126000   | 30  | 1.25 | 157500      | 32 | 960  | 155540      |
| 12 | 10047 Mondai Para (S.C.-047)                    | Tenable | 176400   | 118 | 1.25 | 220500      | 32 | 3776 | 216724      |
| 13 | 10048 Pahari Jharna Para (S.C.-048)             | Tenable | 188600   |     | 1.25 | 235750      | 32 |      |             |
| 13 | 10049 Pahari Let Para (S.C.-049)                | Tenable | 109800   |     | 1.25 | 126000      | 32 |      |             |
| 13 | 10050 Pahari Khad Para (S.C.-050)               | Tenable | 64800    | 44  | 1.25 | 81000       | 32 | 1408 | 79592       |
| 13 | 10051 Natungram Canal Para (S.C.-051)           | Tenable | 127956.8 | 188 | 1.25 | 159945.9459 | 32 | 6016 | 159929.9459 |
| 14 | 10052 Karimpur Purba (S.C.-052)                 | Tenable | 163682.2 | 135 | 1.25 | 204602.8037 | 32 | 4320 | 20282.8037  |
| 14 | 10053 Karimpur Chara Pally (S.C.-053)           | Tenable | 162000   | 36  | 1.25 | 207500      | 32 | 1152 | 20348       |
| 14 | 10054 Karimpur Paichim (S.C.-054)               | Tenable | 190827.9 | 193 | 1.25 | 238534.8837 | 32 | 6176 | 232358.8837 |
| 15 | 10055 Mahidari Para (S.C.-055)                  | Tenable | 70000    | 34  | 1.25 | 87500       | 32 | 1088 | 86412       |
| 15 | 10056 Jagdhari Toll Tax Para (S.C.-056)         | Tenable | 28900    | 21  | 1.25 | 35000       | 32 | 672  | 34328       |
| 15 | 10057 Mot Pukur Para (S.C.-057)                 | Tenable | 72700    | 43  | 1.25 | 90875       | 32 | 1376 | 89499       |
| 15 | 10058 Dhuli Para (S.C.-058)                     | Tenable | 88600    | 39  | 1.25 | 110000      | 32 | 1248 | 108752      |
| 15 | 10059 Samsaear Par (S.C.-059)                   | Tenable | 35500    | 26  | 1.25 | 44375       | 32 | 832  | 43543       |
| 15 | 10060 Jagdhari Hatal Para (S.C.-060)            | Tenable | 34939.13 | 18  | 1.25 | 43673.91304 | 32 | 576  | 43097.91304 |
| 15 | 10061 Nadirdhara Par (S.C.-061)                 | Tenable | 108890   | 45  | 1.25 | 133612.5    | 32 | 1440 | 132172.5    |
| 16 | 10062 Sura Purba Para (S.C.-062)                | Tenable | 151200   | 155 | 1.25 | 189000      | 32 | 4960 | 184040      |
| 16 | 10063 Sura Paschim Para (S.C.-063)              | Tenable | 202400   | 149 | 1.25 | 253000      | 32 | 4768 | 248232      |
| 16 | 10064 Sura Pahari (S.C.-064)                    | Tenable | 212500   | 104 | 1.25 | 265625      | 32 | 3328 | 262297      |

  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

### I. Slum-wise Intervention strategies for Tenable Slums (PPP)

| Ward Number | Slum Code | Name of the Slum                          | Tenability   | Area of the Slum<br>In sq.mts | Total No. of<br>Slum Households | Eligible Slum Household \$ | Whether 'in-situ' redevelopment with Private Participation | Required Area for In-situ Redevelopment In Sq.mts | FSI/FAR  |          |
|-------------|-----------|-------------------------------------------|--------------|-------------------------------|---------------------------------|----------------------------|------------------------------------------------------------|---------------------------------------------------|----------|----------|
|             |           |                                           |              |                               |                                 |                            |                                                            |                                                   | Existing | Proposed |
| 1           | 10001     | Gopalpur Khas Para (S.C.-001)             | Tenable      | 66798.99083                   | 58                              | 58                         | NO                                                         | 1856                                              | 1.25     | NA       |
| 1           | 10002     | Gopalpur Aribasi Para (S.C.-002)          | Tenable      | 29496                         | 26                              | 26                         | NO                                                         | 832                                               | 1.25     | NA       |
| 1           | 10003     | Gopalpur Das Para (S.C.-003)              | Tenable      | 10633.33333                   |                                 |                            | NO                                                         |                                                   | 1.25     | NA       |
| 1           | 10004     | Gopalpur Farm Para (S.C.-004)             | Semi-tenable | 37334.66667                   | 37                              | 37                         | NO                                                         | 1184                                              | 1.25     | NA       |
| 1           | 10005     | Nalhati Farm Para (S.C.-005)              | Tenable      | 46381.48348                   | 28                              | 28                         | NO                                                         | 896                                               | 1.25     | NA       |
| 2           | 10006     | Dome Para (S.C.-006)                      | Tenable      | 100833.33333                  | 24                              | 24                         | NO                                                         | 768                                               | 1.25     | NA       |
| 2           | 10007     | Nalhati Khas Para (S.C.-007)              | Tenable      | 110500                        | 29                              | 29                         | NO                                                         | 928                                               | 1.25     | NA       |
| 2           | 10008     | Rabindra Para (S.C.-008)                  | Tenable      | 159300                        | 37                              | 37                         | NO                                                         | 1184                                              | 1.25     | NA       |
| 3           | 10009     | Khalasi Para (S.C.-009)                   | Tenable      | 90348                         | 80                              | 80                         | NO                                                         | 2560                                              | 1.25     | NA       |
| 3           | 10010     | Sastika Rice Mill Para (S.C.-010)         | Tenable      | 150000                        |                                 |                            | NO                                                         |                                                   | 1.25     | NA       |
| 3           | 10011     | Mat Guadim Para (S.C.-011)                | Tenable      | 161000                        | 37                              | 37                         | NO                                                         | 1184                                              | 1.25     | NA       |
| 4           | 10012     | Bauri Para (S.C.-012)                     | Tenable      | 69600                         | 33                              | 33                         | NO                                                         | 1056                                              | 1.25     | NA       |
| 4           | 10013     | Monsatuli Para (S.C.-013)                 | Tenable      | 59794                         | 13                              | 13                         | NO                                                         | 416                                               | 1.25     | NA       |
| 4           | 10014     | Mat Para (Ward-4) (S.C.-014)              | Tenable      | 57750                         | 49                              | 49                         | NO                                                         | 1568                                              | 1.25     | NA       |
| 4           | 10015     | Harijan Para (S.C.-015)                   | Tenable      | 41350                         | 22                              | 22                         | NO                                                         | 704                                               | 1.25     | NA       |
| 4           | 10016     | Tailwiyne Para (S.C.-016)                 | Tenable      | 67472                         | 18                              | 18                         | NO                                                         | 576                                               | 1.25     | NA       |
| 4           | 10017     | Khad Para (S.C.-017)                      | Semi-tenable | 30998.09091                   | 30                              | 30                         | NO                                                         | 960                                               | 1.25     | NA       |
| 5           | 10018     | Mal Para (Ward-5) (S.C.-018)              | Tenable      | 95702.75229                   | 37                              | 37                         | NO                                                         | 1184                                              | 1.25     | NA       |
| 5           | 10019     | Mosjid Para (S.C.-019)                    | Tenable      | 78474.16216                   |                                 |                            | NO                                                         |                                                   | 1.25     | NA       |
| 5           | 10020     | Goodown Para (S.C.-020)                   | Tenable      | 65093.09091                   | 15                              | 15                         | NO                                                         | 480                                               | 1.25     | NA       |
| 5           | 10021     | Begani Para (S.C.-021)                    | Tenable      | 45000                         | 88                              | 88                         | NO                                                         | 2816                                              | 1.25     | NA       |
| 6           | 10022     | Hal Para (S.C.-022)                       | Tenable      | 84700                         |                                 |                            | NO                                                         |                                                   | 1.25     | NA       |
| 6           | 10023     | Dalslin Dighir Para (S.C.-023)            | Tenable      | 62663.29114                   | 158                             | 158                        | NO                                                         | 5056                                              | 1.25     | NA       |
| 6           | 10024     | Hathar Rice Mill Para (S.C.-024)          | Tenable      | 52800                         |                                 |                            | NO                                                         |                                                   | 1.25     | NA       |
| 7           | 10025     | Nabit Para (S.C.-025)                     | Tenable      | 55300                         | 35                              | 35                         | NO                                                         | 1120                                              | 1.25     | NA       |
| 7           | 10026     | Singhabalini Para (S.C.-026)              | Tenable      | 78398                         | 30                              | 30                         | NO                                                         | 960                                               | 1.25     | NA       |
| 7           | 10027     | Sahu Para (S.C.-027)                      | Tenable      | 222500                        | 57                              | 57                         | NO                                                         | 1824                                              | 1.25     | NA       |
| 7           | 10028     | Mision Para (S.C.-028)                    | Tenable      | 153135.4639                   | 52                              | 52                         | NO                                                         | 1664                                              | 1.25     | NA       |
| 8           | 10029     | Bidu Para (S.C.-029)                      | Tenable      | 174300                        | 157                             | 157                        | NO                                                         | 5024                                              | 1.25     | NA       |
| 8           | 10030     | Das Para (Ward-8) (S.C.-030)              | Tenable      | 142196.6452                   | 102                             | 102                        | NO                                                         | 3264                                              | 1.25     | NA       |
| 8           | 10031     | Dakkhilangta Para (S.C.-031)              | Tenable      | 189504                        | 48                              | 48                         | NO                                                         | 1536                                              | 1.25     | NA       |
| 8           | 10032     | Math Para (Ward-8) (S.C.-032)             | Tenable      | 48150                         |                                 |                            | NO                                                         |                                                   | 1.25     | NA       |
| 9           | 10033     | Kamar Para (S.C.-033)                     | Tenable      | 101208                        | 90                              | 90                         | NO                                                         | 2880                                              | 1.25     | NA       |
| 9           | 10034     | Kaval Para (S.C.-034)                     | Tenable      | 86900                         | 22                              | 22                         | NO                                                         | 704                                               | 1.25     | NA       |
| 9           | 10035     | Boral Pukur Par (S.C.-035)                | Tenable      | 72000                         | 7                               | 7                          | NO                                                         | 224                                               | 1.25     | NA       |
| 9           | 10036     | Math Para (Ward-9) (S.C.-036)             | Semi-tenable | 51200                         | 24                              | 24                         | NO                                                         | 768                                               | 1.25     | NA       |
| 9           | 10037     | Koligora Para (S.C.-037)                  | Tenable      | 59500                         | 13                              | 13                         | NO                                                         | 416                                               | 1.25     | NA       |
| 10          | 10038     | Math Para BDO Office (Ward-10) (S.C.-038) | Tenable      | 37500                         | 40                              | 40                         | NO                                                         | 1280                                              | 1.25     | NA       |
| 11          | 10039     | Pirin Para (S.C.-039)                     | Tenable      | 197500                        | 194                             | 194                        | NO                                                         | 6208                                              | 1.25     | NA       |
| 11          | 10040     | Let Para (Ward-11) (S.C.-040)             | Tenable      | 73075.26882                   | 34                              | 34                         | NO                                                         | 1088                                              | 1.25     | NA       |

  
**Rajendra Prasad Singh**  
*Chairman*  
**Nalhati Municipality**

|              |       |                                        |         |                    |             |             |          |               |      |    |
|--------------|-------|----------------------------------------|---------|--------------------|-------------|-------------|----------|---------------|------|----|
| 11           | 10041 | By Pass Road Para (Ward-11) [S.C.-041] | Tenable | 65552              | 61          | 61          | NO       | 1952          | 1.25 | NA |
| 11           | 10042 | Kaburathan Para [S.C.-042]             | Tenable | 30800              | 8           | 8           | NO       | 256           | 1.25 | NA |
| 12           | 10043 | Sakthi Para [S.C.-043]                 | Tenable | 145800             | 76          | 76          | NO       | 2432          | 1.25 | NA |
| 12           | 10044 | Molla Para [S.C.-044]                  | Tenable | 136900             | 41          | 41          | NO       | 1312          | 1.25 | NA |
| 12           | 10045 | Sha Para [S.C.-045]                    | Tenable | 210000             | 63          | 63          | NO       | 2016          | 1.25 | NA |
| 12           | 10046 | By Pass Road Para (Ward-12) [S.C.-046] | Tenable | 126000             | 30          | 30          | NO       | 960           | 1.25 | NA |
| 12           | 10047 | Mondal Para [S.C.-047]                 | Tenable | 176400             | 118         | 118         | NO       | 3776          | 1.25 | NA |
| 13           | 10048 | Pahari Jharna Para [S.C.-048]          | Tenable | 188600             |             |             | NO       |               | 1.25 | NA |
| 13           | 10049 | Pahari Let Para [S.C.-049]             | Tenable | 100800             |             |             | NO       |               | 1.25 | NA |
| 13           | 10050 | Pahari Khed Para [S.C.-050]            | Tenable | 64800              | 44          | 44          | NO       | 1408          | 1.25 | NA |
| 13           | 10051 | Natukungum Canal Para [S.C.-051]       | Tenable | 127956.7566        | 188         | 188         | NO       | 6016          | 1.25 | NA |
| 14           | 10052 | Karimpur Bubla [S.C.-052]              | Tenable | 165882.249         | 135         | 135         | NO       | 4920          | 1.25 | NA |
| 14           | 10053 | Karimpur Chaya Pali [S.C.-053]         | Tenable | 162000             | 36          | 36          | NO       | 1152          | 1.25 | NA |
| 14           | 10054 | Karimpur Paschim [S.C.-054]            | Tenable | 190827.907         | 193         | 193         | NO       | 6176          | 1.25 | NA |
| 15           | 10055 | Minaldar Para [S.C.-055]               | Tenable | 70000              | 34          | 34          | NO       | 1088          | 1.25 | NA |
| 15           | 10056 | Jagdhar Toll Tex Para [S.C.-056]       | Tenable | 28000              | 21          | 21          | NO       | 672           | 1.25 | NA |
| 15           | 10057 | Mot Pukur Para [S.C.-057]              | Tenable | 72700              | 43          | 43          | NO       | 1376          | 1.25 | NA |
| 15           | 10058 | Dhuli Para [S.C.-058]                  | Tenable | 88000              | 39          | 39          | NO       | 1248          | 1.25 | NA |
| 15           | 10059 | Samsager Para [S.C.-059]               | Tenable | 35500              | 26          | 26          | NO       | 832           | 1.25 | NA |
| 15           | 10060 | Jagdhan Hatal Para [S.C.-060]          | Tenable | 34999.13043        | 18          | 18          | NO       | 576           | 1.25 | NA |
| 15           | 10061 | Nedirghar Para [S.C.-061]              | Tenable | 106890             | 45          | 45          | NO       | 1440          | 1.25 | NA |
| 16           | 10062 | Sura Purba Para [S.C.-062]             | Tenable | 151200             | 155         | 155         | NO       | 4960          | 1.25 | NA |
| 16           | 10063 | Sura Paschim Para [S.C.-063]           | Tenable | 202400             | 149         | 149         | NO       | 4768          | 1.25 | NA |
| 16           | 10064 | Sura Pahari [S.C.-064]                 | Tenable | 212500             | 104         | 104         | NO       | 3328          | 1.25 | NA |
| <b>Total</b> |       |                                        |         | <b>6523279.628</b> | <b>3351</b> | <b>3351</b> | <b>0</b> | <b>107232</b> |      |    |


  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

#### IV. Year-wise Proposed Interventions for Other Urban Poor based on demand survey

| Year    | Beneficiary-led Construction | Number of Beneficiaries and Central Assistance Required (Rs. in Crores) |                      |                                   |                      | Total   |
|---------|------------------------------|-------------------------------------------------------------------------|----------------------|-----------------------------------|----------------------|---------|
|         |                              | Credit Linked Subsidy                                                   |                      | Affordable Housing in Partnership |                      |         |
|         | No. of Beneficiaries         | Amount                                                                  | No. of Beneficiaries | Amount                            | No. of Beneficiaries | Amount  |
| 2015-16 | 0                            | 0.00                                                                    | 0                    | 0.00                              | 0                    | 0.00    |
| 2016-17 | 0                            | 0.00                                                                    | 0                    | 0.00                              | 0                    | 0.00    |
| 2017-18 | 0                            | 0.00                                                                    | 0                    | 0.00                              | 0                    | 0.00    |
| 2018-19 | 669                          | 1003.50                                                                 | 0                    | 0.00                              | 0                    | 669     |
| 2019-20 | 615                          | 922.50                                                                  | 0                    | 0.00                              | 0                    | 922.50  |
| 2020-21 | 0                            | 0.00                                                                    | 0                    | 0.00                              | 0                    | 0.00    |
| 2021-22 | 0                            | 0.00                                                                    | 0                    | 0.00                              | 0                    | 0.00    |
| Total   | 1284                         | 1926.00                                                                 | 0                    | 0.00                              | 1284                 | 1926.00 |

  
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 Nalhati Municipality

### III. Year-wise Proposed Interventions in Slums

| Year         | Number of Beneficiaries and Central Assistance Required (Rs. in Crores) |        |              |                                    |         |                      | Affordable Housing in Partnership (AHP) |                      |                      | Total   |
|--------------|-------------------------------------------------------------------------|--------|--------------|------------------------------------|---------|----------------------|-----------------------------------------|----------------------|----------------------|---------|
|              | Redevelopment thru Private Partner Participation (ISSR)                 |        |              | Beneficiary-led Construction (BLC) |         |                      | Credit Linked Subsidy (CLS)***          |                      |                      |         |
| No. of Slums | No. of Beneficiaries                                                    | Amount | No. of Slums | No. of Beneficiaries               | Amount  | No. of Beneficiaries | No. of Slums                            | No. of Beneficiaries | No. of Beneficiaries |         |
| 2015-16      | 0                                                                       | 0.00   | 21           | 231                                | 346.50  | 0                    | 0                                       | 0                    | 0                    | 231     |
| 2016-17      | 0                                                                       | 0.00   | 0            | 0                                  | 0.00    | 0                    | 0                                       | 0                    | 0                    | 0.00    |
| 2017-18      | 0                                                                       | 0.00   | 30           | 700                                | 1050.00 | 0                    | 0                                       | 0                    | 0                    | 700     |
| 2018-19      | 0                                                                       | 0.00   | 25           | 685                                | 1027.50 | 0                    | 0                                       | 0                    | 0                    | 685     |
| 2019-20      | 0                                                                       | 0.00   | 24           | 2070                               | 3105.00 | 0                    | 0                                       | 0                    | 0                    | 2070    |
| 2020-21      | 0                                                                       | 0.00   | 0            | 0                                  | 0.00    | 0                    | 0                                       | 0                    | 0                    | 0.00    |
| 2021-22      | 0                                                                       | 0.00   | 0            | 0                                  | 0.00    | 0                    | 0                                       | 0                    | 0                    | 0.00    |
| Total        | 0                                                                       | 0.00   | 100          | 3686                               | 5529.00 | 0                    | 0                                       | 0                    | 0                    | 3686    |
|              |                                                                         |        |              |                                    |         |                      |                                         |                      |                      | 5529.00 |

\*\*\* Just put number of beneficiaries, amount is not required



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**V. Year-wise targets under different components**

| Interventions                                                           | Number of Beneficiaries and Central Assistance Required (Rs. In Crores) |        |         |        |         |         |         |         |         |         | Total   |         |         |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------|--------|---------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                                                         | 2015-16                                                                 |        | 2016-17 |        | 2017-18 |         | 2018-19 |         | 2019-20 |         | 2020-21 | 2021-22 |         |
|                                                                         | No.                                                                     | Amount | No.     | Amount | No.     | Amount  | No.     | Amount  | No.     | Amount  | No.     | No.     | Amount  |
| <b>Redevelopment through Private Participation (ISSR)</b>               |                                                                         |        |         |        |         |         |         |         |         |         |         |         |         |
| Slums                                                                   | 0                                                                       | 0.00   | 0       | 0.00   | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0.00    |
| <b>Subsidy for beneficiary-led/ Improvement of existing house (BLC)</b> |                                                                         |        |         |        |         |         |         |         |         |         |         |         |         |
| Slums                                                                   | 231                                                                     | 346.50 | 0       | 0.00   | 700     | 1050.00 | 685     | 1027.50 | 2070    | 3105.00 | 0       | 0.00    | 0       |
| Non-Slums                                                               | 0                                                                       | 0.00   | 0       | 0.00   | 0       | 0.00    | 669     | 1003.50 | 615     | 922.50  | 0       | 0.00    | 1284    |
| <b>Credit linked subsidy to individual beneficiaries (CLSS)</b>         |                                                                         |        |         |        |         |         |         |         |         |         |         |         |         |
| Slums                                                                   | 0                                                                       | 0.00   | 0       | 0.00   | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0.00    |
| Non-Slums                                                               | 0                                                                       | 0.00   | 0       | 0.00   | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0.00    |
| <b>Affordable Housing In Partnership (AHP)</b>                          |                                                                         |        |         |        |         |         |         |         |         |         |         |         |         |
| Slums                                                                   | 0                                                                       | 0.00   | 0       | 0.00   | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0.00    |
| Non-Slums                                                               | 0                                                                       | 0.00   | 0       | 0.00   | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0       | 0.00    | 0.00    |
| <b>Total</b>                                                            | 231                                                                     | 346.50 | 0       | 0.00   | 700     | 1050.00 | 1354    | 2031.00 | 2685    | 4027.50 | 0       | 0.00    | 0       |
|                                                                         |                                                                         |        |         |        |         |         |         |         |         |         | 4970    | 4970    | 7455.00 |

Signature

Signature

*Rajendra Prasad Singh  
Chairman  
Nalhati Municipality*

**Non Slum Urban Poor Data**

| Ward Number  | Number of total Households (including Pucca) | Demographics |           |          |           |            | Ownership details of Households (Question no- 6 from demand Survey) |           |            | Type of house based on Roof (Question no- 7 from demand Survey) |            |            | <b>Homeless, If any</b> |
|--------------|----------------------------------------------|--------------|-----------|----------|-----------|------------|---------------------------------------------------------------------|-----------|------------|-----------------------------------------------------------------|------------|------------|-------------------------|
|              |                                              | General      | SC        | ST       | OBC       | Minority   | Own                                                                 | Rented    | Otherwise  | Total No. Of Semi-pucca & Kutchha                               | Semi-Pucca | Kutchha    |                         |
| Unit         | In no.                                       | In no.       | In no.    | In no.   | In no.    | In no.     | In no.                                                              | In no.    | In no.     | In no.                                                          | In no.     | In no.     | In no.                  |
| 1            | 261                                          | 257          | 2         | 0        | 2         | 256        | 261                                                                 | 0         | 0          | 261                                                             | 10         | 251        | 0                       |
| 2            | 133                                          | 103          | 23        | 0        | 7         | 46         | 108                                                                 | 2         | 23         | 133                                                             | 70         | 63         | 0                       |
| 3            | 206                                          | 165          | 34        | 5        | 2         | 136        | 75                                                                  | 25        | 106        | 206                                                             | 57         | 149        | 0                       |
| 4            | 0                                            | 0            | 0         | 0        | 0         | 0          | 0                                                                   | 0         | 0          | 0                                                               | 0          | 0          | 0                       |
| 5            | 20                                           | 11           | 9         | 0        | 0         | 0          | 18                                                                  | 0         | 2          | 20                                                              | 1          | 19         | 0                       |
| 6            | 48                                           | 44           | 0         | 0        | 4         | 46         | 0                                                                   | 0         | 48         | 48                                                              | 10         | 38         | 0                       |
| 7            | 0                                            | 0            | 0         | 0        | 0         | 0          | 0                                                                   | 0         | 0          | 0                                                               | 0          | 0          | 0                       |
| 8            | 0                                            | 0            | 0         | 0        | 0         | 0          | 0                                                                   | 0         | 0          | 0                                                               | 0          | 0          | 0                       |
| 9            | 0                                            | 0            | 0         | 0        | 0         | 0          | 0                                                                   | 0         | 0          | 0                                                               | 0          | 0          | 0                       |
| 10           | 13                                           | 5            | 8         | 0        | 0         | 2          | 11                                                                  | 2         | 0          | 13                                                              | 4          | 9          | 0                       |
| 11           | 5                                            | 5            | 0         | 0        | 0         | 5          | 3                                                                   | 2         | 0          | 5                                                               | 5          | 0          | 0                       |
| 12           | 3                                            | 3            | 0         | 0        | 0         | 5          | 3                                                                   | 0         | 0          | 3                                                               | 0          | 3          | 0                       |
| 13           | 454                                          | 434          | 20        | 0        | 0         | 434        | 452                                                                 | 1         | 1          | 454                                                             | 74         | 380        | 0                       |
| 14           | 0                                            | 0            | 0         | 0        | 0         | 0          | 0                                                                   | 0         | 0          | 0                                                               | 0          | 0          | 0                       |
| 15           | 22                                           | 22           | 0         | 0        | 0         | 0          | 22                                                                  | 0         | 0          | 22                                                              | 13         | 9          | 0                       |
| 16           | 2                                            | 2            | 0         | 0        | 0         | 2          | 2                                                                   | 0         | 0          | 2                                                               | 0          | 2          | 0                       |
| <b>Total</b> | <b>1167</b>                                  | <b>1051</b>  | <b>96</b> | <b>5</b> | <b>15</b> | <b>932</b> | <b>955</b>                                                          | <b>32</b> | <b>180</b> | <b>1167</b>                                                     | <b>244</b> | <b>923</b> | <b>0</b>                |

**Total**      **1167**      **1051**      **96**      **5**      **15**      **932**      **955**      **32**      **180**      **1167**      **244**      **923**      **0**

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Chirman  
Nathati Municipality*

| Year    | ISSR         |     |                      | AHP          |      |                      | BLC          |     |                      | CLSS         |     |                      | AHP          |         |                      | BLC          |        |                      | CLSS         |      |                      | Non Slum     |      |                      |        |      |
|---------|--------------|-----|----------------------|--------------|------|----------------------|--------------|-----|----------------------|--------------|-----|----------------------|--------------|---------|----------------------|--------------|--------|----------------------|--------------|------|----------------------|--------------|------|----------------------|--------|------|
|         | No. of Slums | No. | Amount (Rs. In Lakh) | No. of Slums | No.  | Amount (Rs. In Lakh) | No. of Slums | No. | Amount (Rs. In Lakh) | No. of Slums | No. | Amount (Rs. In Lakh) | No. of Slums | No.     | Amount (Rs. In Lakh) | No. of Slums | No.    | Amount (Rs. In Lakh) | No. of Slums | No.  | Amount (Rs. In Lakh) | No. of Slums | No.  | Amount (Rs. In Lakh) |        |      |
| 2015-16 | 0            | 0   | 0.00                 | 21           | 231  | 346.50               | 0            | 0   | 0.00                 | 0            | 0   | 0.00                 | 231          | 346.50  | 0                    | 0.00         | 0      | 0.00                 | 0            | 0.00 | 0                    | 0.00         | 0    | 0.00                 | 0.00   |      |
| 2016-17 | 0            | 0   | 0.00                 | 0            | 0    | 0.00                 | 0            | 0   | 0.00                 | 0            | 0   | 0.00                 | 0            | 0.00    | 0                    | 0.00         | 0      | 0.00                 | 0            | 0.00 | 0                    | 0.00         | 0    | 0.00                 | 0.00   |      |
| 2017-18 | 0            | 0   | 0.00                 | 30           | 700  | 1050.00              | 0            | 0   | 0.00                 | 0            | 0   | 0.00                 | 700          | 1050.00 | 0                    | 0.00         | 0      | 0.00                 | 0            | 0.00 | 0                    | 0.00         | 0    | 0.00                 | 0.00   |      |
| 2018-19 | 0            | 0   | 0.00                 | 25           | 685  | 1027.50              | 0            | 0   | 0.00                 | 0            | 0   | 0.00                 | 685          | 1027.50 | 669                  | 1003.50      | 0      | 0.00                 | 0            | 0.00 | 0                    | 0.00         | 669  | 1003.50              | 0.00   |      |
| 2019-20 | 0            | 0   | 0.00                 | 24           | 2070 | 3105.00              | 0            | 0   | 0.00                 | 0            | 0   | 0.00                 | 0            | 2070    | 3105.00              | 615          | 922.50 | 0                    | 0.00         | 0    | 0.00                 | 0            | 0.00 | 615                  | 922.50 | 0.00 |
| 2020-21 | 0            | 0   | 0.00                 | 0            | 0    | 0.00                 | 0            | 0   | 0.00                 | 0            | 0   | 0.00                 | 0            | 0.00    | 0                    | 0.00         | 0      | 0.00                 | 0            | 0.00 | 0                    | 0.00         | 0    | 0.00                 | 0.00   |      |
| 2021-22 | 0            | 0   | 0.00                 | 0            | 0    | 0.00                 | 0            | 0   | 0.00                 | 0            | 0   | 0.00                 | 0            | 0.00    | 0                    | 0.00         | 0      | 0.00                 | 0            | 0.00 | 0                    | 0.00         | 0    | 0.00                 | 0.00   |      |
| Total   | 0            | 0   | 0.00                 | 100          | 3686 | 5529.00              | 0            | 0   | 0.00                 | 0            | 0   | 0.00                 | 3686         | 5529.00 | 1284                 | 1926.00      | 0      | 0.00                 | 0            | 0.00 | 0                    | 0.00         | 1284 | 1926.00              | 0.00   |      |

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Chairman  
Nalhati Municipality*



*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATI MUNICIPALITY*

*AIP*

*(ANNUAL IMPLEMENTATION PLAN-2019-20)*

**Annexure 6**

**Summary Sheet for Annual Implementation Plan (AIP) for the year 2018-19**  
 (Para 8.6 & Para 14.4 of the Guidelines)

| Admissible Components                                                      | Target for Year 2015-16 | Achievement for Year 2015-16 | Target for Year* 2016-17 | Achievement for Year* 2016-17 | Target for Year** 2016-17 | Achievement for Year** 2016-17 | Target for Year*** 2017-18 | Achievement for Year*** 2017-18 | Target for Year* 2018-19 | Achievement for Year* 2018-19 | Target for Year** 2018-19 | Achievement for Year** 2018-19 | Target for Year*** 2019-20 | Achievement for Year*** 2019-20 | Remaining Targets as per HFAPoA |
|----------------------------------------------------------------------------|-------------------------|------------------------------|--------------------------|-------------------------------|---------------------------|--------------------------------|----------------------------|---------------------------------|--------------------------|-------------------------------|---------------------------|--------------------------------|----------------------------|---------------------------------|---------------------------------|
| <b>A. Beneficiary-led Construction</b>                                     |                         |                              |                          |                               |                           |                                |                            |                                 |                          |                               |                           |                                |                            |                                 |                                 |
| • New Houses                                                               | 231                     | 231                          | 0                        | 0                             | 700                       | 700                            | 1354                       | 1354                            | 480                      | 480                           | 2205                      |                                |                            |                                 |                                 |
| • Enhancement                                                              |                         |                              |                          |                               |                           |                                |                            |                                 |                          |                               |                           |                                |                            |                                 |                                 |
| • Sub Total (A)                                                            | 231                     | 231                          | 0                        | 0                             | 700                       | 700                            | 1354                       | 1354                            | 480                      | 480                           | 2205                      |                                |                            |                                 |                                 |
| <b>B. In-Situ Slum Rehabilitation with Participation of Private Sector</b> |                         |                              |                          |                               |                           |                                |                            |                                 |                          |                               |                           |                                |                            |                                 |                                 |
| • Number of Slums                                                          | 0                       | 0                            | 0                        | 0                             | 0                         | 0                              | 0                          | 0                               | 0                        | 0                             | 0                         |                                |                            |                                 |                                 |
| • Number of Households (B)                                                 | 0                       | 0                            | 0                        | 0                             | 0                         | 0                              | 0                          | 0                               | 0                        | 0                             | 0                         |                                |                            |                                 |                                 |
| C. Affordable Housing in Partnership (EWS Category) ©                      |                         |                              |                          |                               |                           |                                |                            |                                 |                          |                               |                           |                                |                            |                                 |                                 |
| D. Credit linked subsidy                                                   |                         |                              |                          |                               |                           |                                |                            |                                 |                          |                               |                           |                                |                            |                                 |                                 |
| • EWS Households                                                           |                         |                              |                          |                               |                           |                                |                            |                                 |                          |                               |                           |                                |                            |                                 |                                 |
| • LG Households                                                            |                         |                              |                          |                               |                           |                                |                            |                                 |                          |                               |                           |                                |                            |                                 |                                 |
| • Sub Total (D)                                                            |                         |                              |                          |                               |                           |                                |                            |                                 |                          |                               |                           |                                |                            |                                 |                                 |
| E. Total (A+B+C+D)                                                         |                         |                              |                          |                               |                           |                                |                            |                                 |                          |                               |                           |                                |                            |                                 |                                 |

Note: \*The year preceding to the year of this AIP

\*\* The year for which Annual Implementation Plan has been prepared

  
 Rajendra Prasad Singh  
 Chairperson  
 Nalhati Municipality

**I. Subsidy for Beneficiary-led Individual House Construction or Enhancement**

| Year *       | I. Beneficiary-led Individual House Construction or Enhancement |                                         |                | Resource Mobilization (Rs. in Crores) |               |               |              |                   |                           |
|--------------|-----------------------------------------------------------------|-----------------------------------------|----------------|---------------------------------------|---------------|---------------|--------------|-------------------|---------------------------|
|              | New Housing                                                     | No. of Enhancemen t of exist- ing House | New Housing    | Enhance ment of existing housing      | Total Cost    | Central Share | State share  | Beneficiary Share | ULB share (if applicable) |
| 2015-16      | 0                                                               | 231.00                                  | 0              | 8.50                                  | 3.47          | 4.46          | 0.58         | NA                | NA                        |
| 2016-17      | 0                                                               | 0.00                                    | 0              | 0.00                                  | 0.00          | 0.00          | 0.00         | 0.00              | NA                        |
| 2017-18      | 0                                                               | 700.00                                  | 0              | 25.76                                 | 10.50         | 13.51         | 1.75         | NA                | NA                        |
| 2018-19      | 0                                                               | 1354.00                                 | 0              | 49.83                                 | 20.31         | 26.13         | 3.39         | NA                | NA                        |
| 2019-20      | 0                                                               | 480.00                                  | 0              | 17.66                                 | 7.20          | 9.26          | 1.20         | NA                | NA                        |
| 2020-21      | 0                                                               |                                         |                |                                       | 0.00          | 0.00          | 0.00         | NA                | NA                        |
| 2021-22      | 0                                                               |                                         |                |                                       | 0.00          | 0.00          | 0.00         | NA                | NA                        |
| <b>Total</b> | <b>0</b>                                                        | <b>0</b>                                | <b>2765.00</b> | <b>0</b>                              | <b>101.75</b> | <b>41.48</b>  | <b>53.36</b> | <b>6.91</b>       | <b>NA</b>                 |

Note: \* Please fill the projected figures for the year for which AIP is proposed and actual figures of achievement for preceding years

\*\* Total Cost per dwelling unit Rs. 3.68/- Lakhs

Rajendra Singh  
Chairman  
Nalhati Municipality

**II. Slum Rehabilitation of Slum Dwellers with Participation of Private Sector**

| <b>II. Slum Rehabilitation through Participation of Private Sector</b> |             |                      |                                       |               |             |                   |                           |
|------------------------------------------------------------------------|-------------|----------------------|---------------------------------------|---------------|-------------|-------------------|---------------------------|
| Year *                                                                 | No. of Slum | No. of Beneficiaries | Resource Mobilization (Rs. in Crores) |               |             |                   |                           |
|                                                                        |             |                      | Total Cost                            | Central Share | State share | Beneficiary Share | ULB share (if applicable) |
| 2015-16                                                                | N.A         | N.A                  | N.A                                   | N.A           | N.A         | N.A               | N.A                       |
| 2016-17                                                                | N.A         | N.A                  | N.A                                   | N.A           | N.A         | N.A               | N.A                       |
| 2017-18                                                                | N.A         | N.A                  | N.A                                   | N.A           | N.A         | N.A               | N.A                       |
| 2018-19                                                                | N.A         | N.A                  | N.A                                   | N.A           | N.A         | N.A               | N.A                       |
| 2019-20                                                                | N.A         | N.A                  | N.A                                   | N.A           | N.A         | N.A               | N.A                       |
| 2020-21                                                                | N.A         | N.A                  | N.A                                   | N.A           | N.A         | N.A               | N.A                       |
| 2021-22                                                                | N.A         | N.A                  | N.A                                   | N.A           | N.A         | N.A               | N.A                       |
| <b>Total</b>                                                           | <b>N.A</b>  | <b>N.A</b>           | <b>N.A</b>                            | <b>N.A</b>    | <b>N.A</b>  | <b>N.A</b>        | <b>N.A</b>                |

Note: \* Please fill the projected figures for the year for which AIP is proposed and actual figures of achievement for preceding years



Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

| III. Affordable Housing in Partnership with Public & Private Sectors |                    |                      |                          |                                       |             |                           |
|----------------------------------------------------------------------|--------------------|----------------------|--------------------------|---------------------------------------|-------------|---------------------------|
| Year *                                                               | Number of Projects | No. of Beneficiaries | Total Project Cost (AHP) | Resource Mobilization (Rs. in Crores) |             |                           |
|                                                                      |                    |                      |                          | Central Share                         | State Share | ULB Share (if applicable) |
| 2015-16                                                              | N.A                | N.A                  | N.A                      | N.A                                   | N.A         | N.A                       |
| 2016-17                                                              | N.A                | N.A                  | N.A                      | N.A                                   | N.A         | N.A                       |
| 2017-18                                                              | N.A                | N.A                  | N.A                      | N.A                                   | N.A         | N.A                       |
| 2018-19                                                              | N.A                | N.A                  | N.A                      | N.A                                   | N.A         | N.A                       |
| 2019-20                                                              | N.A                | N.A                  | N.A                      | N.A                                   | N.A         | N.A                       |
| 2020-21                                                              | N.A                | N.A                  | N.A                      | N.A                                   | N.A         | N.A                       |
| 2021-22                                                              | N.A                | N.A                  | N.A                      | N.A                                   | N.A         | N.A                       |
| Total                                                                | N.A                | N.A                  | N.A                      | N.A                                   | N.A         | N.A                       |

Note: \* Please fill the projected figures for the year for which AIP is proposed and actual figures of achievement for preceding years



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Nalhati Municipality

#### **IV. Affordable Housing through Credit Linked Subsidy**

| Year *       | Credit Link Subsidy<br>Availed for<br>Housing    | Number of Beneficiaries<br>Availed Loan | Resource Mobilization (Rs. in Crores) |     |                                |
|--------------|--------------------------------------------------|-----------------------------------------|---------------------------------------|-----|--------------------------------|
|              |                                                  |                                         | Estimated Loan                        | EWS | LIG                            |
| EWS          | LIG                                              | EWS                                     | LIG                                   | EWS | LIG                            |
| 2015-16      | New Housing<br>Enhancement (Existing<br>Housing) |                                         |                                       |     | NO TARGET FOR THIS YEAR        |
| 2016-17      | New Housing<br>Enhancement (Existing<br>Housing) |                                         |                                       |     | NO TARGET FOR THIS YEAR        |
| 2017-18      | New Housing<br>Enhancement (Existing<br>Housing) |                                         |                                       |     | NO TARGET FOR THIS YEAR        |
| 2018-19      | New Housing<br>Enhancement (Existing<br>Housing) |                                         |                                       |     | NO TARGET FOR THIS YEAR        |
| 2019-20      | New Housing<br>Enhancement (Existing<br>Housing) |                                         |                                       |     | NO TARGET FOR THIS YEAR        |
| 2020-21      | New Housing<br>Enhancement (Existing<br>Housing) |                                         |                                       |     | NO TARGET FOR THIS YEAR        |
| 2021-22      | New Housing<br>Enhancement (Existing<br>Housing) |                                         |                                       |     | NO TARGET FOR THIS YEAR        |
| <b>Total</b> |                                                  |                                         |                                       |     | <b>NO TARGET FOR THIS YEAR</b> |

Note: \* Please fill the projected figures for the year for which AlP is proposed and actual figures of achievement for preceding years

  
**Rajendra Prasad Singh**  
 Chairman  
 Nalhati Municipality

*PMAY-HOUSING FOR ALL (2019-2020)*  
*NALHATTI MUNICIPALITY*

*Annexure-7C*

**Annexure 7C**  
**(Para 14.5 of the Guidelines)**  
**Format for Project under Beneficiary Led Construction Or Enhancement**

|    |                                                                                               |   |                                       |                      |                                    |                         |                                                   |  |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------|---|---------------------------------------|----------------------|------------------------------------|-------------------------|---------------------------------------------------|--|--|--|--|--|
| 1  | Name of the State:                                                                            | : | West Bengal                           |                      |                                    |                         |                                                   |  |  |  |  |  |
| 2  | Name of the District:                                                                         | : | Birbhum                               |                      |                                    |                         |                                                   |  |  |  |  |  |
| 3  | Name of the City:                                                                             | : | Nalhati                               |                      |                                    |                         |                                                   |  |  |  |  |  |
| 4  | Project Name:                                                                                 | : | HFA-Nalhati -2019-20                  |                      |                                    |                         |                                                   |  |  |  |  |  |
| 5  | Project Code:                                                                                 | : | 19801664044N0                         |                      |                                    |                         |                                                   |  |  |  |  |  |
| 6  | State Level Nodal Agency:                                                                     | : | State Urban Development Agency (SUDA) |                      |                                    |                         |                                                   |  |  |  |  |  |
| 7  | Implementing Agency/ ULB                                                                      | : | Nalhati Municipality                  |                      |                                    |                         |                                                   |  |  |  |  |  |
| 8  | Date of Approval by State Level Sanctioning and Monitoring Committee (SLSMC)                  | : |                                       |                      |                                    |                         |                                                   |  |  |  |  |  |
| 9  | No. of location covered in project: No of Slum Area Covered & No of Non Slum Area Covered     | : | Name of Location                      | No. of beneficiaries | Whether Slum / Non-Slum            | If Slum, then Slum type | If slum, whether it gets completely rehabilitated |  |  |  |  |  |
|    |                                                                                               | : | Nalhati Municipal Area                | 480                  | Covering both Slum & Non-Slum area | Notified                | No                                                |  |  |  |  |  |
| 10 | Project Cost (Rs. In Lakhs)                                                                   | : |                                       |                      |                                    |                         |                                                   |  |  |  |  |  |
| 11 | No. of beneficiaries covered in the project                                                   | : | GEN                                   | SC                   | ST                                 | OBC                     | Total                                             |  |  |  |  |  |
|    |                                                                                               | : | 296                                   | 133                  | 04                                 | 47                      | 480                                               |  |  |  |  |  |
| 12 | Whether beneficiary have been selected as PMAY Guidelines?                                    | : | Yes                                   |                      |                                    |                         |                                                   |  |  |  |  |  |
| 13 | No. of Houses constructed / acquired. Please specify ownership (Any of these)                 | : | Joint                                 | Female               | Male                               | Transgender             |                                                   |  |  |  |  |  |
|    |                                                                                               | : | 0                                     | 160                  | 320                                |                         |                                                   |  |  |  |  |  |
| 14 | No. of beneficiaries covered in the project                                                   | : | Male                                  | Female               | Transgender                        |                         |                                                   |  |  |  |  |  |
|    |                                                                                               | : | 320                                   | 160                  |                                    |                         |                                                   |  |  |  |  |  |
| 15 | Whether it has been ensured that selected beneficiaries have rightful ownership of the land ? | : | Yes                                   |                      |                                    |                         |                                                   |  |  |  |  |  |
| 16 | Whether building plan for all houses have been Approved?                                      | : | Yes                                   |                      |                                    |                         |                                                   |  |  |  |  |  |
| 17 | i. Gol grant required (Rs. 1.5 lakh per eligible beneficiary)                                 | : | 720.00                                |                      |                                    |                         |                                                   |  |  |  |  |  |



Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

|                                                                                                                                                              |                |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
|                                                                                                                                                              | (Rs. in Lakhs) |                 |
| ii. State grant, (Rs. in Lakhs)                                                                                                                              | :              | <b>1,014.72</b> |
| iii. ULB grant (Rs. in Lakhs)                                                                                                                                | :              | <b>88.32</b>    |
| iv. Beneficiary Share (Rs. in Lakhs)                                                                                                                         | :              | <b>120.00</b>   |
| v. Total (Rs. in Lakhs)                                                                                                                                      | :              | <b>1,943.04</b> |
| 18 Whether technical specification / design for housing have been ensured as per Indian Standards / NBC/ State Norms?                                        | :              | Yes             |
| 19 Whether it has been ensured that balance cost of construction is tied up with State Grant, ULB Grant & Beneficiary Share ?                                | :              | Yes             |
| Whether trunk and line infrastructure is existing or being provisioned ?                                                                                     | :              |                 |
| i. Water Supply                                                                                                                                              | :              | YES             |
| ii. Sewerage                                                                                                                                                 | :              | NO              |
| iii. Road                                                                                                                                                    | :              | YES             |
| iv. Storm Water Drain                                                                                                                                        | :              | YES             |
| v. External Electrification                                                                                                                                  | :              | YES             |
| vi. Solid Waste Management                                                                                                                                   | :              | NO              |
| vii. Any Other                                                                                                                                               | :              |                 |
| viii. In case, any infrastructure has not been proposed, reason thereof.                                                                                     | :              | No              |
| 20 Whether disaster (earthquake, flood, cyclone, landslide etc.) resistant features have been adopted in concept, design and implementation of the project ? | :              | Yes             |
| 21 Whether Demand Survey Completed for entire city ?                                                                                                         | :              | Yes             |
| 22 Whether City-wide integrated project havebeen formulated ? If not reasons thereof ?                                                                       | :              | Yes             |
| 23 Whether validation with SECC data for housing condition conducted ?                                                                                       | :              | Yes             |
| 24 Whether Direct Benefit Transfer (DBT) of fund to individual bank account of beneficiary ensured in the project ?                                          | :              | Yes             |



Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

|    |                                                                                                                              |   |                                             |
|----|------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------|
| 25 | Whether there is provision in DPR for tracking/monitoring the progress of individual houses through geo-tagged photographs ? | : | Yes                                         |
| 26 | Whether any innovation/cost effective / Green technology adopted in the project?                                             | : | Yes                                         |
| 27 | Comments of SLAC after techno economic appraisal of DPR                                                                      | : | Project covers the most needy beneficiaries |
| 28 | Project brief including any other information ULB/State would like to furnish                                                | : | The project covers all wards                |
| 29 | Project Submission Date to SLSMC                                                                                             | : |                                             |

It is hereby confirmed that State/UT and ULB have checked all the beneficiaries as per guidelines of HFA. It is also submitted that no beneficiary has been selected for more than one benefit under the Mission including Credit Linked Subsidy Scheme (CLSS) component of the Mission.



Rajendra Prasad Singh  
Chairman  
Nalhati Municipality  
Signature of the  
Administrator/Mayor/ Chairman,  
Nalhati Municipality

Signature

Chief Engineer  
M.E Dte,GoWB

Signature

(Director,SUDA)

Signature

(Secretary,UD & MA Department,GoWB)

*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATTI MUNICIPALITY*

*Executive Summary*

## Executive Summary

## Project Details

- |    |                                                   |               |                                                    |
|----|---------------------------------------------------|---------------|----------------------------------------------------|
| 1  | State                                             | :             | West Bengal                                        |
| 2  | City                                              | :             | Nalhati Municipality                               |
| 3  | Project Name                                      | :             | Pradhan Mantri Awas Yojana Housing for All (Urban) |
| 4  | Project Cost                                      | (Rs. In Lacs) | 1942.2902                                          |
| 5  | Central Share                                     | (Rs. In Lacs) | 720.00                                             |
| 6  | State Share                                       | (Rs. In Lacs) | 1014.004                                           |
| 7  | ULB Share                                         | (Rs. In Lacs) | 88.3200                                            |
| 8  | Beneficiary Share                                 | (Rs. In Lacs) | 120.00                                             |
| 9  | Total Infrastructure cost                         | (Rs. In Lacs) | 176.640                                            |
| 10 | Percentage of Infrastructure cost of Housing Cost | (Rs. In Lacs) | 10.00 %                                            |
| 11 | Infrastructure cost per dwelling                  | (Rs. In Lacs) | 0.3680                                             |
| 12 | Year of Implementation                            | :             | 2019-20                                            |
| 13 | Component Housing construction                    | :             | Beneficiary Led Construction (BLC)                 |
| 14 | SOR Adopted                                       | :             | PWD (WB) w.e.f. 1.1.17 onwards                     |

## Project Contributions (Physical + Financial) (Rs. In lacs)

| 3. STORM WATER DRAINS                          |                      |        |         |         |         |         |     |         |       |       |
|------------------------------------------------|----------------------|--------|---------|---------|---------|---------|-----|---------|-------|-------|
|                                                | Brick<br>Mason<br>ry | 4390.5 | MT<br>R | 2016.21 | 88.32   | 88.32   | 0   | 44.16   | 44.16 | 0     |
| <b>Total Infrastructure Cost Sub Total (B)</b> |                      |        |         |         |         |         | 720 | 88.32   | 88.32 | 120   |
| <b>GRAND TOTAL (A+B)</b>                       |                      |        |         |         | 1943.04 | 1943.04 | 720 | 1014.72 | 88.32 | 88.32 |

Chiranjit Sahu

Signature of the ULB level  
Competent Technical officer

Name & Designation: Chiranjit Sahu.

Fax No: S.A.E

Telephone No: 9932553970



Signature  
Director(SUDA)

Signature of the State level Competent Technical  
Officer

Name & Designation: Chief Engineer, MeDte, GoWB  
Bikash Bhavan, South Block, 1<sup>st</sup> Floor, Salt lake, Kol-91

Fax No:

Fax No.: 033-23375474

Telephone No.: 033-23371331

E-mail: ce\_medte@yahoo.c

Rajendra Prasad Singh  
Chairman

Signature of the Mayor/Chairperson/Administrator  
Nalhati Municipality

Name & Designation: Debararati Duta Gupta  
Director, SUDA

Fax No: 033-23585767

Telephone No: 033-23585767

E-mail: wbsudadir@gmail.com

Name & Designation: Chairman,

Fax No:

Telephone No:

E-mail:

*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATTI MUNICIPALITY*

*Work & Cost Summary*

## **Work & Cost Summary**

### **Project Costing**

The costing for the individual sectors has been made on the basis of applicable Schedule of Rates. The details of each of the sub-projects have been provided in the respective sections.

The cost components include:

*Infrastructure* : Cost of infrastructure development/up-gradation including water supply, sewerage, storm water drainage, solid waste management, roads & drainage, street lights, etc.

*Housing* : Construction Costs would need to be arrived from the various components that are proposed to be implemented and would vary depending on the development option identified.

### **Other costs**

*Administrative overheads and engineering design* : In addition to the cost of infrastructure, calculated at the current market prices, a reasonable cost should also be estimated for administrative over heads and engineering design.

*Land* : Own land of Beneficiary.

### **GOI Contribution:**

PMAY scheme guidelines stipulate that, 1.5 lakhs of the unit cost of Dwelling unit.

The Central share would be available as per milestones set out in Memorandum of Agreement (MoA).

### **Beneficiary Contribution:**

In order to ensure beneficiaries interest, financial contribution by the beneficiaries is critical. The share of beneficiary contribution in housing is proposed to be a minimum of 25000/- . As per PMAY guidelines no contribution from the beneficiaries is expected in infrastructure improvements.

### **State Contribution:**

The decision would be left to the remaining share would have to be arranged by the State. State will contribute 5% of total Dwelling cost for infrastructure.

### **ULB Contribution:**

ULB have no contribution on dwelling unit cost. ULB will contribute 5% of total Dwelling cost for infrastructure. In the 1<sup>st</sup> Meeting of SLSMC of West Bengal it has been decided that the following funding pattern should be adopted for implementation of PMAY until further revision.

| Type of Town/Towns as per 2011 census      | Component      | Contribution of    |                  |                |                          |
|--------------------------------------------|----------------|--------------------|------------------|----------------|--------------------------|
|                                            |                | Centre Rs.(Lakh s) | State Rs.(Lakhs) | ULB Rs.(Lakhs) | Beneficiaries Rs.(Lakhs) |
| Total cost of Beneficiary LED Construction | Housing        | 1.5                | 1.93             | Nil            | 0.25                     |
|                                            | Infrastructure | Nil                | 5 %              | 5 %            | Nil                      |

## Project Cost and Financing Strategy

### For Dwelling Unit

Total no of Dwelling unit = 480 Nos

Rate per Dwelling unit = 3.68 Lakhs

Total Cost of Dwelling unit =  $480 \times 3.68 = 1766.40$  Lakhs

Central Share =  $480 \times 1.50$  Lakhs = 720.00 Lakhs

State Share =  $480 \times 1.93$  Lakhs = 926.40 Lakhs

Beneficiary Share =  $480 \times 0.25$  Lakhs = 120.00 Lakhs

ULB Share = NIL

### For Infrastructure

10 % of total Dwelling unit cost = **1766.40** Lakhs  $\times 10\% = 176.64$  Lakhs

Central Share = NIL

State Share =  $50\% \times 176.64$  Lakhs = 88.32 Lakhs

Beneficiary Share = NIL

ULB Share =  $50\% \times 176.64$  Lakhs = 88.32 Lakhs

## The total project cost will be **1943.04** Lakhs

Out of these **176.64** lakhs is the cost of Housing Infrastructure. The following table shows the share of cost between housing infrastructure & Physical Infrastructure.

Table : Cost Break up between Housing & Infrastructure

| SINo. | Component                              | Cost on Lakhs  |
|-------|----------------------------------------|----------------|
| 1.    | Housing Cost (2018-19) Dwelling Units) | <b>1766.40</b> |
| 2.    | Infrastructure Cost                    | <b>176.64</b>  |
|       | <b>Total</b>                           | <b>1943.04</b> |

*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATI MUNICIPALITY*

*Fund Flow*

## FUND FLOW PATTERN

| NAME OF THE SCHEME                    | ESTIMATED COST | Rupees in Lakhs |          |        |        |               |       |
|---------------------------------------|----------------|-----------------|----------|--------|--------|---------------|-------|
|                                       |                | YEAR 2019-20    | GOI      | GOWB   | ULB    | Beneficiaries | TOTAL |
| PMAV project - , Nalhati Municipality | 1,943.04       | 720.00          | 1,014.72 | 88.320 | 120.00 | 1943.040      |       |

### PHASING OF FUND

| YEAR 2016-17          | RELEASE OF FUND |                |              |               |                 |
|-----------------------|-----------------|----------------|--------------|---------------|-----------------|
|                       | GOI             | GOWB           | ULB          | Beneficiaries | TOTAL           |
| 1st Installment @ 40% | 288.00          | 405.89         | 35.33        | 120.00        | 849.216         |
| 2nd Installment @ 40% | 288.00          | 405.89         | 35.33        | 0.00          | 729.216         |
| 3rd Installment @ 20% | 144.00          | 202.94         | 17.66        | 0.00          | 364.608         |
| <b>TOTAL</b>          | <b>720.00</b>   | <b>1014.72</b> | <b>88.32</b> | <b>120.00</b> | <b>1943.040</b> |

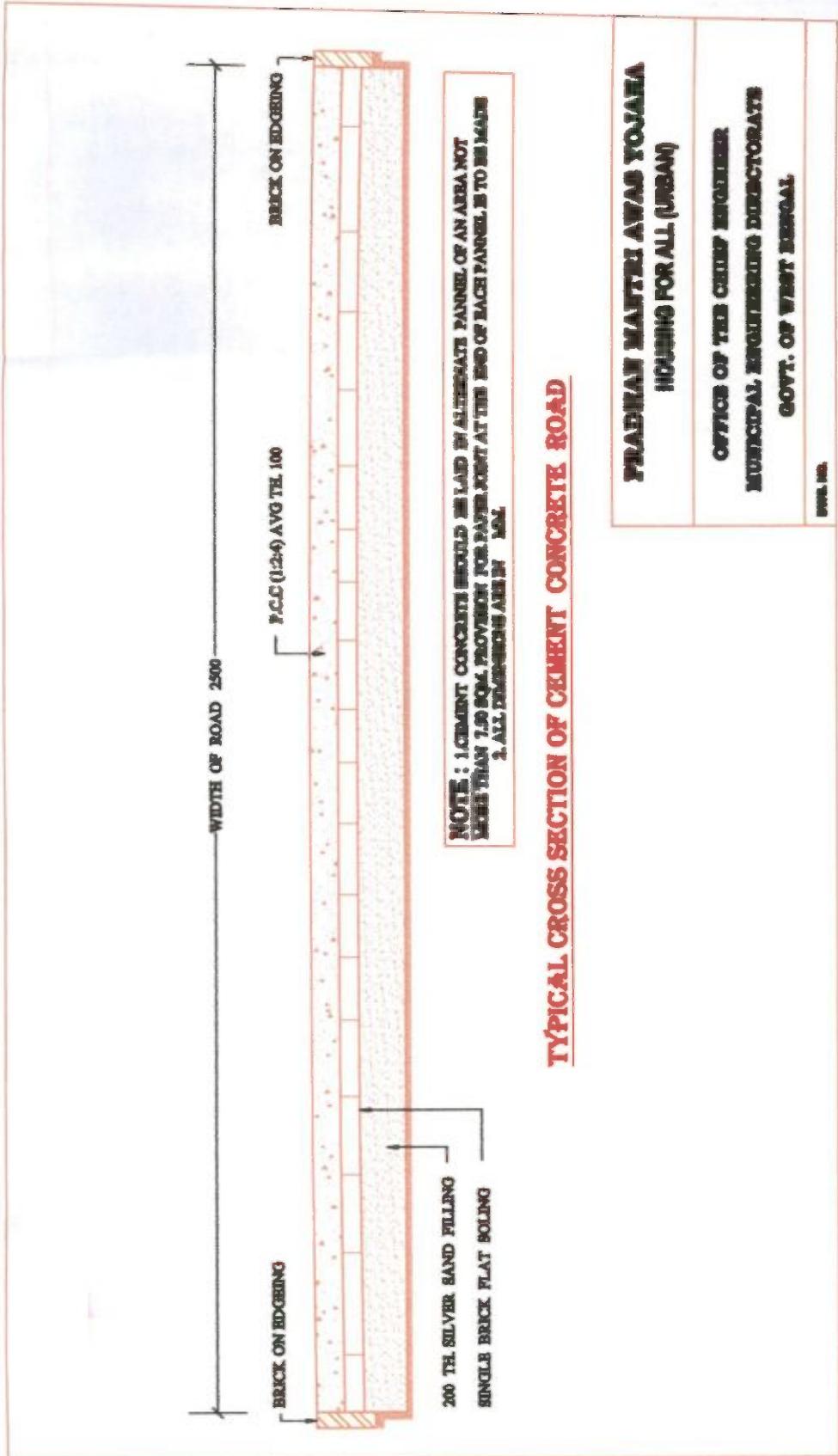
### REQUIREMENT OF FUND

| SL. NO | NAME OF THE SCHEME                    | Rupees in Lakhs |         |         |
|--------|---------------------------------------|-----------------|---------|---------|
|        |                                       | YEAR 2019-20    | TOTAL   |         |
| 1      | PMAV project - , Nalhati Municipality | 1943.04         | 1943.04 | 1943.04 |

*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATI MUNICIPALITY*

*Drawings*



**PRADHAN MASTRI AWAS YOJANA**  
**IMPLEMENTATION FOR ALL (URBAN)**

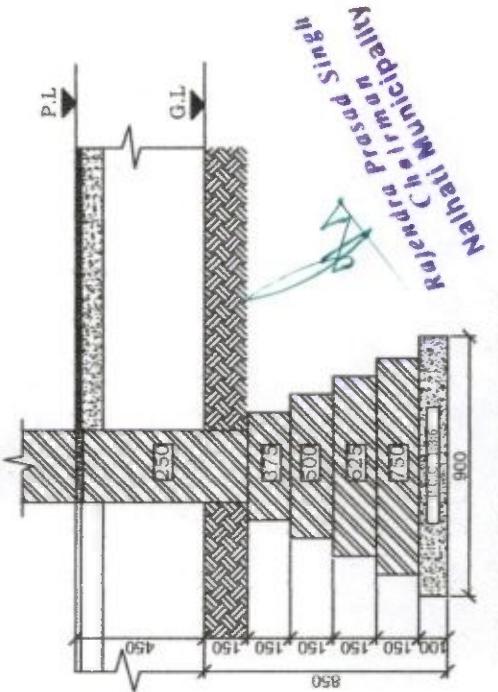
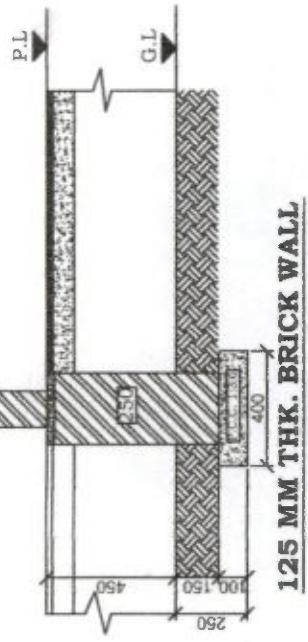
OFFICE OF THE CHIEF EXECUTIVE  
MUNICIPAL ENGINEERING DIRECTORATE  
GOVT. OF WEST BENGAL

WB.ED.

Prasad Singh  
Rajendra Pramanik  
Nalhati Municipality  
Nalhati Birbhum

Sub-Assistant Engineer(Civ.)  
Nalhati Municipality  
Nalhati Birbhum

## FOUNDATION DETAILS



## PRADHAN MANTRI AWAS YOJANA

HOUSING FOR ALL (URBAN)

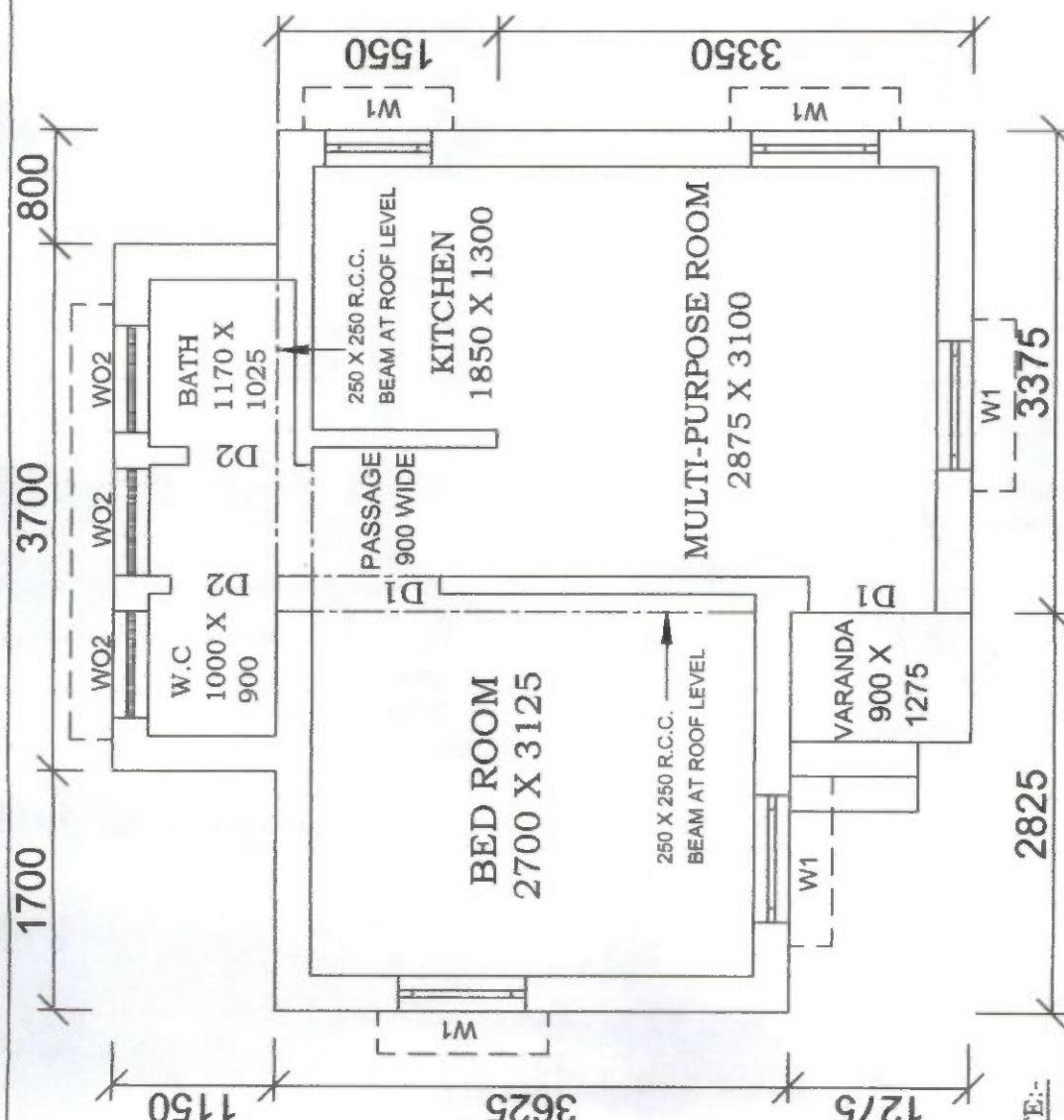
OFFICE OF THE CHIEF ENGINEER

MUNICIPAL ENGINEERING DIRECTORATE

GOVT. OF WEST BENGAL

DWG. NO. QJ

SCALE :- 1:50 & 1:25



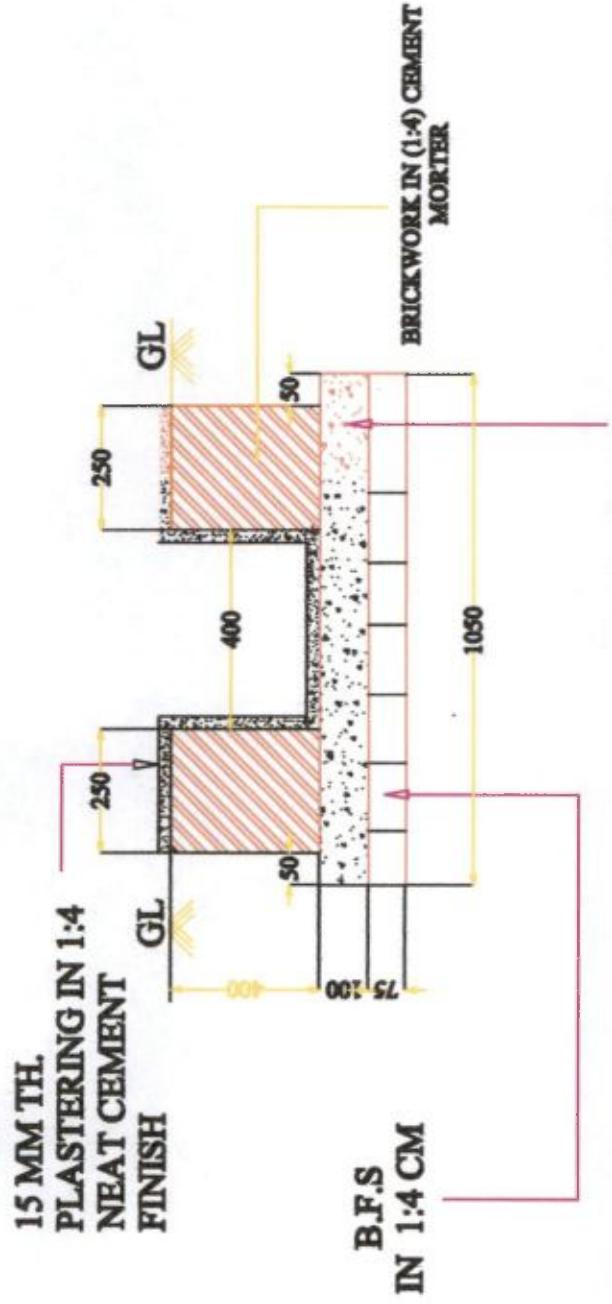
2825

NOTE:-

1. ALL WINDOW OPENINGS (W1 & W2) WILL BE PROVIDED WITH Z-BATTEN SHUTTERS.
2. ALL DOORS (D1 & D2)-25TH Z-BATTEN SHUTTERS, SINGLE LEAF.
3. WO2- OPENING PROVIDED WITH R.C.C. JALLI.
4. PLINTH HEIGHT - 450 TH.
5. MAIN WALL - 250 TH.
6. PARTITION WALL - 125 TH.
7. ROOF SLAB, BEAM, LINTEL, ETC. WITH REINFORCED CEMENT CONCRETE M20 GRADE.
8. FLOOR OF VERANDAH, WC, BATH, & KITCHEN ROOM TO BE KEPT 15 MM BELOW THE FLOOR LEVEL OF ROOM & PASSAGE.
9. 100 MM TH. PIECE LINTEL OVER OPENING HAVE BEEN PROVIDED.
10. ALL DIMENSION ARE IN MM.

| DOORS & WINDOWS SCHEDULE |            |
|--------------------------|------------|
| MARKING                  | DIMENSION  |
| W1                       | 900 X 900  |
| W2                       | 750 X 900  |
| W02                      | 750 X 750  |
| D1                       | 900 X 2100 |
| D2                       | 750 X 2100 |

**CROSS SECTION OF DRAIN ( 400 x 400 )**



100 MM TH. P.C.C (1:2:4) OVER  
75 TH. BRICK FLAT SOLING

Sub-Assistant Engineer(Civ)  
Nalhati, Birbhum

Sub - Assistant Engineer  
Nalhati, Birbhum

Rajendra Prasad Singh  
Chairman  
Chairman

*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATI MUNICIPALITY*

*Estimates*

**DETAILED ESTIMATE FOR THE CONSTRUCTION OF SINGLE UNIT DWELLING HOUSE**

**Pradhan Mantri Awas Yojana Housing For All (Urban)**

Total Covered Area- 32.18 sq.m (With Electrical Works)

Reference of Schedule of Rates : PWD (W.B.), Schedule of Rates Building & Sanitary w.e.f-01.07.2014 & Corrigenda

Kolkata /24 Pgs (N & S)/ Kalyani Sub Div.)

Floor Area 25.37 sqm

| <b>SL No.</b> | <b>Description of Works</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Quantity</b>  | <b>Unit</b> | <b>Rate (Rs.)</b>  | <b>Amount (Rs.)</b>  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|--------------------|----------------------|
| 1             | Earthwork in excavation in foundation trenches or drains, in all sorts of soil ( including mixed soil but excluding laterite or sandstone) including removing spreading or stacking the spoils within a lead of 75 m as directed including trimming the sides of trenches, levelling, dressing and ramming the bottom, bailing out water etc. as required complete.<br>a) Depth of excavation not exceeding 1500mm .<br><br><b>SOR, PWD, P-1, I -2 a</b>                                                                                                                     | 13.000           | %cu.m       | 12047.00           | 1566.11              |
| 2             | Earth work in filling in foundation trenches or plinth with good earth in layers not exceeding 150 mm. including watering and ramming etc. layer by layer complete.( Payment to be made on the basis of measurement of finished quantity of work )<br>a) With earth obtained from excavation of foundation.<br><b>SOR, PWD, P-1, T/3 a</b>                                                                                                                                                                                                                                   | 11.120           | %cu.m       | 7831.00            | 870.81               |
| 3             | Supplying Laying Polithin Sheets etc. <b>SOR, PWD, P-45, T - 13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22.000           | sqm         | 25.00              | 550.00               |
| 4             | Cement concrete with graded Stone ballast (40 mm.) excluding shuttering.a)<br>In ground floor and foundation.6 : 3 : 1 proportion Pakur variety<br><b>SOR, PWD, Page 24 ; Item -10 a</b>                                                                                                                                                                                                                                                                                                                                                                                     | 3.500            | cu.m.       | 5823.00            | 20380.50             |
| 5             | 25 mm. thick damp proof with cement concrete (4:2:1) (with graded stone aggregate 10 mm. Normal size) and painting the top surface with a coat of bitumen using 1.7 kg. per sq.m. including heating the bitumen and cost and carriage of all materials complete.<br><b>SOR, PWD, P-45, T-12</b>                                                                                                                                                                                                                                                                              | 6.810            | sqm,        | 297.00             | 2022.57              |
| 6             | Brick work with 1st class bricks in cement mortar (6:1)<br>a) In foundation and plinth.<br>b) In super structure<br><b>SOR, PWD, P-29, T -22(a), (b)</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | 10.430<br>15.240 | cum<br>cum  | 5719.00<br>5943.00 | 59649.17<br>90571.32 |
| 7             | 125mm thick brick work with 1st. class bricks in cement mortar (4:1). a) In ground floor<br><b>SOR, PWD, P-73, I -29</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23.220           | sq.m.       | 783.00             | 18181.26             |
| 8             | Ordinary Cement concrete (mix 1:1.5:3) with graded stone chips (20 mm nominal size) excluding shuttering and reinforcement if any, in ground floor as per relevant IS codes.<br>(i) Pakur Variety<br><b>SOR, PWD, P-14, T -7(i)</b>                                                                                                                                                                                                                                                                                                                                          | 3.940            | cu.m.       | 6851.66            | 26995.54             |
| 9             | Reinforcements for reinforced concrete work in all sorts of structures including distribution bars, stirrups, binders etc. including supply of rods, initial straightening and removal of loose rust (if necessary), cutting to requisite length, hooking and bending to correct shape, placing in proper position and binding with 16G black annealed wire at every inter-section, complete as per drawing and direction.<br>(a) For works in foundation, basement and upto roof of ground floor / upto 4m.<br>(i) Tor steel/Mild steel.<br><b>SOR, PWD, P-27, T -15(i)</b> | 0.309            | MT          | 60705.93           | 18775.74             |

  
 Sub-Assistant Engineer(Civil)  
**Nalhati Municipality**  
**Nalhati,Birbhum**

| SL No. | Description of Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quantity | Unit           | Rate (Rs.) | Amount (Rs.) |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|------------|--------------|
| 10     | Hire and labour charges for shuttering with centreing and necessary staging upto 4 m. using approved stout props and thick hard wood planks of approved thickness with required bracing for concrete slabs, beams, columns, lintels curved or straight including fitting, fixing and striking out after completion of works. (upto roof of ground floor).<br>(When the height of a particular floor is more than 4 m. the equivalent floor ht. shall be taken as 4 m. and extra for works beyond the initial 4 m. ht. shall be allowed under 12(e) for every 4 m. or part thereof.)<br><b>SOR, PWD, P-66, T -12(a)</b><br>25 mm. to 30 mm. thick wooden shuttering as per decision & direction of Engineer-in-charge. Ground Floor | 37.063   | M <sup>2</sup> | 360.00     | 13342.68     |
| 11     | Plaster ( to wall, floor, ceiling etc.) with sand and cement mortar including rounding off or chamfering corners as directed and raking out joints or roughening of concrete surface, including throating, nosing and drip course where necessary . In ground floor.<br>A) With 6:1 cement mortar.<br>a) Inside wall 20 mm thick plaster<br><b>SOR, PWD, P-151, T -2 (i)(b)</b><br>b) Out side Wall, 15mm th.<br><b>SOR, PWD, P-151, I -2 (i)(c)</b><br>B)10mm th ceiling plaster (4:1)<br><b>SOR, PWD, P-151, I -2 (i)(c)</b>                                                                                                                                                                                                     | 116.940  | sq.m.          | 181.00     | 21166.14     |
| 11     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 111.950  | sq.m.          | 156.00     | 17464.20     |
| 11     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23.330   | sq.m.          | 140.00     | 3266.20      |
| 12     | Neat cement punning about 1.5mm thick in wall, dado, window, sills, floor, drain etc.<br><b>SOR, PWD, P-152, I -8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26.700   | sq.m.          | 38.00      | 1014.60      |
| 13     | Artificial stone in floor,dado, staircase etc. with cement concrete (4:2:1) with stone chips laid in panels as directed with topping made with ordinary or white cement (as necessary) and marble dust in proportion (2:1) including smooth finishing and rounding off corners and including application of cement slurry before flooring works, using cement @ 1.75 kg./sq.m. all complete including all materials and labour.<br>In ground floor.<br>3 mm. thick topping (High polishing grinding on this item is not permitted) with ordinary cement.<br>20mm thick<br><b>SOR, PWD, P-40, I -3 (i)</b>                                                                                                                          | 26.490   | sq.m.          | 265.00     | 7019.85      |
| 14     | Supplying, fitting & fixing MS clamp for fixing door and window frame made of flat bent bar, end bifurcated, fixed in cement concrete with stone chips (4:2:1)a fitted and fixed complete as per direction.<br>40mm x 6mm x 125 mm length.<br>(Cost of cement concrete will be paid separately)<br><b>SOR, PWD, P-90, I -18 (c)</b>                                                                                                                                                                                                                                                                                                                                                                                                | 34       | each           | 22.00      | 748.00       |
| 15     | Wood work in door and window frame fitted and fixed complete including a protective coat of painting at the contact surface of the frame other Local wood<br><b>SOR, PWD, P-85, T -1(i)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.213    | cu.m.          | 46171.00   | 9834.42      |
| 16     | Panel Shutter of door & Window (each Panal Consisting Of single Plan without Join)<br>25 mm thick shutter with 12 mm thick Panal of size 30 to 45 cm. Other Local wood<br><b>SOR, PWD, P-105, I -84 (iv)c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8.520    | sq.m.          | 1567.00    | 13350.84     |
| 17     | Iron butt hinges of approved quality fitted and fixed with steel screws, with ISI mark. a)75mm x 47mm x 1.70mm<br><b>SOR, PWD, P-91, T -20(iv)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 32.000   | each           | 34.00      | 1088.00      |
| 18     | Iron Socket Bolt of approved quality fitted and fixed complete. i) 150 mm long x 10 mm dia<br><b>SOR, PWD P-93, I-25,c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11.000   | each           | 71.00      | 781.00       |
| 19     | White washing including cleaning and smoothening surface thoroughly (5 parts of stone lime and 1 part of shell lime should be used in the finishing coat). Two Coats<br><b>SOR, PWD, P-155, I -3 (b)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 124.960  | %sq.m          | 1887.00    | 2358.00      |
| 20     | Colour washing with ella with a coat of white wash priming including cleaning and smoothing surface thoroughly external surface One Coat<br><b>SOR, PWD, P-155, I - 4(ii)(a)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100.560  | %sq.m          | 1514.00    | 1522.48      |

| SL No. | Description of Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity                | Unit                 | Rate (Rs.)                 | Amount (Rs.)               |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|----------------------------|----------------------------|
| 21     | Priming one coat on timber, plastered or on steel or other metal surface with synthetic enamel/oil bound primer of approved quality including smoothening surfaces by sand papering etc.<br>1) On timber surface <b>SOR, PWD, P - 162, I - 7(a)</b><br>2) On Steel Surface <b>SOR, PWD, P - 162, I - 7(b)</b>                                                                                                                                                                                                                                                                     | 21.690<br>2.700         | sq.m.<br>sq.m.       | 41.00<br>31.00             | 889.29<br>83.70            |
| 22     | Painting with best quality synthetic enamel paint of approved make and brand including smoothening surface by sand papering etc. including using of approved putty etc. on the surface, if necessary :<br>With super gloss (hi-gloss)-With any shade except white.<br>a) On timber or plastered surface Two Coats<br>b) On Steel surface Two Coats<br><b>SOR, PWD, P - 162, - 8A(aii),(bii)</b>                                                                                                                                                                                   | 21.690<br>2.700         | sq.m.<br>sq.m.       | 89.00<br>86.00             | 1930.41<br>232.20          |
| 23     | Iron hasp bolt of approved quality fitted and fixed complete (oxidised) with 16 mm dia with center bolt and round fitting. 300 mm long<br><b>SOR, PWD, P-93, I - 27c</b>                                                                                                                                                                                                                                                                                                                                                                                                          | 2.000                   | each                 | 193.00                     | 386.00                     |
| 24     | Precast piers concrete jally work as per design and manufacturer's specification including moulding etc. with stone chips and necessary reinforcement shutting complete including fitting, fixing in position in all floors.<br>(a) 37.5 mm th. panels<br>Cement & steel required for this item <b>will not be issued by deptt.</b><br><b>SOR, PWD, P-32, I - 38 (b)</b>                                                                                                                                                                                                          | 1.690                   | sq.m.                | 351.00                     | 593.19                     |
| 25     | Supplying, fitting and fixing UPVC down pipes A type and fittings conforming to IS 13592-1992 with necessary clamps nails including making holes in walls, etc. and cutting trenches in any soil, through masonry concrete structure etc. if necessary and mending good damages including jointing with jointing materials ( Spun yarn, valamoid / bitumen / M. seal etc.) complete.<br><b>P-173, I-21 A (ii), C(ii), D(ii)</b><br><b>SOR, PWD, P173, I - 21 A (ii), C(ii), D(ii)</b><br>i) UPVC Pipe 110 mm dia<br>ii) UPVC Bend 87.5 degree 110 mm dia<br>iii) UPVC Shoe 110 mm | 3.000<br>2.000<br>1.000 | Mtr.<br>each<br>each | 291.00<br>162.00<br>128.00 | 873.00<br>324.00<br>128.00 |
| 26     | M.S.or W.I. Ornamental grill of approved design joints continuously welded with M.S., W.I. Flats and bars of windows, railing etc. fitted and fixed with necessary screws and lugs in ground floor.<br>Grill weighing 10 kg/sq m to 16 kg/m <sup>2</sup><br><b>SOR, PWD, P - 76, I - 10 (i)</b><br><b>(2.70sqm @ 10.5kg per sqm = 28.35 kg)</b>                                                                                                                                                                                                                                   | 0.284                   | Qntl                 | 8247.00                    | 2342.15                    |
| 27     | Shallow water closet Indian pattern(I.P.W.C.) of approved make in white vitreous chinaware supplied ,fitted and fixed in position (excluding cost of concrete for fixing).<br>450 mm long<br><b>SOR, PWD, (Sanitary) P - 65, I - 1 (iii)</b>                                                                                                                                                                                                                                                                                                                                      | 1.000                   | each                 | 1062.00                    | 1062.00                    |
| 28     | Foot rest for water closet of size 275 mm X 125 mm with Artificial stone(4:2:1) with 6 mm stone chips and chequered including adding colour as necessary.<br><b>SOR, PWD, (Sanitary) P - 66, I - 9</b>                                                                                                                                                                                                                                                                                                                                                                            | 1.000                   | Pair                 | 70.00                      | 70.00                      |
| 29     | Supplying,fitting and fixing cast iron 'P' or 'S' trap conforming to I.S. 3989 / 1970 and 1729 / 1964 including lead caulked joints and painting two coats to the exposed surface.<br>S Trap 100 mm<br><b>SOR, PWD, (Sanitary) P - 54, I - 14(B-III)</b>                                                                                                                                                                                                                                                                                                                          | 1.000                   | each                 | 923.00                     | 923.00                     |
| 30     | Supplying, fitting fixing CI Round Gratings<br>150mm dia<br><b>SOR, PWD, (Sanitary) P - 55, I - 18(ii)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.000                   | Each                 | 100.00                     | 100.00                     |

  
 Sub-Assistant Engineer(Civil),  
 Nalhati Municipality  
 Nalhati,Birbhum

| SL No.                                                                               | Description of Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quantity   | Unit | Rate (Rs.)       | Amount (Rs.) |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|------------------|--------------|
|                                                                                      | Construction of 2 circular leach pit of inside diameter 1000 mm. & a depth of 1000 mm. With a layer of 250 mm. Thick brick work with cement mortar (6:1) & honeycombed brick wall (4:1) at every alternate layer upto a height of 925 mm. From bottom and then 125 mm. thick brick wall (4:1) for a height of 300 mm. and covered with 75m. RCC slab (4:2:1) with 8mm tor steel @ 150 mm. centre to centre both ways including plastering and neat cement punning on top of the slab and making hooking arrangement on slab for lifting of the slab if require as well as jointing the connection with the inspection pit (450 x 450) covered with 50mm thick RCC slab (4:2:1) with stone chips and necessary renforcement and connected with 100 mm dia PVC pipe laid over rammed earth and then covered the pipe properly with powder earth including supplying fitting fixing fibre glass pan P-tap & polythene pipe as per requirement to connect with the inspection pit complete with all respect as per direction of EIC.(ANNEXURE-II) | 1          | Item | 7544.00          | 7544.00      |
| <b>TOTAL AMOUNT</b>                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Rs.</b> |      | <b>350000.36</b> |              |
| <b>Say</b>                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Rs.</b> |      | <b>350000.00</b> |              |
| <b>Add for Electrical Works (ANNEXURE-I)</b>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Rs.</b> |      | <b>17858.00</b>  |              |
| <b>TOTAL AMOUNT</b>                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Rs.</b> |      | <b>367858.00</b> |              |
| <b>(Rupees Three lakh Sixty seven thousand Eight hundred &amp; Fifty eight only)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |                  |              |

  
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| ESTIMATE FOR ELECTRICAL WORKS FOR ONE DWELLING UNIT UNDER RAY<br>(ANNEXURE-I) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |        |          |         |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|----------|---------|
| Sl.No.                                                                        | Item of works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Unit   | Rate   | Quantity | Amount  |
| 1                                                                             | Supplying & fitting polythene pipe complete with fittings as necessary. Under ceiling /beam/bound with 22SWG GI wire inclusive 5 & Drawing 1x18 SWG GI wire as fish wire inside the pipe & fittings and providing 55 mm dia disc of MS sheet (20SWG) having colour paint at one face first ended at the load point end of the polythene pipe with fish wire (synchronizing with roof/beam casting work of building construction)<br>19 mm dia 3 mm thick polythene pipe                                                                                                                                                               | RM     | 39.00  | 25.00    | 975.00  |
| 2                                                                             | Powerckt wiring supplying and drawing 1 ; 1KV grade single core stranded FR PVC insulated & unseathed single core stranded Copper wire (Finolex make)<br>2 x 2.5 sqmm (PH & N) +1x1.5 sqmm (ECC) per laid polythene pipe and by the prelaid GI fish wire & making necessary connections as required.                                                                                                                                                                                                                                                                                                                                  | RM     | 76.00  | 50.00    | 3800.00 |
| 3                                                                             | Concealed Distribution wiring in 2x1.5 sqmm single core standard *FR* insulated and unseathed cop per wire Finolex make & 1x1.5 sq mm single core stranded PVC cinsulated and unseathed cop per (Finolex make) wire used as ECC in 19 mm bore 3 mm thk. polythene pipe complete with all accessories embedded in wall smooth run to light / fan/call bell point with piano key type switchb (6 Amps) (Anchor make)<br>fixed on sheet metal (16 SWG) Switch Board with bakelite/ perspex (wall maching colour) Top cover (3 mm thick) flushed in wall including mending all good damages to original finish Average per point 6.00 mt. | points | 828.00 | 10.00    | 8280.00 |
| 4                                                                             | Distribution concealed wiring with 2x1.5 sq mm (PH & N ) single core stranded FR PVC insulated & unseathed single core stranded 1.1 KV grade Copper Wire (finolex) & 1x1.5 sq mm (ECC) single core stranded (PH & N ) 1.1 KV grade cu wire (finolex) & 1 x 1.5 sq mm single core stranded PVC insulated & unseathed cu wire (finolex) used as ECC in 19 mm bore, 3 mm thick polythene pipe complete with all accessories embedded in wall 250 volt 5 amp 3 pin plug point including S & F 250 Volt<br>5 amp 3 pin flush type plug socket & piano key type swich (Anchor make)<br>on existing switch board as mentioned sl. no.3       | points | 76.00  | 2.00     | 152.00  |
| 5                                                                             | Supplying & drawing 1.1 KV grade single core stranded FR PVC insulated & unseathed single core stranded cu Wire 3x2.5 sq mm (finolex make) in the prelaid polythene pipe & by the prelaid GI fishwire & making necessary connection as required (CESC supply to consumer DP near to CESC & inside the room another DP near CESC & inside the room another DP of dwelling units)                                                                                                                                                                                                                                                       | RM     | 86.00  | 15.00    | 1290.00 |

| Sl.No                                                     | Item of works                                                                                                                                                                                                                                                                                                                                                                                                          | Unit | Rate    | Quantity | Amount   |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|----------|
| Sl.No.                                                    | Item of works                                                                                                                                                                                                                                                                                                                                                                                                          | Unit | Rate    | Quantity | Amount   |
| 6                                                         | Supplying Delivery & instalation on wall of 30/32 amp DP MCBof Havel's make with enclosed box along with all its necessary 1 connection complete.(Anchor)                                                                                                                                                                                                                                                              | nos  | 808.00  | 2        | 1616.00  |
| 7                                                         | Earthing in soft soil with 50 mm dia GI pipe (TATA make Medium ) 3.64 mm th. X 3.04 Mtr long and 1 x 4 SWG GI ( hot dip) wire (4 m long) 13 mm dia x 80 mm long GI bolts, double nuts, double washer including S & F 15 mm dia GI protection (1 mtr long) to be filled with bitumen partly under the ground level & partly above GL driven to an average depth of 3.65 m below the GL & restoring surface duly rammed. | each | 1715.00 | 1        | 1715.00  |
| 8                                                         | Connecting the equipment to earth BUSbar inclussive S&F 10 SWG (Hot Dip) GI wire on wall /floor with a staples buried inside wall /floor as required & making connection to equipments with bolt, nut, washer, cable lugs etc. as required & mending good damages.                                                                                                                                                     | M    | 6.00    | 5        | 30.00    |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                        |      |         | TOTAL    | 17858.00 |
| Rupees Thirteen Thousand Eight Hundred Seventy Eight Only |                                                                                                                                                                                                                                                                                                                                                                                                                        |      |         | 17858.00 |          |

*[Signature]*  
Sub-Assistant Engineer(Civ..  
Nalhati Municipality  
Nalhati,Birbhum

*[Signature]*  
Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

**Cost Estimate for 2 Nos Leach Pit for single unit Dwelling Unit**  
**P.W.D Schedule of Rates effect from 1st July 2014**

**(ANNEXURE-II)**

| Sl No | Description of Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Quantity | Unit  | Rate     | Amount   |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------|----------|
| 1     | Earth work in excavation of foundation trenches or drains in all sorts of soil (including mixed soil but excluding or stacking the spoils within a lead of 75 m. as directed. The item includes necessary trimming the sides of trenches leveling dressing and ramming the bottom boiling out water aqs required complete . Depth of excavation not existing 1500mm<br><b>P.No-1, I-2(a)</b>                                                                                                                                                                                                                                                                          | 2.500    | %Cu.M | 12047.00 | 301.18   |
| 2     | Cement concrete with graded jhama Khoa ballast (30 mm size) excluding shuttering.<br>In ground floor and foundation<br>(a) 6:3:1 proportion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.050    | Cu.M  | 5803.06  | 290.15   |
| 3     | Brick work with 1st class bricks in cement mortar (6 :1).<br>a) In foundation & Plinth<br><b>P.no-29, I-21(a)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.010    | Cu.M  | 5719.00  | 57.19    |
| 4     | 125 mm. thick brick work with 1st class bricks in cement mortar (4 : 1) G.Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3.000    | SqM   | 714.00   | 2,142.00 |
| 5     | Controlled Cement concrete with well graded stone chips (20 - mm nominal size) excluding shuttering and reinforcement with complete design of concrete as per I : 456 and relevant special publications submission of job mix formula after preliminary mlx design after testing of concrete cubes as per direction of Engineer-in charge Consumption of cement will not be less than 300 Kg of cement -with Super plasticiser per cubic meter of controlled concrete but actual consumption will be determined on- the basis of preliminary test and job mix formula. -In ground floor and foundation. [Using concrete mixture] M 20 Grade<br><b>P.no-12, I-6(a)</b> | 0.145    | Cu.M  | 6871.54  | 996.37   |
| 6     | Reinforcement for reinforced concrete work in all sorts of structures incl. Distribution bars, stirrups, binder etc. incl. supply of rods, initial straightening & removal of loose rust (if necessary), cutting to requisite length, hooking etc<br><b>P.no-27, I-15(a)(i)</b>                                                                                                                                                                                                                                                                                                                                                                                       | 0.010    | M.T   | 68508.00 | 685.08   |
| 7     | Supplying, fitting and fixing UPVC down pipes A type and fittings conforming to IS 13592-1992 with necessary clamps nails including making holes in walls, etc. and cutting trenches in any soil, through masonry concrete structure etc. if necessary and mending good damages including jointing with jointing materials ( Spun yarn, valamoid / bitumen / M. seal etc.) complete.                                                                                                                                                                                                                                                                                  |          |       |          |          |
|       | i) UPVC Pipe 110 mm dia<br><b>P no-173, I-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.000    | Mtr   | 291.00   | 1,164.00 |
|       | ii) UPVC Bend 87.5 degree 110 mm dia<br><b>P.no-174, I-21(B)C(ii)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.000    | Each  | 162.00   | 324.00   |

*[Signature]*  
**Sub-Assistant Engineer(Civil).**  
**Nalhati Municipality**  
**Nalhati,Birbhum**

Page 1 of 2

*[Signature]*  
**Rajendra Prasad Singh**  
**Chairman**  
**Nalhati Municipality**

|   |                                                                                                                                                                             |       |                        |        |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|--------|----------|
| 8 | Jaffri brick work 125 mm. thick with 1st class bricks in cement mortar (4:1) including 12 mm. thick cement plaster (4:1) in all faces in ground floor<br><br>.P.no-32, I-35 | 2.000 | SqM                    | 792.00 | 1,584.00 |
|   |                                                                                                                                                                             |       | Cost of 2 no leach pit |        | 7,543.97 |
|   |                                                                                                                                                                             |       | Total=                 |        | 7,544.00 |

Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

*[Signature]*  
Sub-Assistant Engineer(Civil)  
Nalhati Municipality  
Nalhati.Birbhum

**ESTIMATE OF CEMENT CONCRETE ROAD UNDER PMAY**  
**(UNIT LENGTH AND WIDTH 2.5m)**

|        | L                     | B    | H     | Quantity | Total quantity | Unit           | Rate (in Rs.)  | Amount (in Rs.) |
|--------|-----------------------|------|-------|----------|----------------|----------------|----------------|-----------------|
| 1      |                       |      |       |          |                |                |                |                 |
| P- 1   |                       |      |       |          |                |                |                |                 |
|        | 1.00                  | 2.50 |       | 2.50     | 2.50           | M <sup>2</sup> | 11.00          | 27.50           |
| 2      |                       |      |       |          |                |                |                |                 |
| P- 1   |                       |      |       |          |                |                |                |                 |
| I-     |                       |      |       |          |                |                |                |                 |
| 2,a    |                       |      |       |          |                |                |                |                 |
|        | 1.00                  | 2.50 | 0.125 | 0.31     | 0.31           | M <sup>3</sup> | 119.27         | 37.27           |
| 3      |                       |      |       |          |                |                |                |                 |
| P- 11  |                       |      |       |          |                |                |                |                 |
|        | 1.00                  | 2.50 |       | 2.50     | 2.50           | M <sup>2</sup> | 264.00         | 660.00          |
| 4      |                       |      |       |          |                |                |                |                 |
| P- 26  |                       |      |       |          |                |                |                |                 |
| I- 12f |                       |      |       |          |                |                |                |                 |
|        | 2                     | 1.00 |       | 0.10     | 0.20           | 0.20           | M <sup>2</sup> | 205.00          |
| 5      |                       |      |       |          |                |                |                |                 |
| P- 26  |                       |      |       |          |                |                |                |                 |
|        | 1.00                  | 2.50 | 0.10  | 0.25     | 0.25           | M <sup>3</sup> | 4702.63        | 1175.66         |
| 6      |                       |      |       |          |                |                |                |                 |
| P- 1   |                       |      |       |          |                |                |                |                 |
| I- 3,a |                       |      |       |          |                |                |                |                 |
|        |                       |      |       |          |                |                |                |                 |
|        | 1.00                  | 2.50 | 0.125 | 0.31     | 0.31           | M <sup>3</sup> | 78.31          | 24.47           |
|        |                       |      |       |          |                |                |                |                 |
|        | <b>TOTAL</b>          |      |       |          |                |                |                | 1965.90         |
|        |                       |      |       |          |                |                |                |                 |
|        | <b>ADD GST 12.00%</b> |      |       |          |                |                |                | 235.91          |
|        |                       |      |       |          |                |                |                |                 |
|        | <b>ADD CESS 1.00%</b> |      |       |          |                |                |                | 19.66           |
|        |                       |      |       |          |                |                |                |                 |
|        | <b>TOTAL</b>          |      |       |          |                |                |                | 2221.47         |

  
 S.A.E  
 Nalhati Municipality  
 Sub-Assistant Engineer(Civi.,  
 Nalhati Municipality  
 Nalhati Birbhum

  
 Chairman  
 Rakesh Prasad Singh  
 Nalhati Municipality  
 Nalhati Municipality

**ESTIMATE OF Masonry Drain**

|        |        | L    | B    | H       | Quantity                                                                                                                                                                                                                                                                                                                                                                            | Total quantity | Unit            | Rate ( in Rs.)  | Amount (in Rs.) |
|--------|--------|------|------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------|-----------------|
| 1      |        |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |                 |                 |
| P- 1   | I- 2,  |      |      |         | Earth work in excavation of foundation trenches or drains, in all sorts of soil (including mixed soil but excluding laterite or sandstone) including removing, spreading or stacking the spoils within a lead of 75 m. as directed. The item includes necessary trimming the sides of trenches, levelling, dressing and ramming the bottom, bailing out water as required complete. |                |                 |                 |                 |
|        |        | 1.00 | 1.05 | 0.75331 | 0.79                                                                                                                                                                                                                                                                                                                                                                                | 0.79           | %M <sup>3</sup> | 11927.00        | 94.34           |
| 2      |        |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |                 |                 |
| P- 1   | I-     |      |      |         | Earth work in filling in compound, tank, low land, ditches etc. with good earth, in layers not exceeding 150 mm. including breaking clods and consolidating the same by ramming and dressing complete. (Payment will be made on profile measurement before and after the work)                                                                                                      |                |                 |                 |                 |
|        | 3,a    |      |      |         | (b) (i) With carried earth arranged by the contractor within a radius of 3 km. including cost of carried earth.                                                                                                                                                                                                                                                                     |                |                 |                 |                 |
|        |        | 2.00 | 1.00 | 0.05    | 0.40                                                                                                                                                                                                                                                                                                                                                                                | 0.04           | 0.04            | %M <sup>3</sup> | 7831.00         |
| 3      | P-     |      |      |         | Single brick flat salling of picket jhama bricks including ramming and dressing bed to proper level and filling joints with powdered earth or local sand                                                                                                                                                                                                                            |                |                 |                 |                 |
| 11     |        | 1.00 | 1.05 |         | 1.05                                                                                                                                                                                                                                                                                                                                                                                | 1.05           | M <sup>2</sup>  | 264.00          | 277.20          |
| 4      |        |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |                 |                 |
| P- 11  |        | 1.00 | 1.05 | 0.10    | 0.11                                                                                                                                                                                                                                                                                                                                                                                | 0.11           | M <sup>3</sup>  | 4603.00         | 483.32          |
| 5      | P-     |      |      |         | Ordinary Cement concrete (mix 1:2:4) with graded stone chips (20 mm nominal size) excluding shuttering and reinforcement, if any, in ground floor as per relevant IS codes. a) Pakur Variety                                                                                                                                                                                        |                |                 |                 |                 |
| 26     |        | 2    | 1.00 | 0.25    | 0.40                                                                                                                                                                                                                                                                                                                                                                                | 0.20           | 0.20            | M <sup>3</sup>  | 4702.63         |
| 6      | P- 151 |      |      |         | Plaster (to wall, floor, ceiling etc.) with sand and cement mortar including rounding off or chamfering corners as directed and raking out joints including throating, nosing and drip course, scaffolding/staging where necessary (Ground floor). [Excluding cost of chipping over concrete surface] ii) With 1:4 cement mortar b) 15 mm thick plaster                             |                |                 |                 |                 |
|        | I-     |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |                 |                 |
| 2,ii,b |        | 1.00 | 1.70 |         | 1.70                                                                                                                                                                                                                                                                                                                                                                                | 1.70           | M <sup>2</sup>  | 143.00          | 243.10          |
| 7      |        |      |      |         | Neat cement punning about 1.5mm thick in wall, dado, window sill, floor etc.                                                                                                                                                                                                                                                                                                        |                |                 |                 |                 |
|        |        |      |      |         | NOTE:Cement 0.152 cu.m per 100 sq.m. (As per Plaster)                                                                                                                                                                                                                                                                                                                               |                |                 |                 |                 |
| P- 152 | I- 8   |      | 1.00 | 1.70    |                                                                                                                                                                                                                                                                                                                                                                                     | 1.70           | 1.70            | M <sup>2</sup>  | 38.00           |
|        |        |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |                 |                 |
|        |        |      |      |         | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                 | 2106.21         |
|        |        |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |                 |                 |
|        |        |      |      |         | <b>ADD GST 12.00%</b>                                                                                                                                                                                                                                                                                                                                                               |                |                 |                 | 252.75          |
|        |        |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |                 |                 |
|        |        |      |      |         | <b>ADD CESS 1.00%</b>                                                                                                                                                                                                                                                                                                                                                               |                |                 |                 | 2.53            |
|        |        |      |      |         |                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |                 |                 |
|        |        |      |      |         | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                 | 2361.49         |

  
 S.A.E  
 Nalhati Municipality  
 Sub-Assistant Engineer(Civil),  
 Nalhati Municipality  
 Nalhati, Birbhum

  
 Rajeshwar Singh  
 Chairman  
 Nalhati Gram Panchayat  
 Nalhati Municipality

*PMAY-HOUSING FOR ALL (2019-2020)*

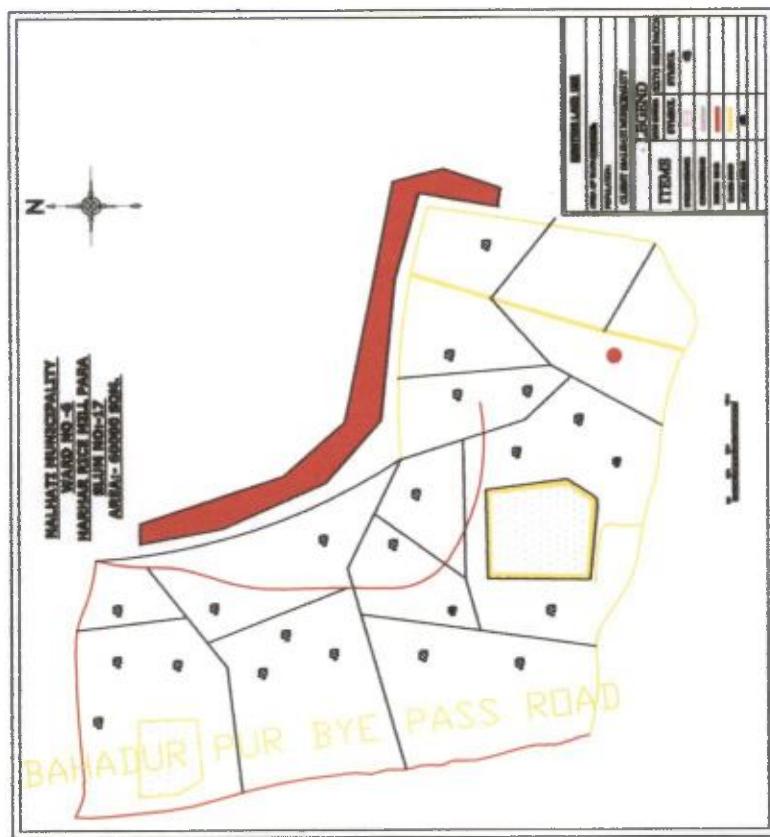
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*Municipal Slum Map*

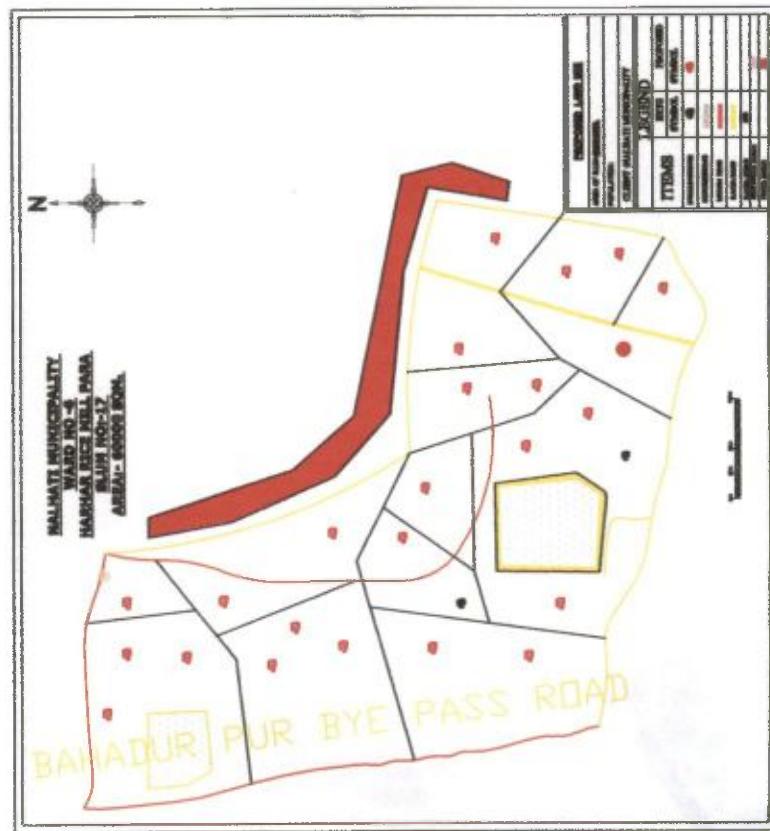
*PMAY-HOUSING FOR ALL (2019-2020)*

*NALHATI MUNICIPALITY*

*Municipal NON-Slum Map*



*Rajendra Prasad Singh*  
Sub-Assistant Engineer(Civ.  
Nalhati Municipality  
Nalhati, Birbhum

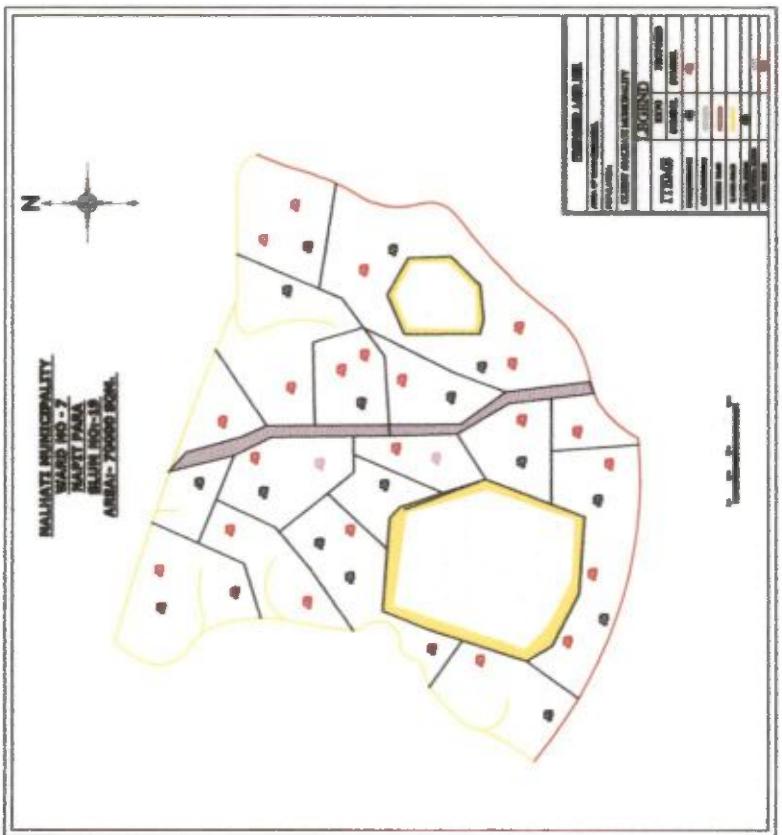


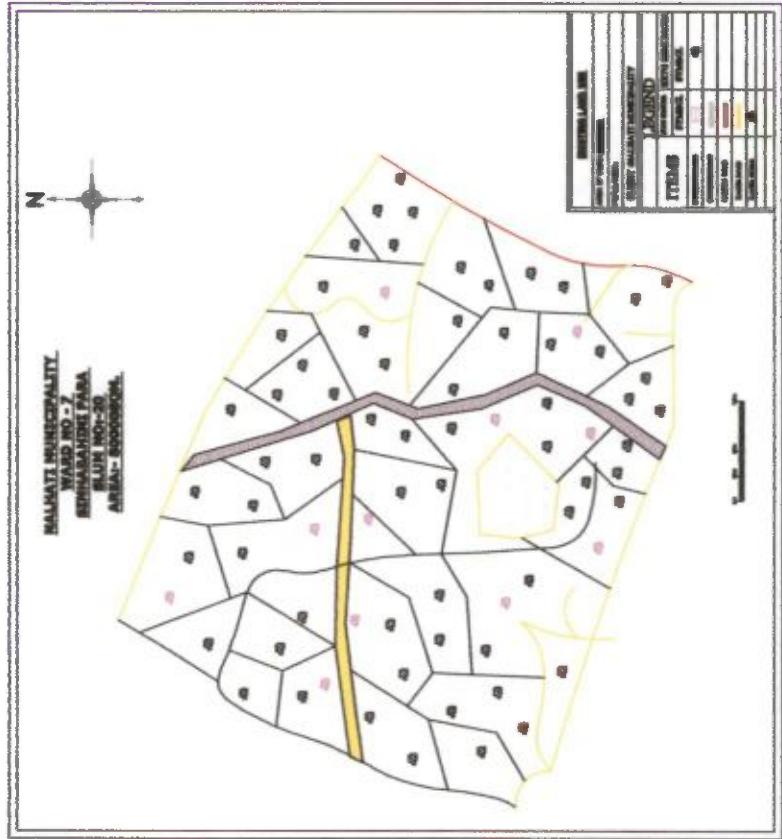
*Rajendra Prasad Singh*  
Chairman  
Nalhati Municipality



*Sub-Assistant Engineer Civil*  
**Nalhati Municipality**  
**Nalhati, Birbhum**

Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

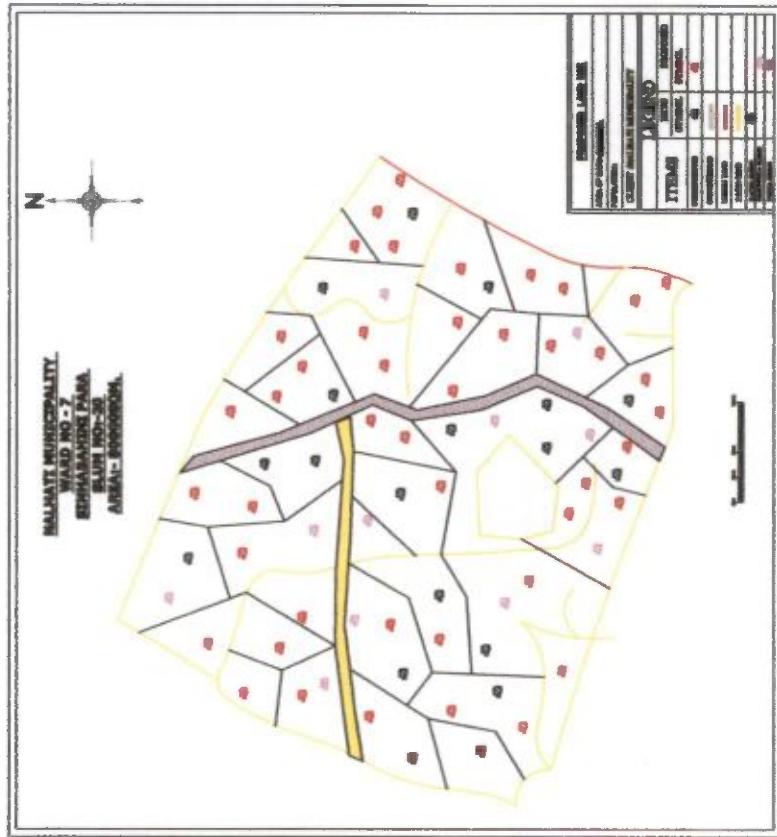


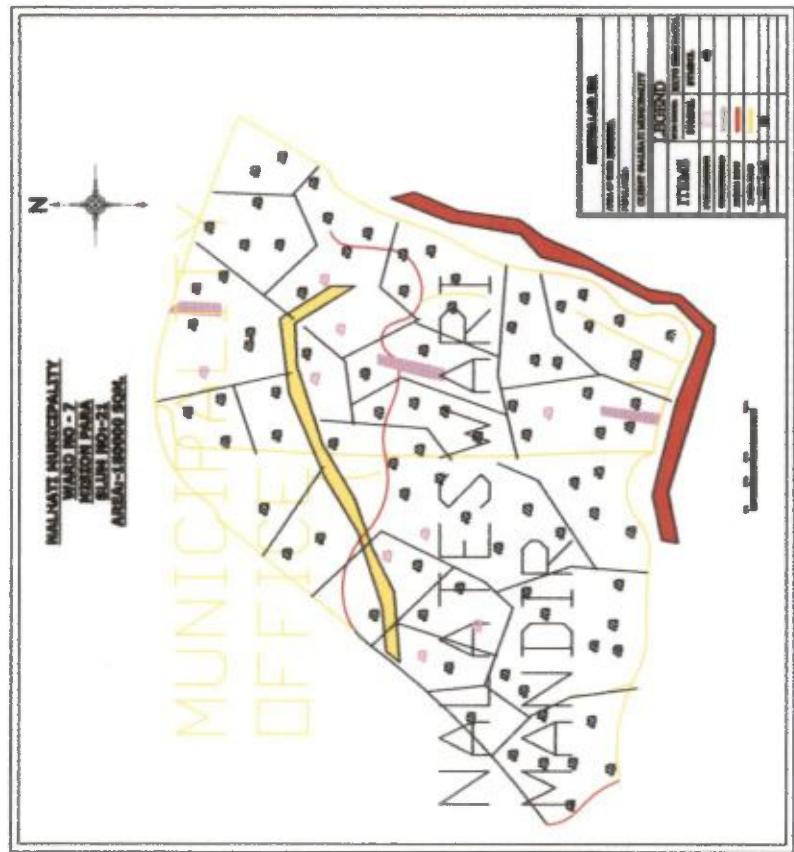


Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

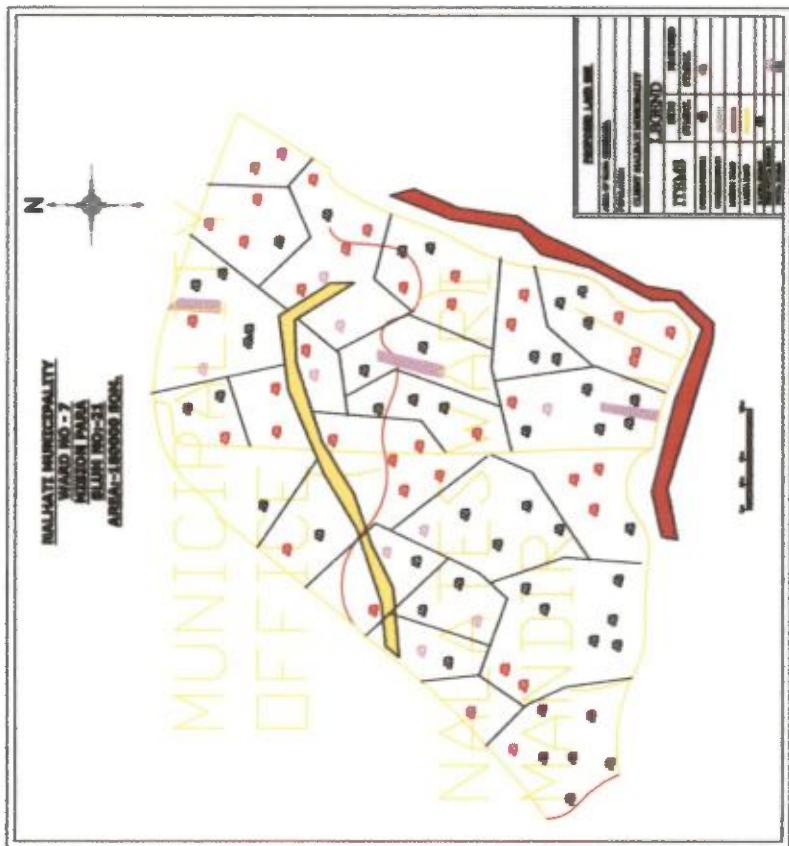
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Sub-Assistant Engineer(Civl.)  
Nalhati Municipality  
Nalhati,Birbhum



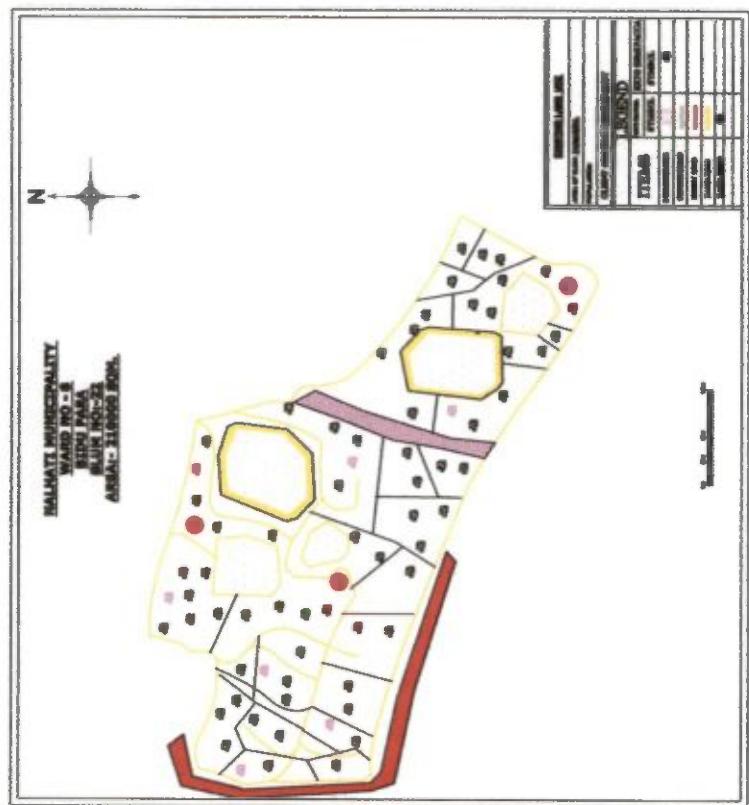


**Sub-Assistant** ~~Sub-Assistant~~  
Mahatli Municipality  
Nalhatli, Birbhum



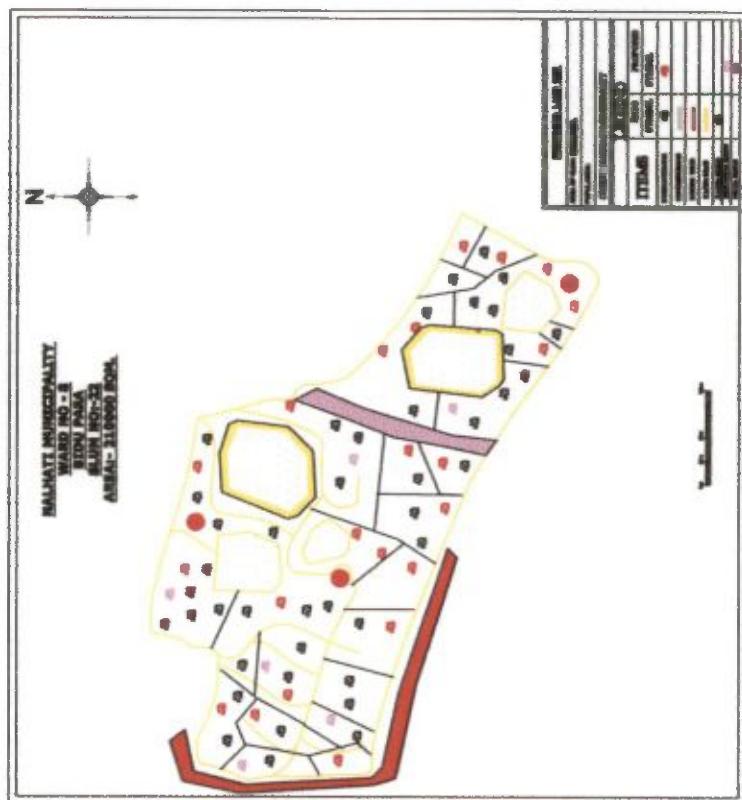
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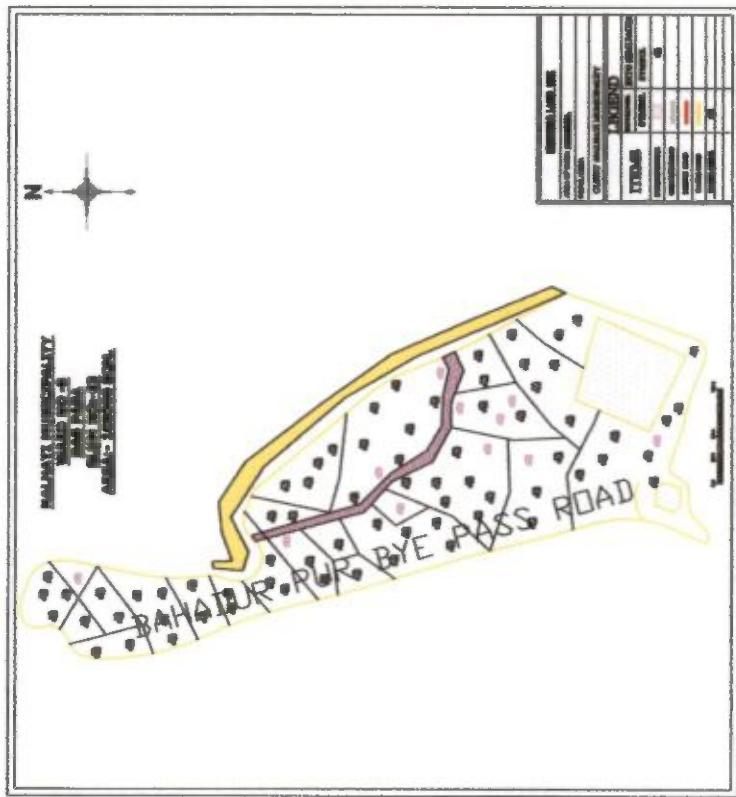
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Chairman  
Nalhati Municipality*



*[Signature]*  
Prasud Singh  
Rajendra Chirman  
Nalhati Municipality

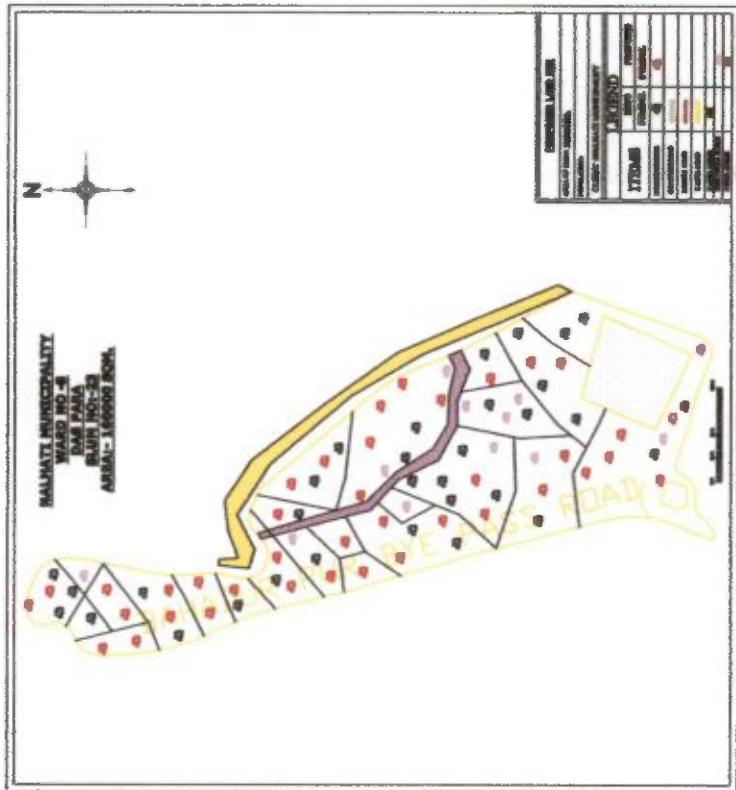
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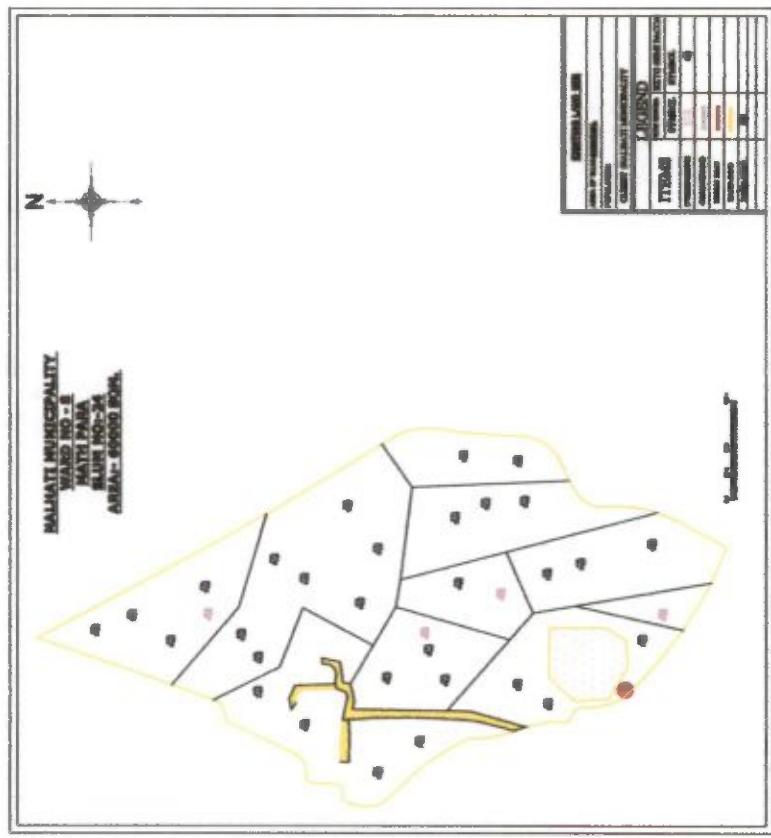




Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

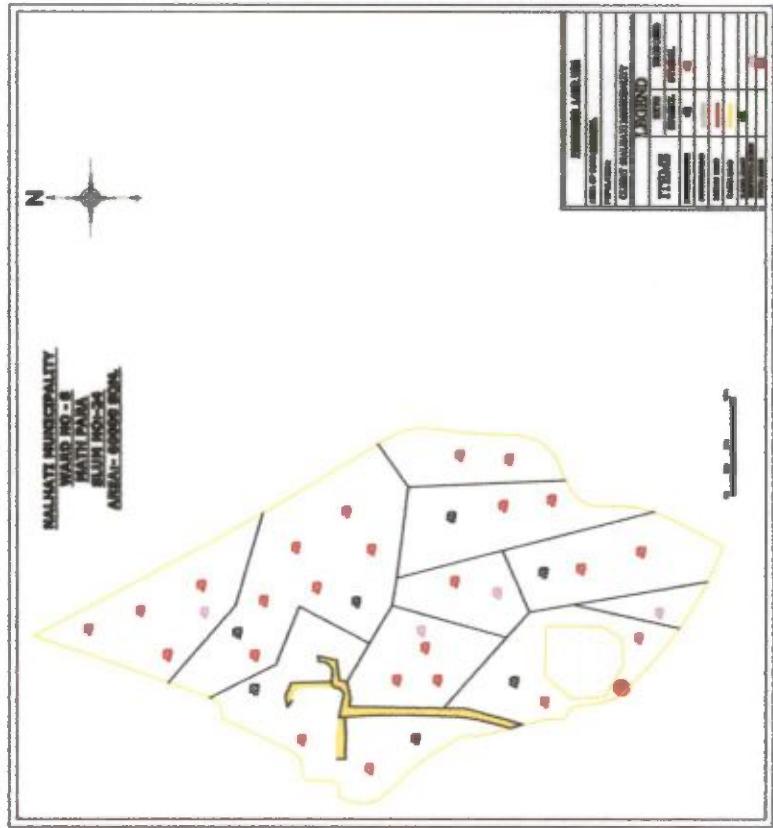
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Nalhati, Birbhum

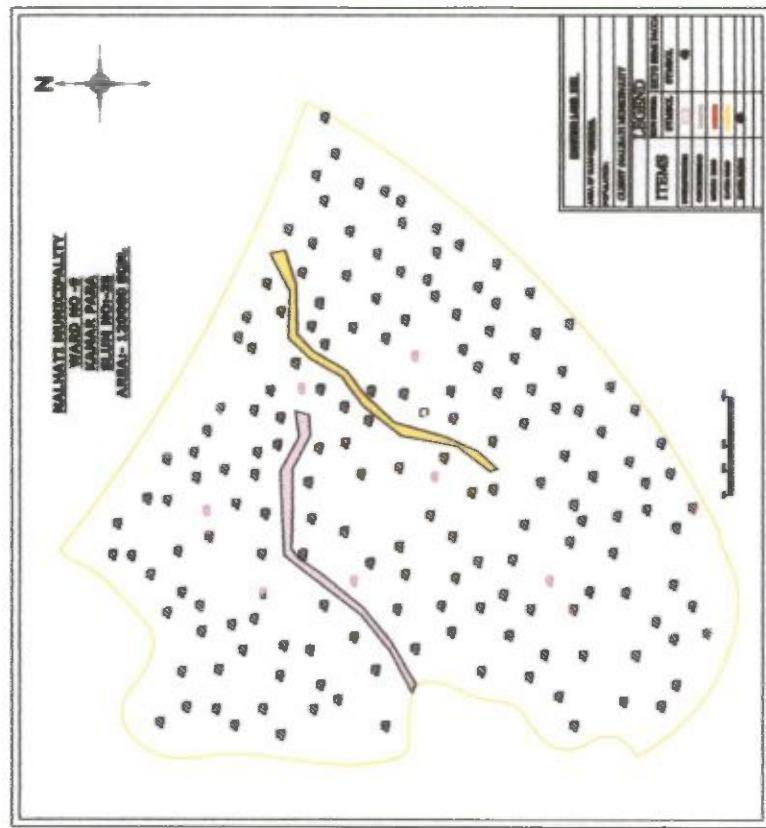




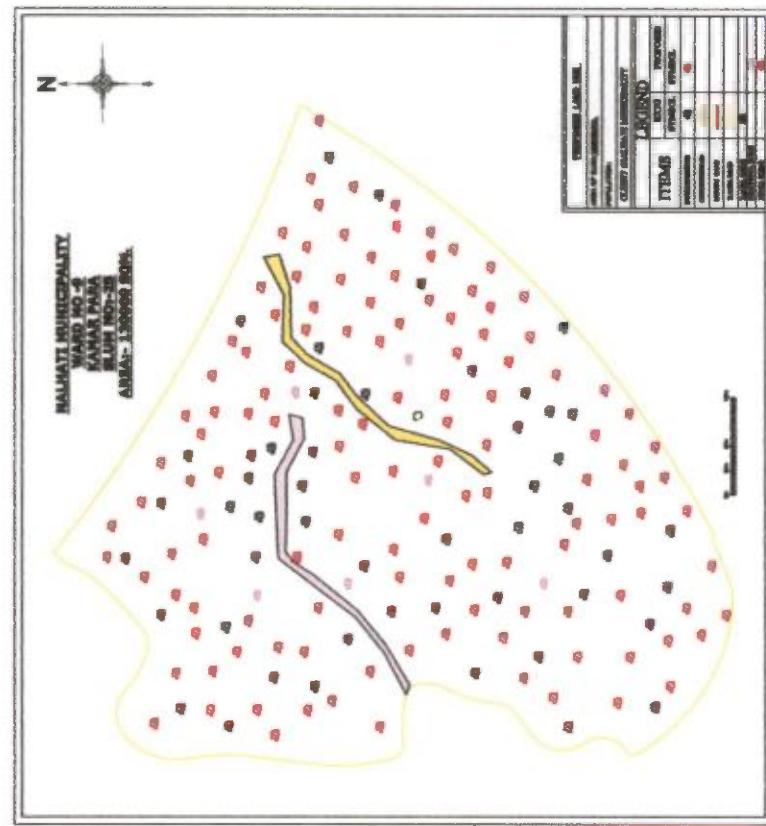
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Nalhati Municipality  
Nalhati,Burdwan

Rajendra Prasad Singh  
Chairman  
Chirat Municipality  
Nalhati

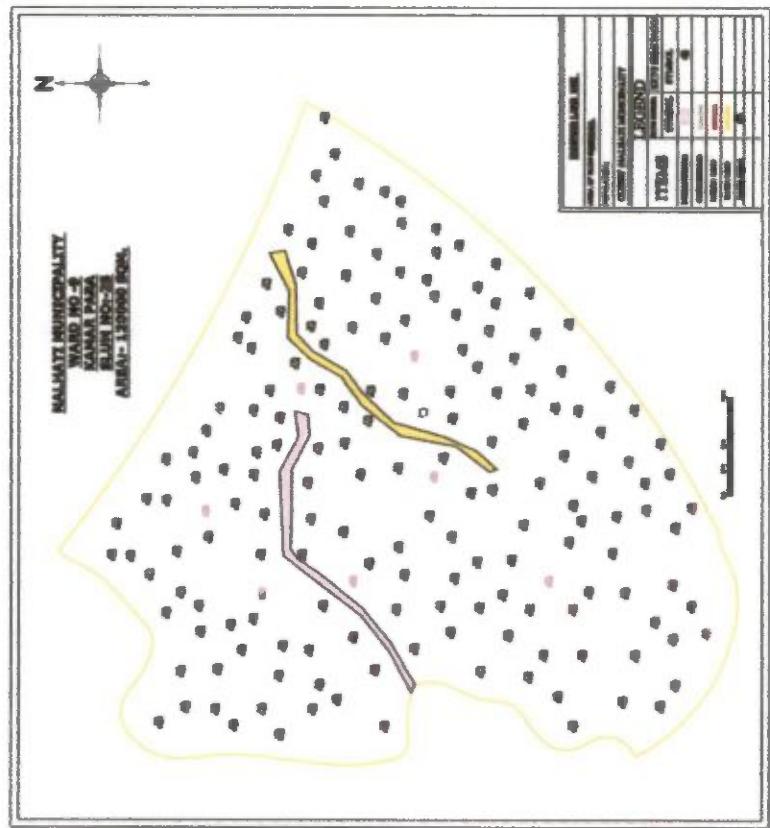




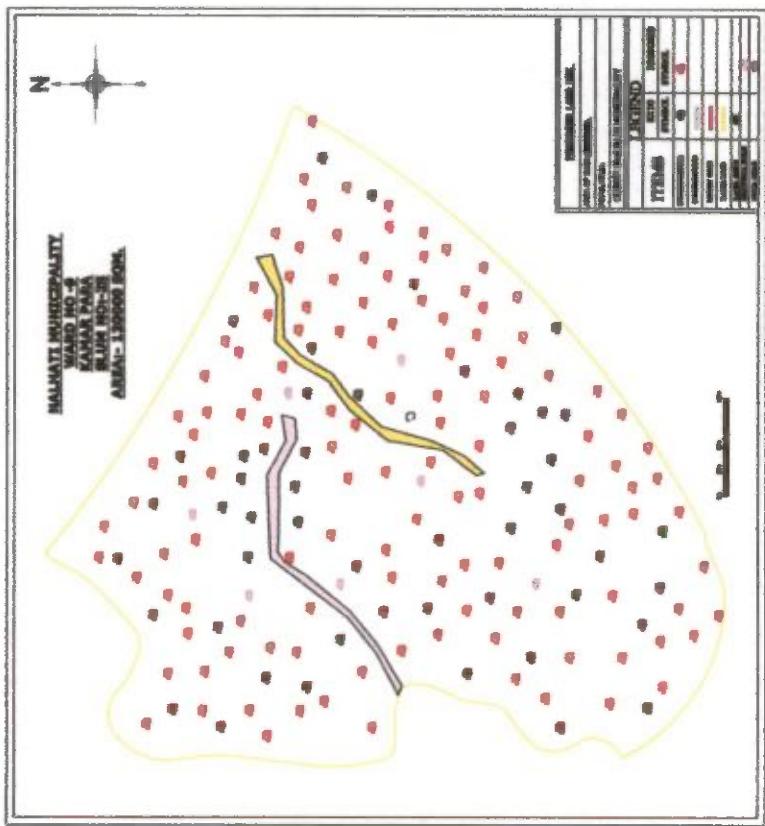
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**Nalhati Municipality**  
Nalhati, Birbhum



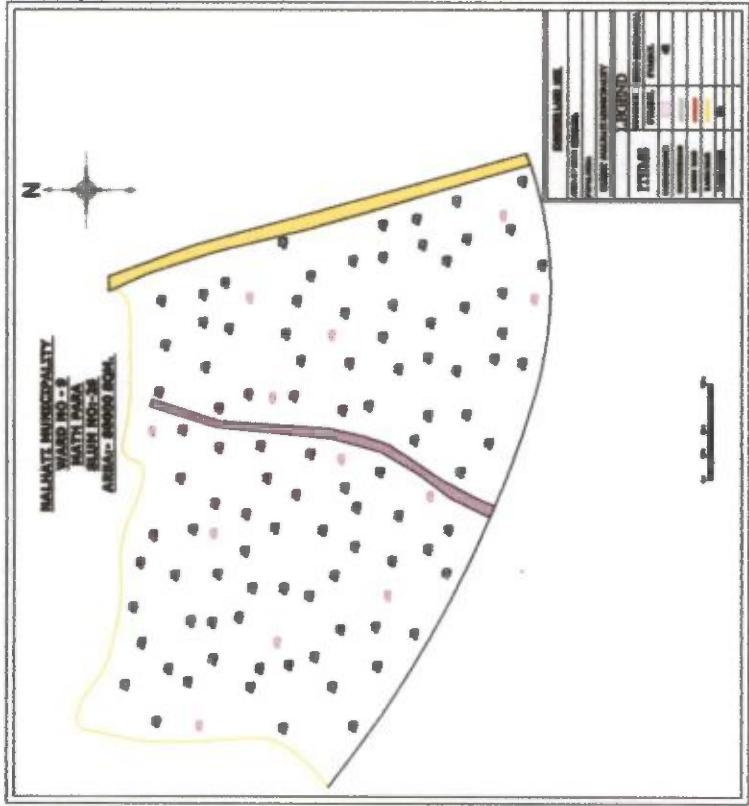
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Chairman  
Nalhati Municipality



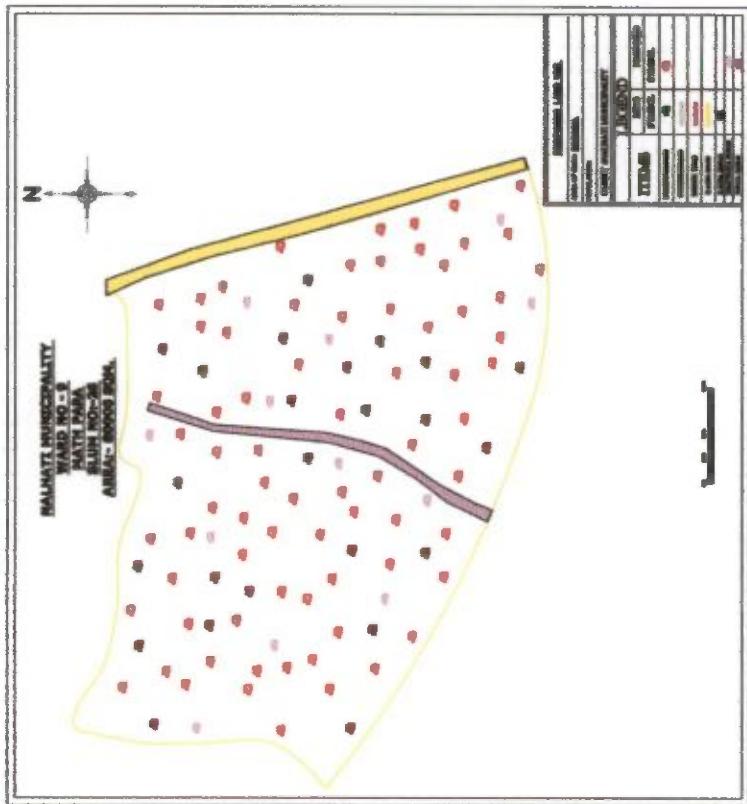
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Chairman  
Nalhati Municipality



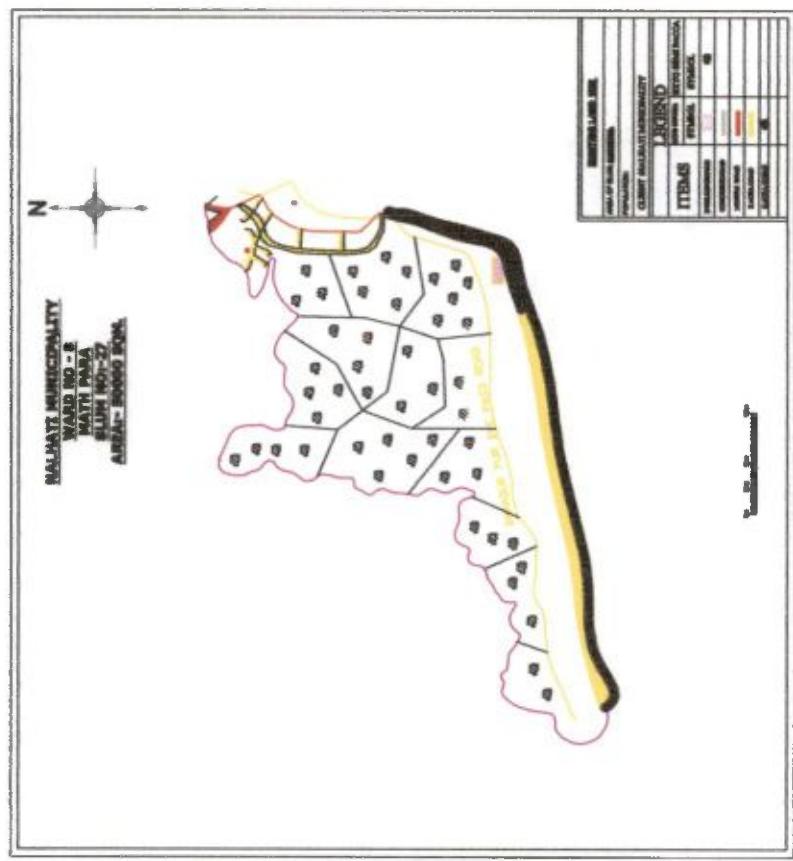
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Nalhati Municipality  
Nalhati, Birbhum



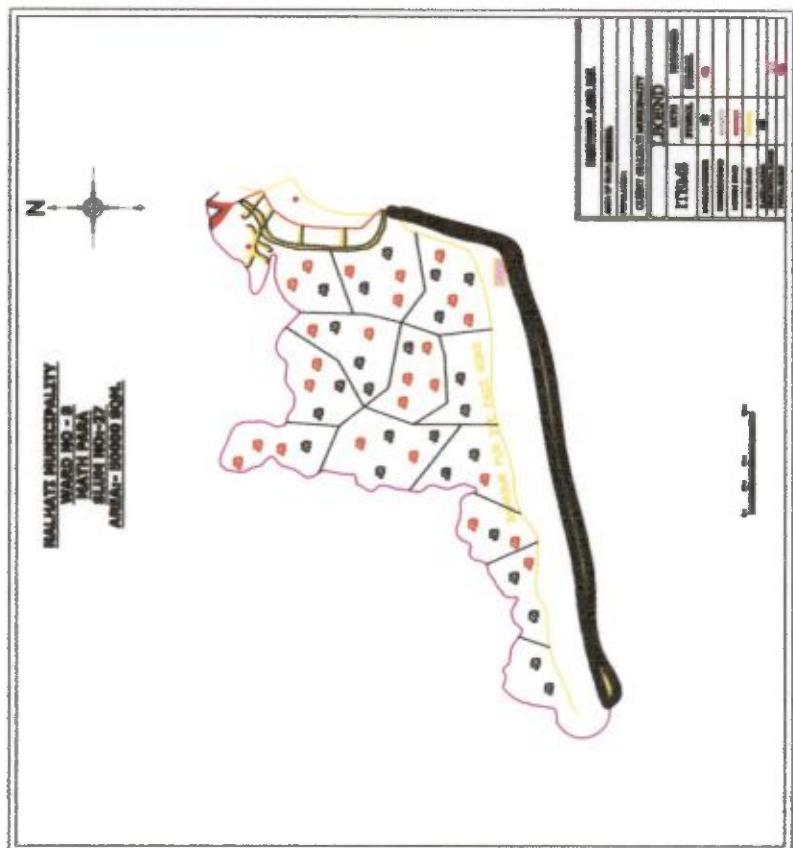
  
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 Rajendra Chakraborty  
 Nalhati Municipality



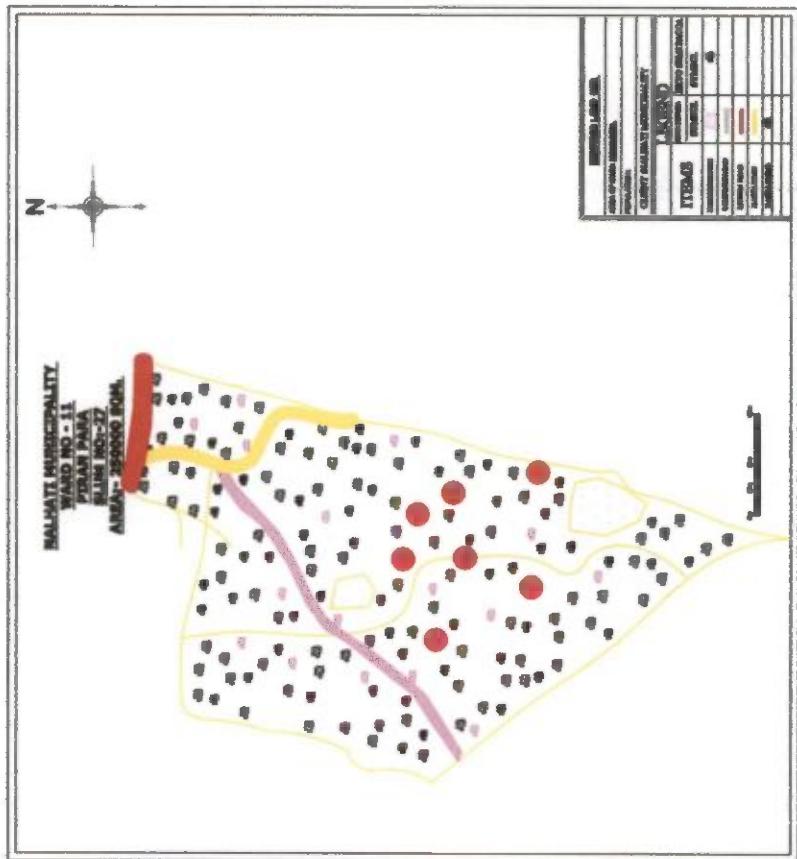
  
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 Nalhati Municipality  
 Nalhati Birbhum



*Prasud Singh*  
Rajendra Prasud Singh  
Chairman  
Nalhati Municipality

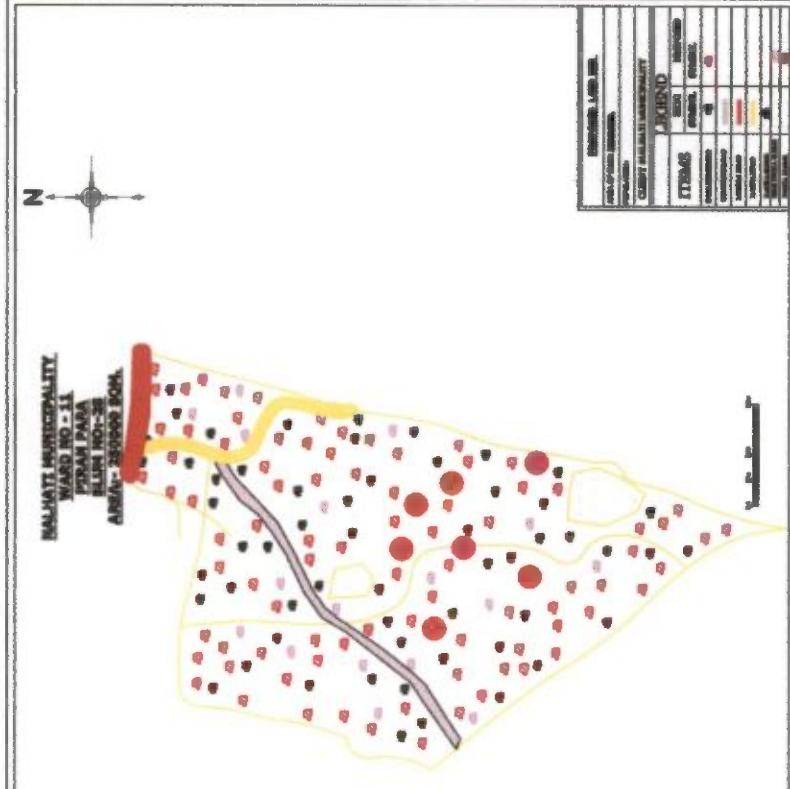


*Babu*  
Sub-Assistant Engineer(Civil)  
Nalhati Municipality  
Nalhati,Birbhum



*Sub-Assistant Engineer(Civil)*  
Nalhati Municipality  
Nalhati, Birbhum

*Dinesh*

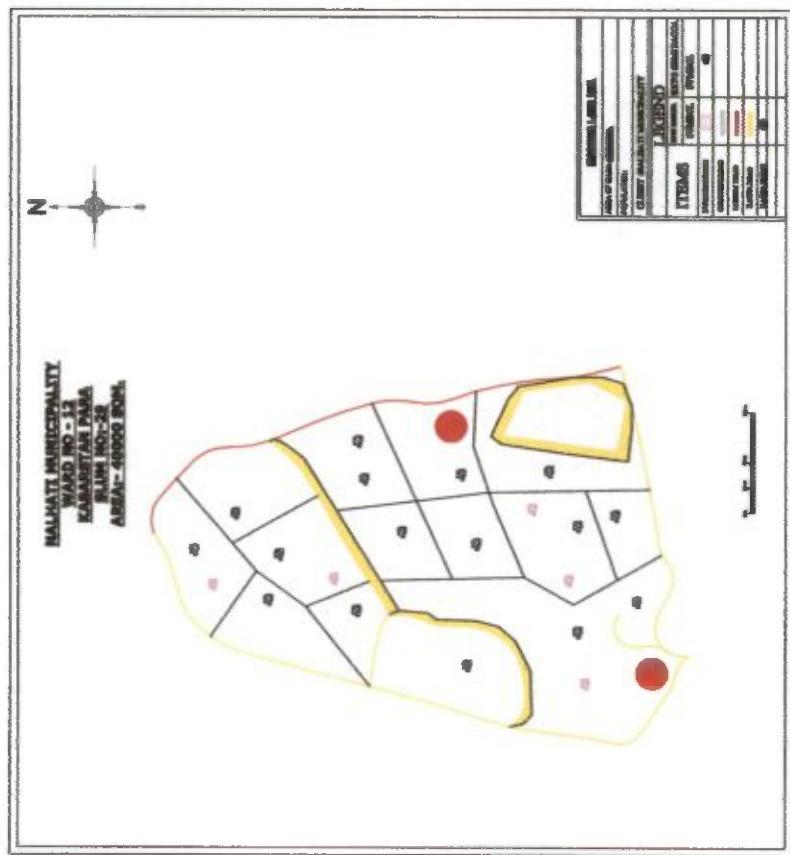




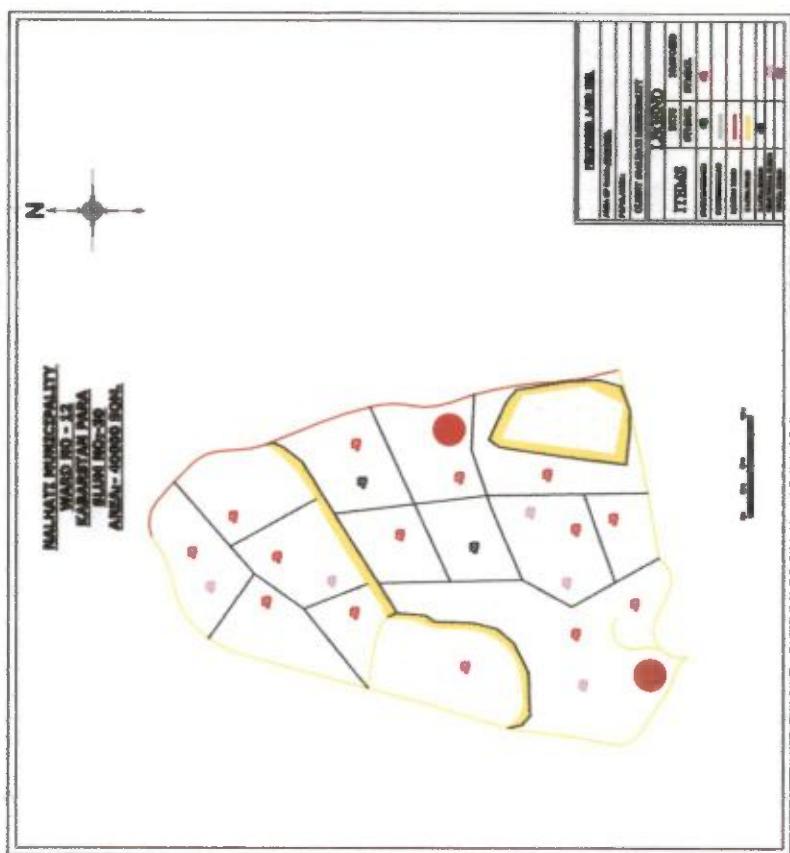
  
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Cherman  
Nalhati Municipality



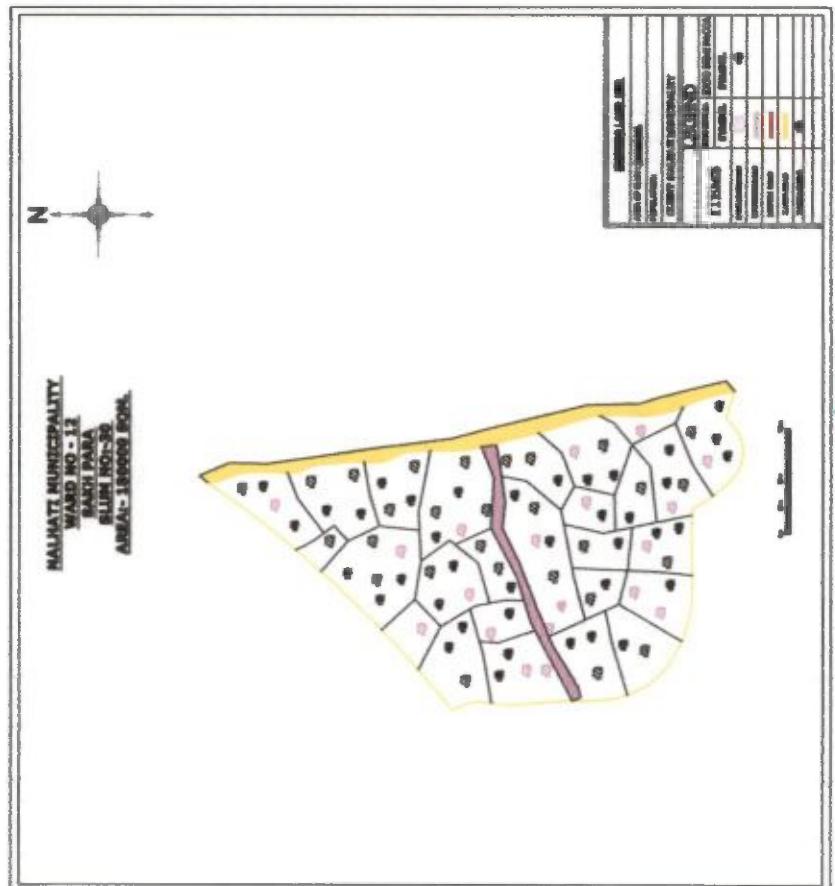
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Nalhati Municipality  
Nalhati, Birbhum



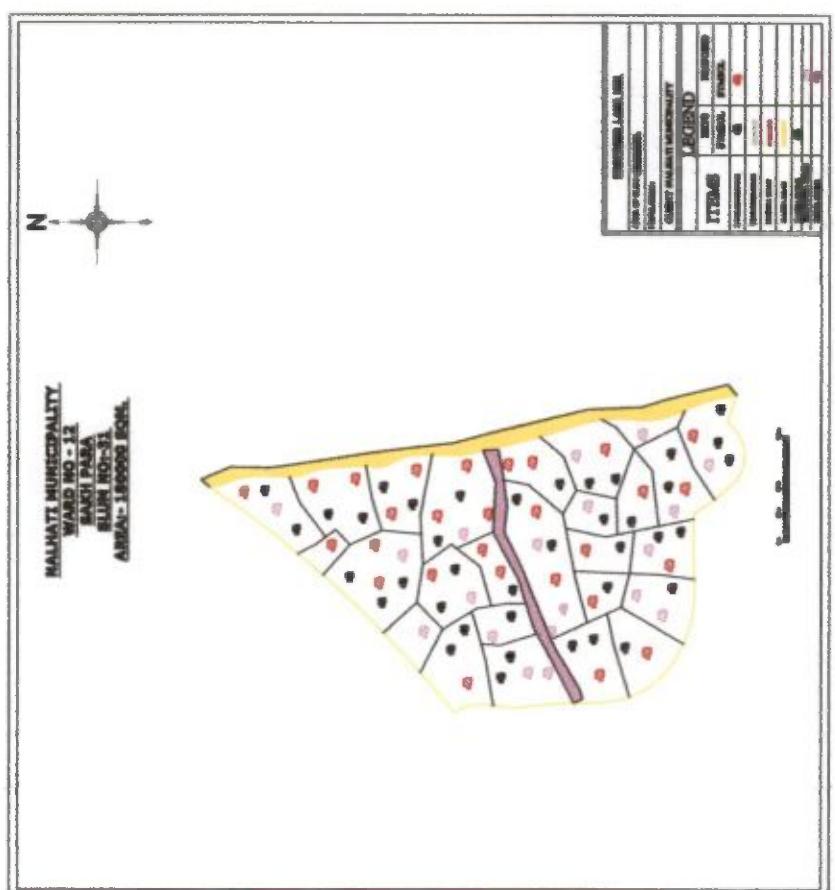
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Chairman  
Nalati Municipality



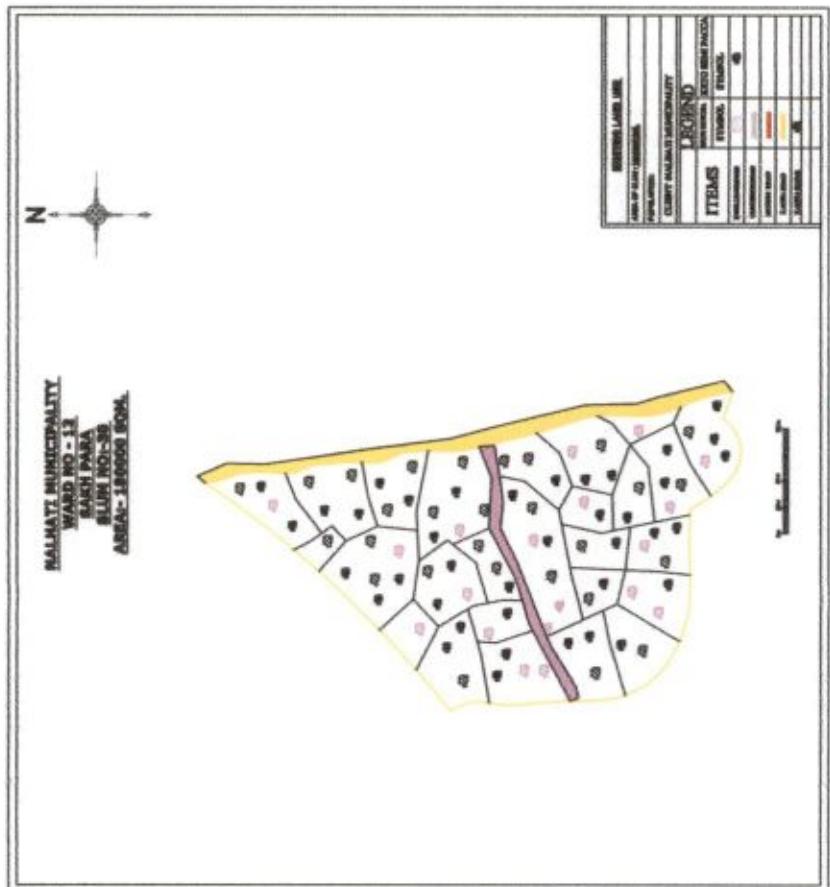
*Babu.*  
Sub-Assistant Engineer(Civil).  
Nalhati Municipality  
Nalhati.Birbhum



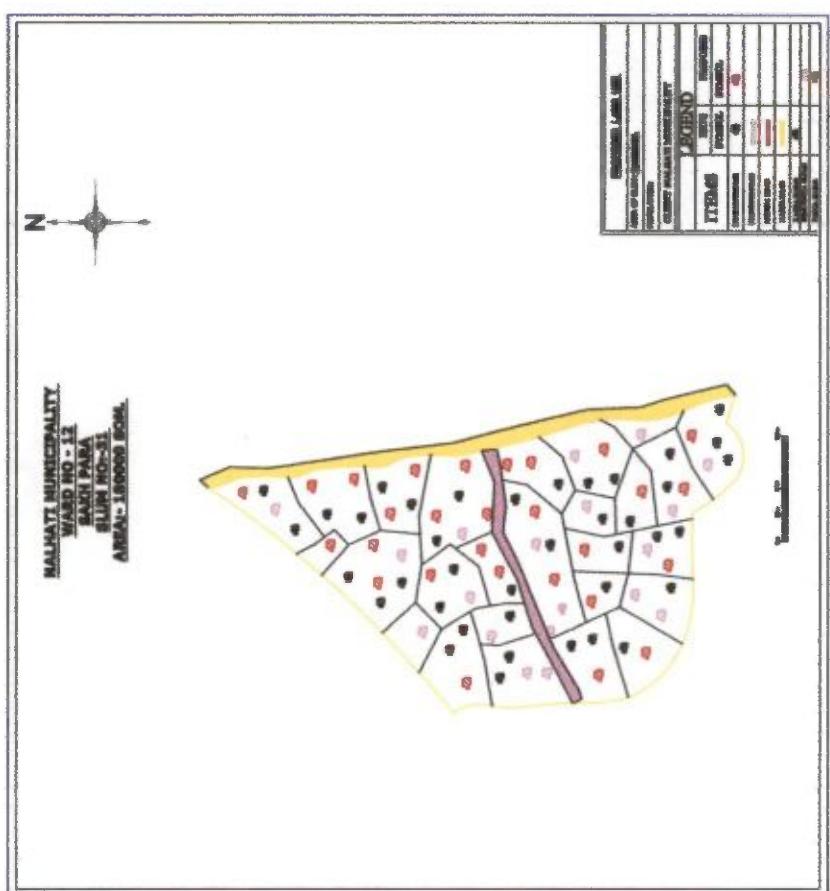
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Chairman  
Nalhati Municipality



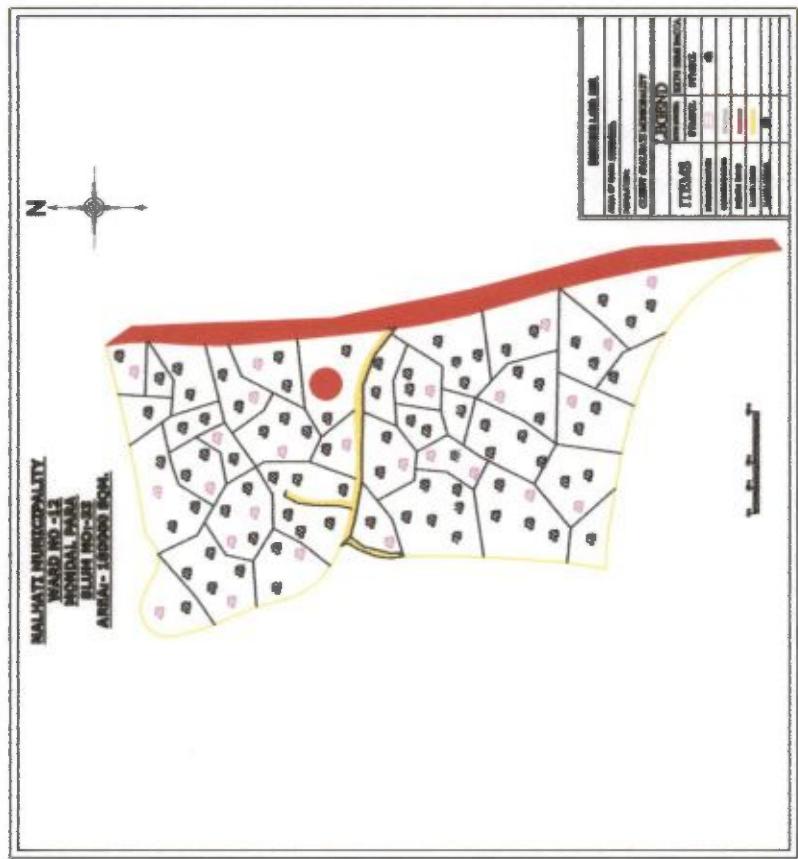
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**Nalhati Municipality**  
**Nalhati Birbhum**



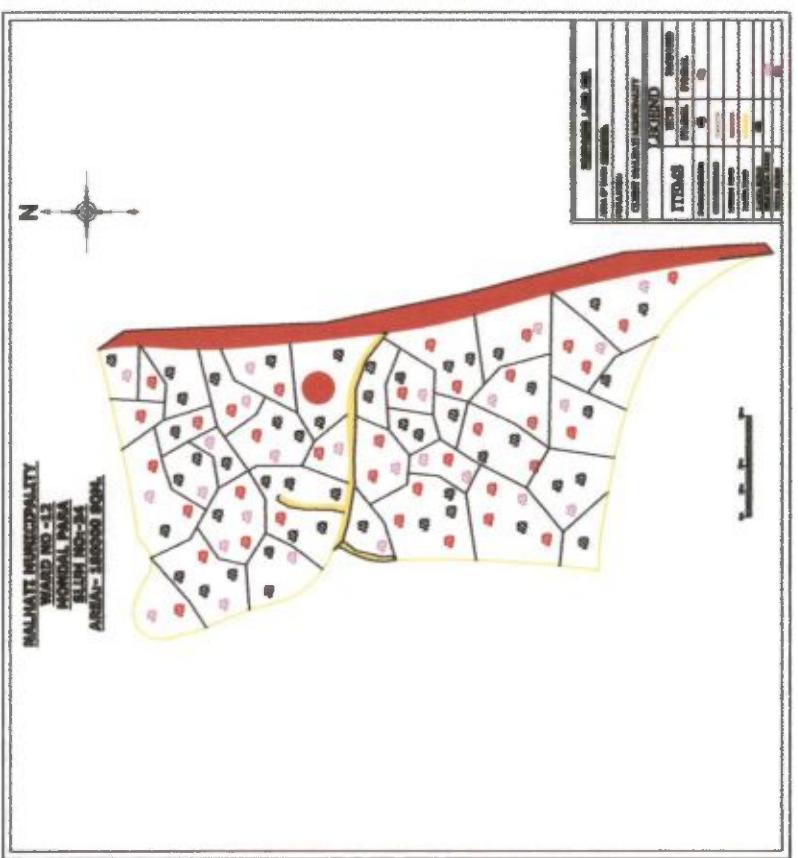
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*Chairman*  
**Nalhati Municipality**



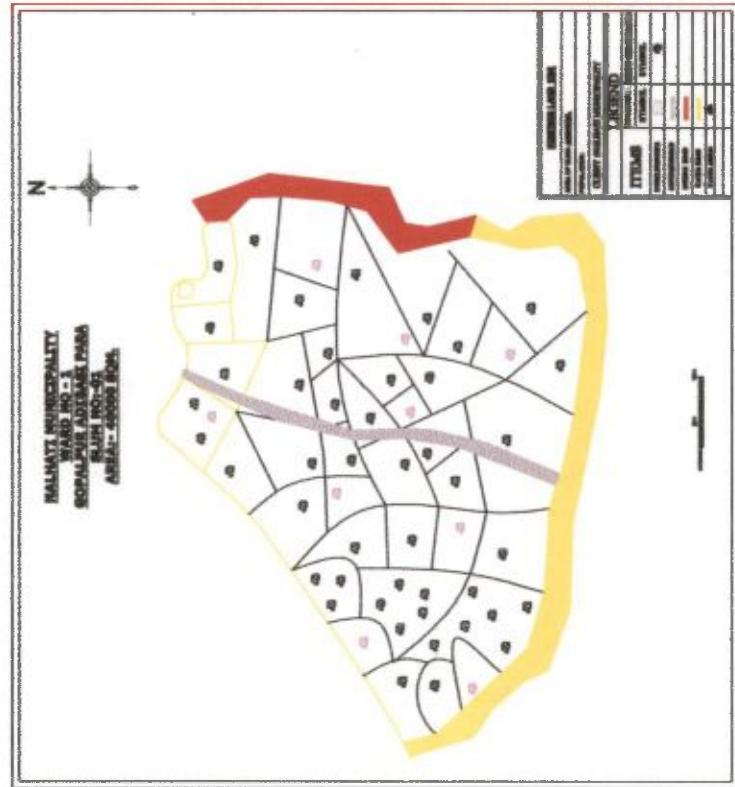
*Dw.*  
*Sub-Assistant Engineer(Civil)*  
**Nalhati Municipality**  
Nalhati,Birbhum



Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

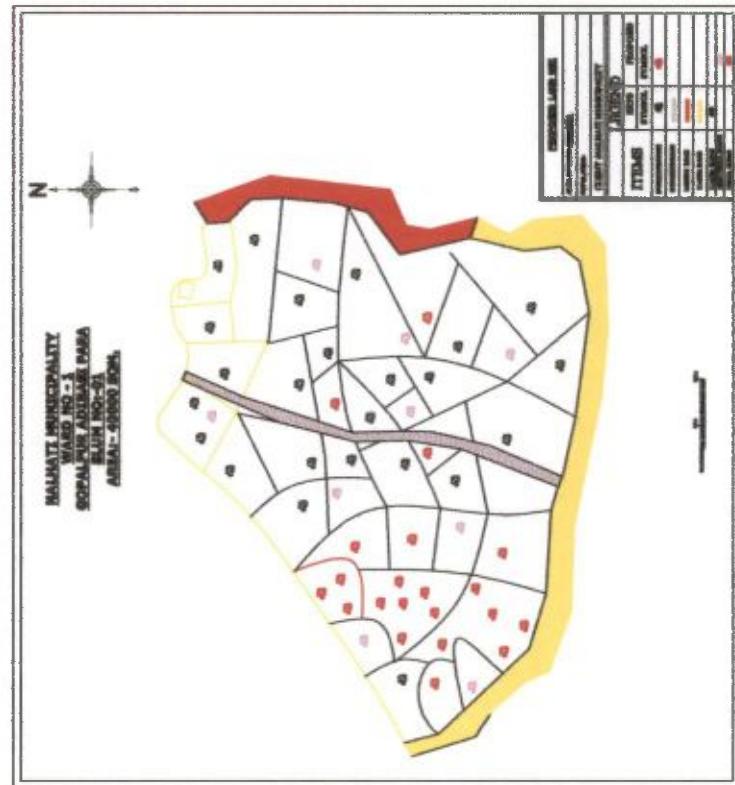


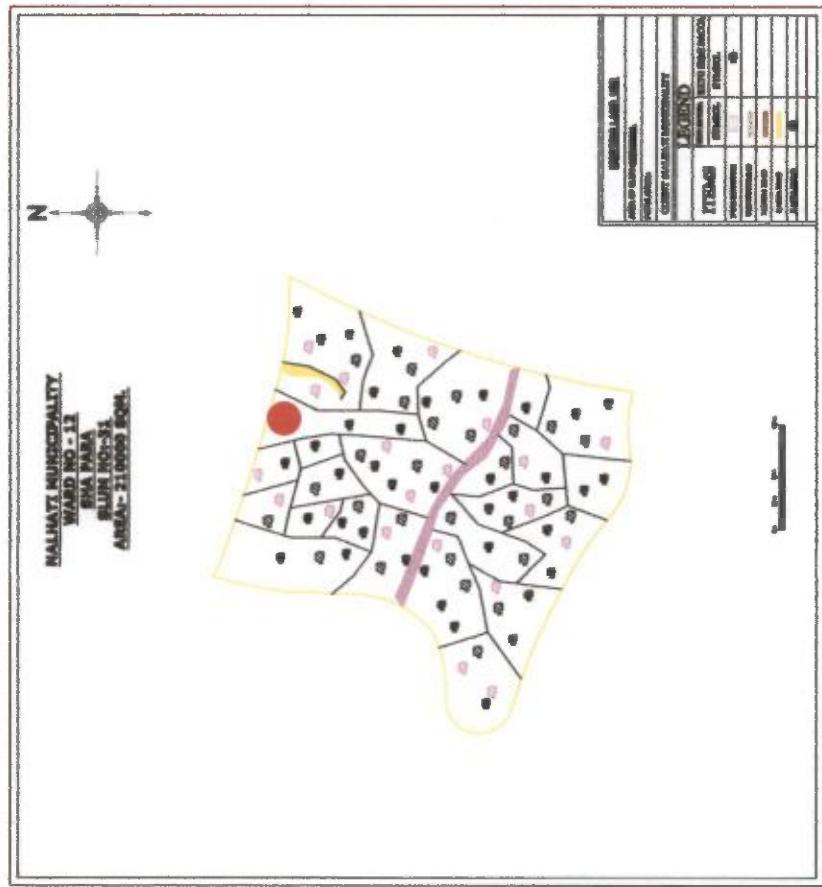
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Nalhati Municipality  
Nalhati, Birbhum



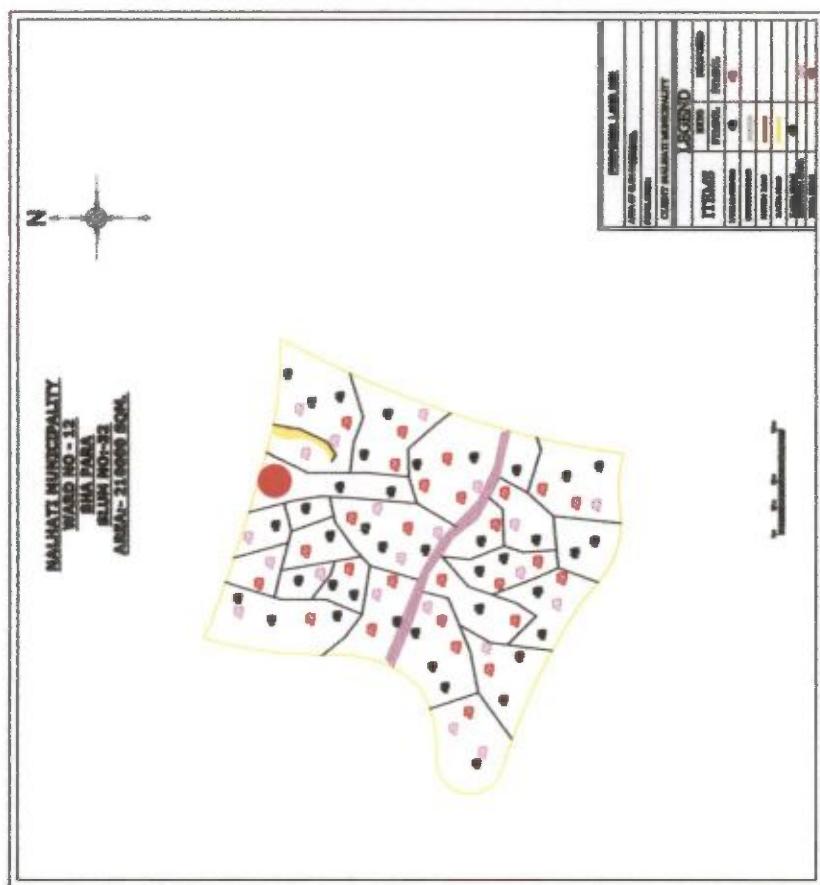
Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

*[Signature]*  
Sub-Assistant Engineer(Civil)  
Nalhati Municipality  
Nalhati,Birbhum

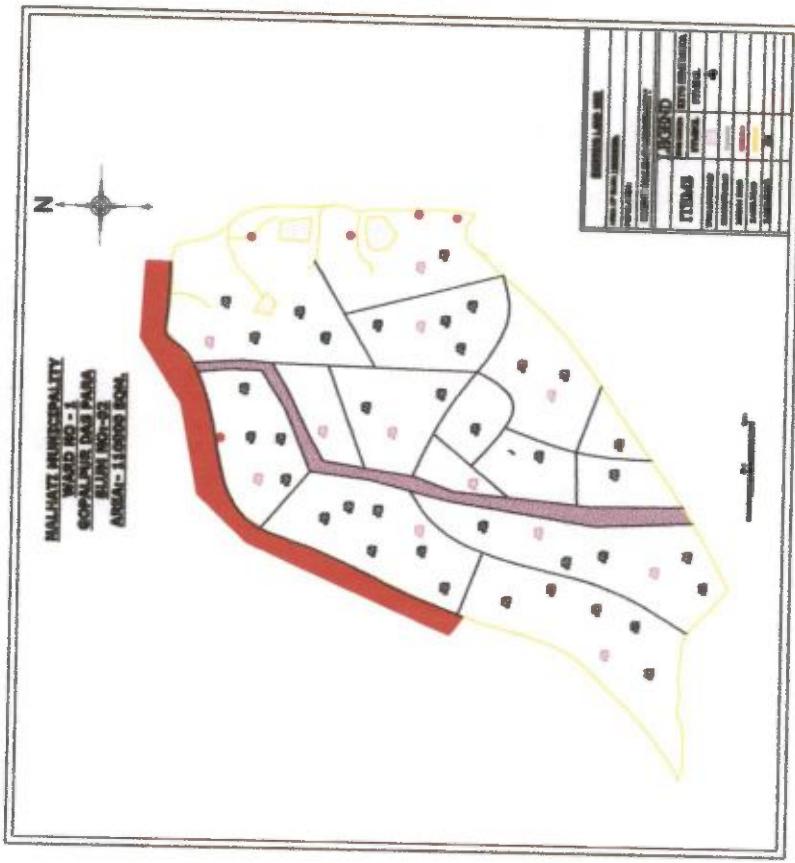




*Rajendra Prasad Singh*  
Rajendra Prasad Singh  
Chairman  
Nalhati Municipality



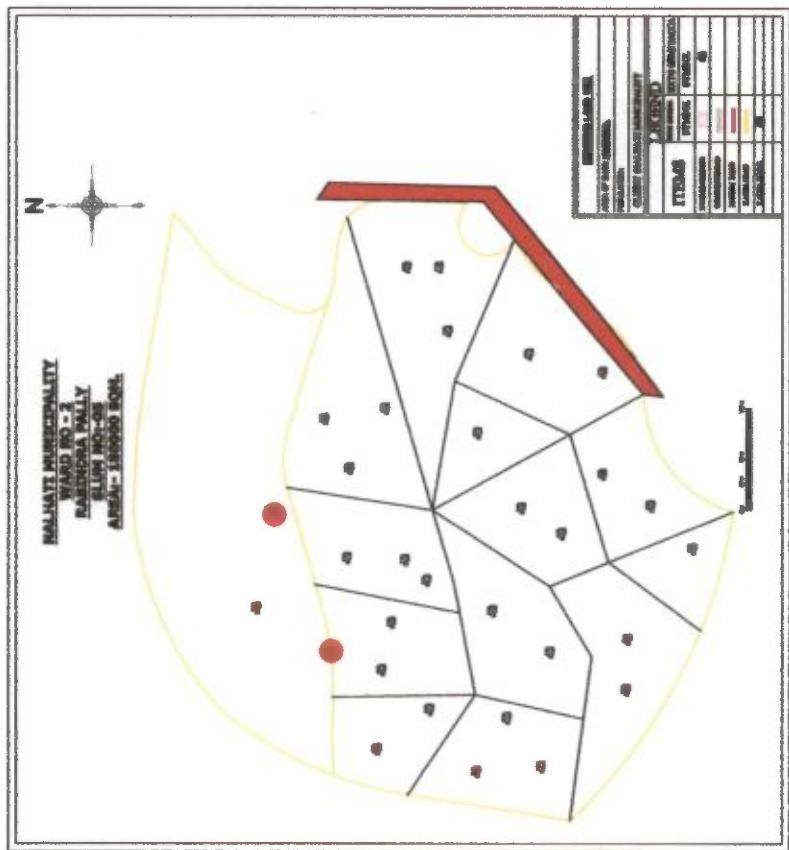
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Sub-Assistant Engineer(Civil)  
Nalhati Municipality  
Nalhati,Birbhum



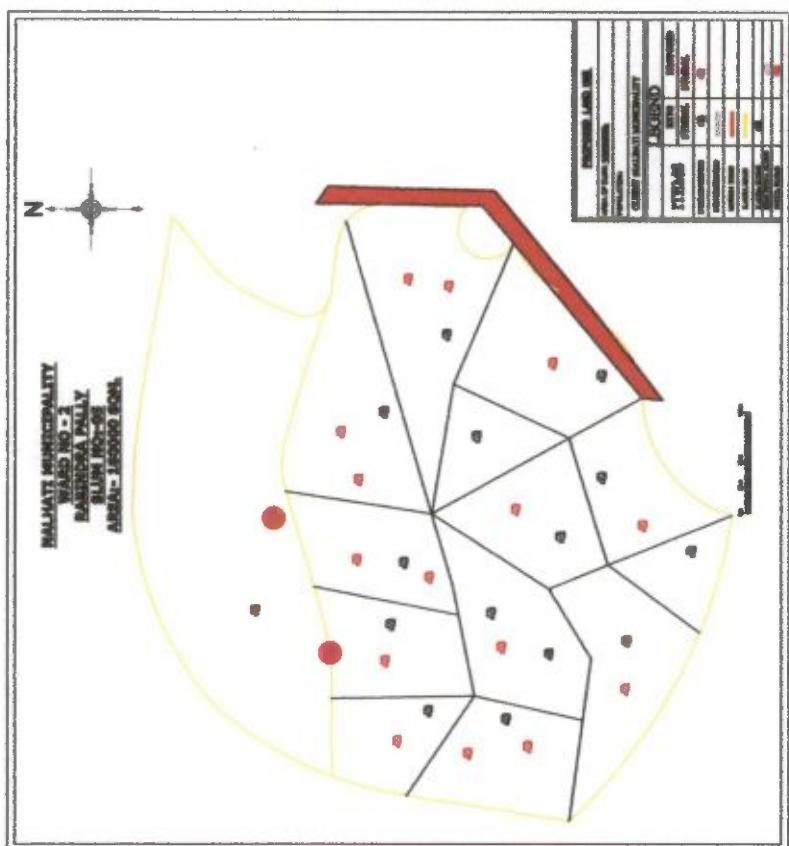
*Rajendra Prasad Singh*  
Rajendra Prasad Singh  
Chairman  
Nalhati Municipality



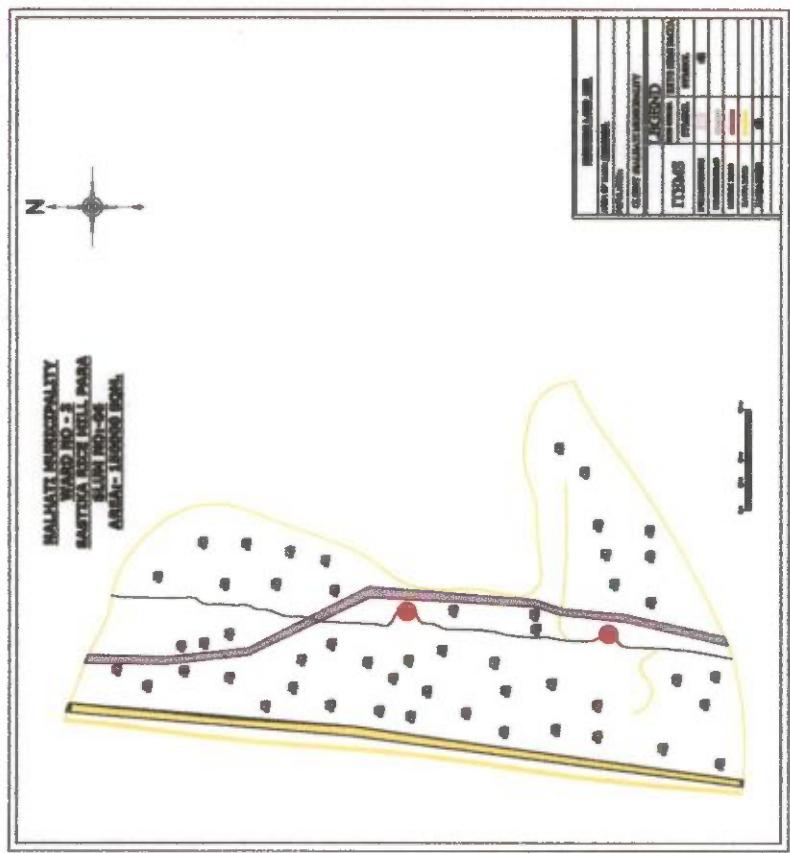
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Sub-Assistant Engineer Civil  
Nalhati Municipality  
Nalhati, Birbhum



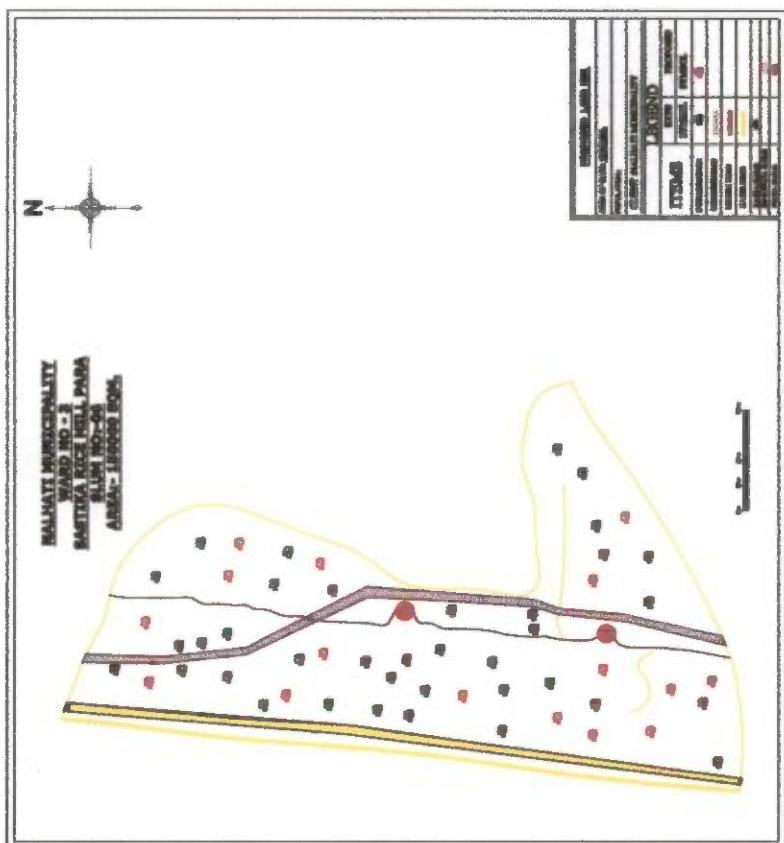
 Rajendra Prasad Singh  
Chairman  
Chirgaon  
Municipality  
Nalhati Municipality



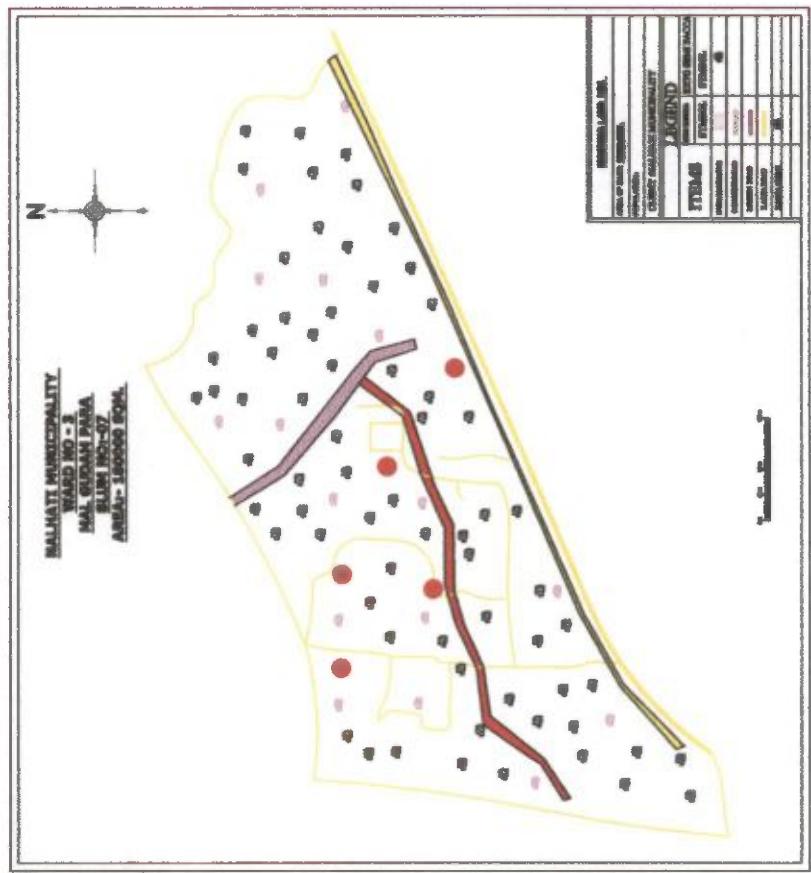
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Nathati Municipality  
Nathati,Birbhum



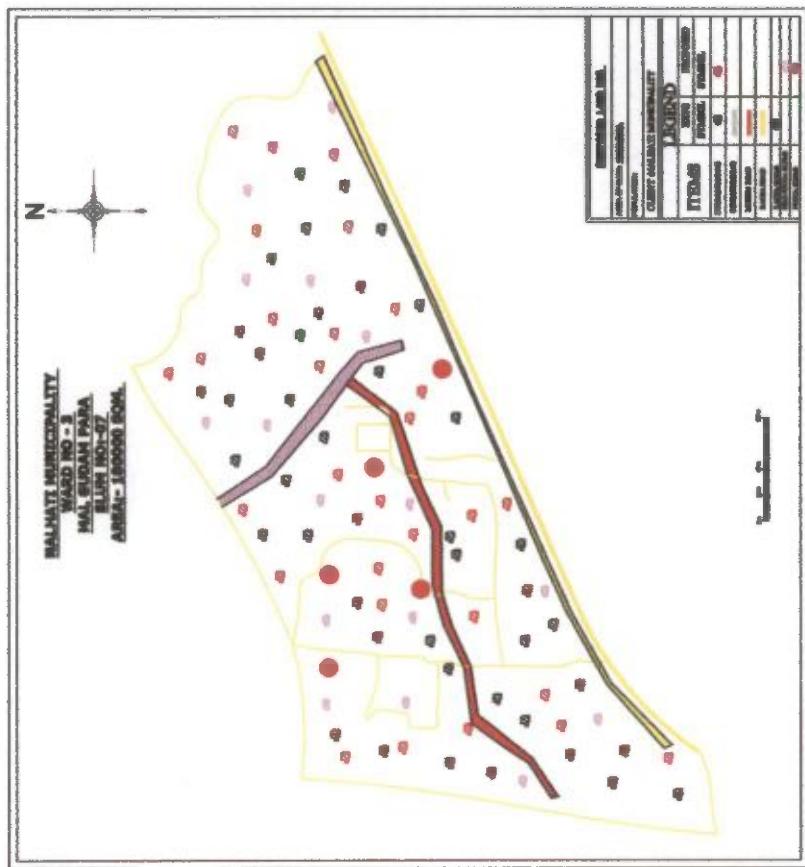
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Chairman  
Nalhati Municipality  
Nalhati, Birbhum



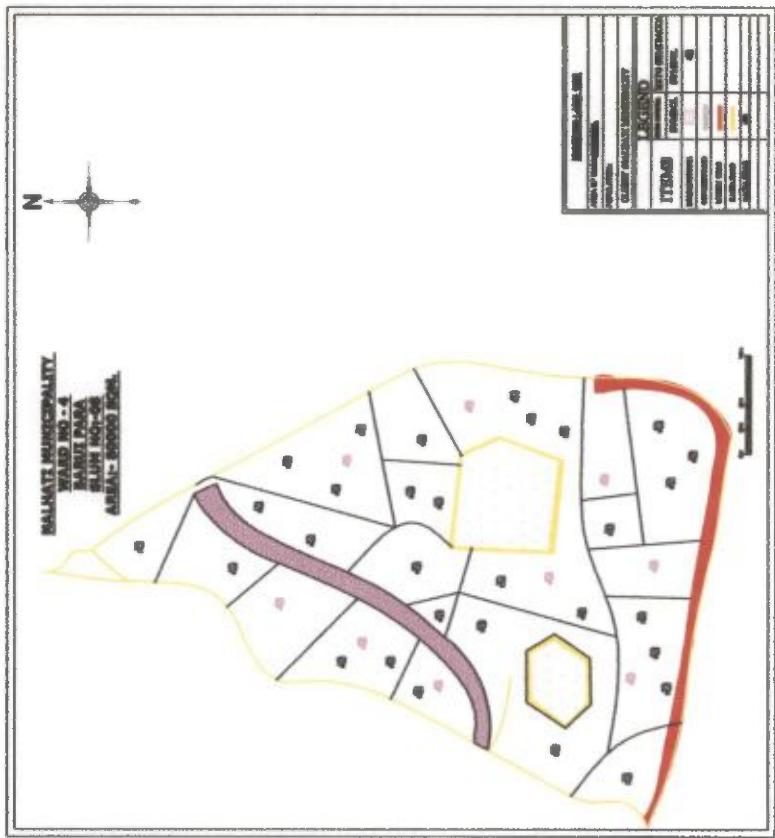
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Nalhati Municipality  
Nalhati, Birbhum



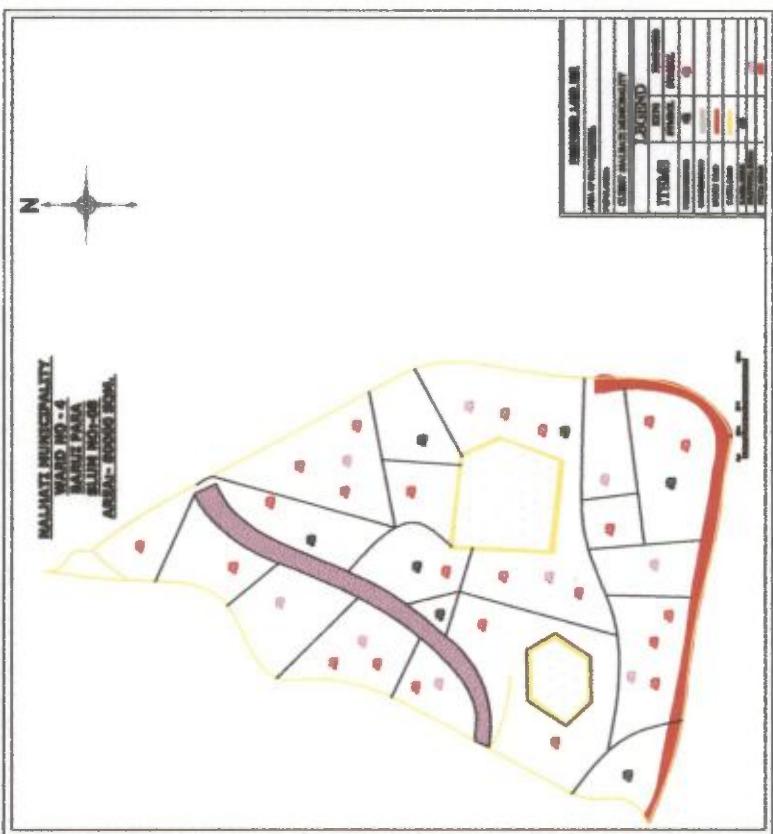
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Rajendra Chirman  
Nalhati Municipality  
Nalhati, Birbhum



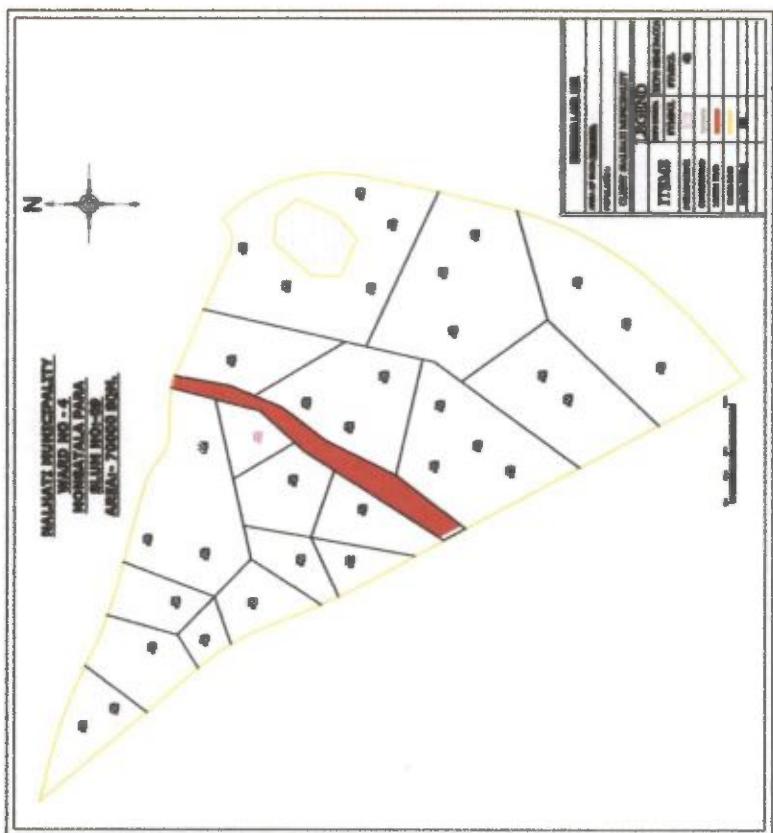
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Sub-Assistant Engineer(Civil)  
Nalhati Municipality  
Nalhati, Birbhum



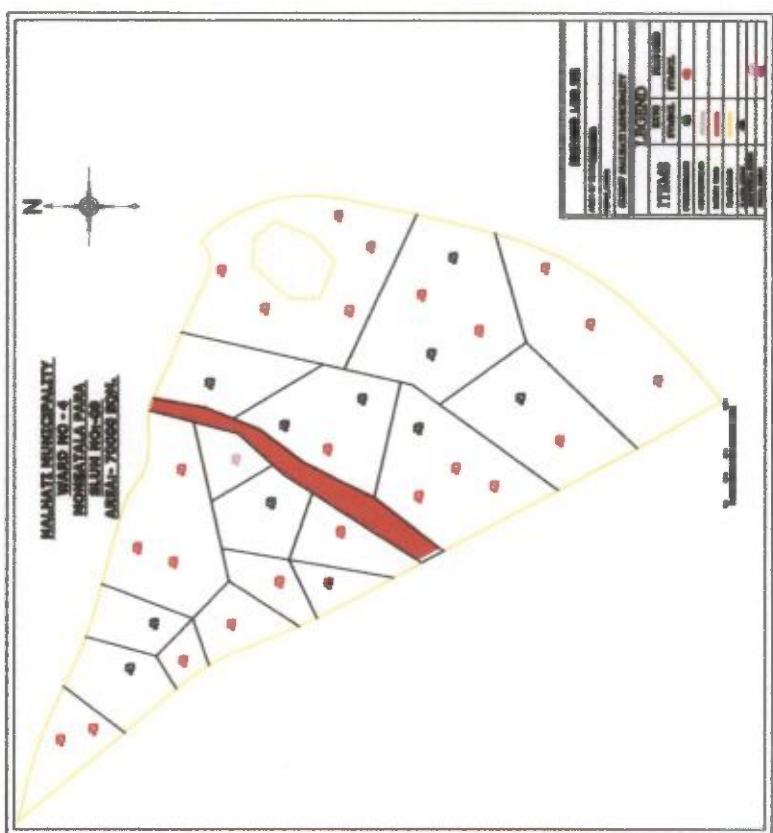
  
 Rajendra Prasad Singh  
 Rajendra Chaitanya  
 Nalhati Municipality  
 Nalhati, Birbhum



  
 Sub-Engineer C.I.  
 Nalhati Municipality  
 Nalhati, Birbhum



  
Rajendra Prasad Singh  
Chairman  
Municipality  
Nalhati



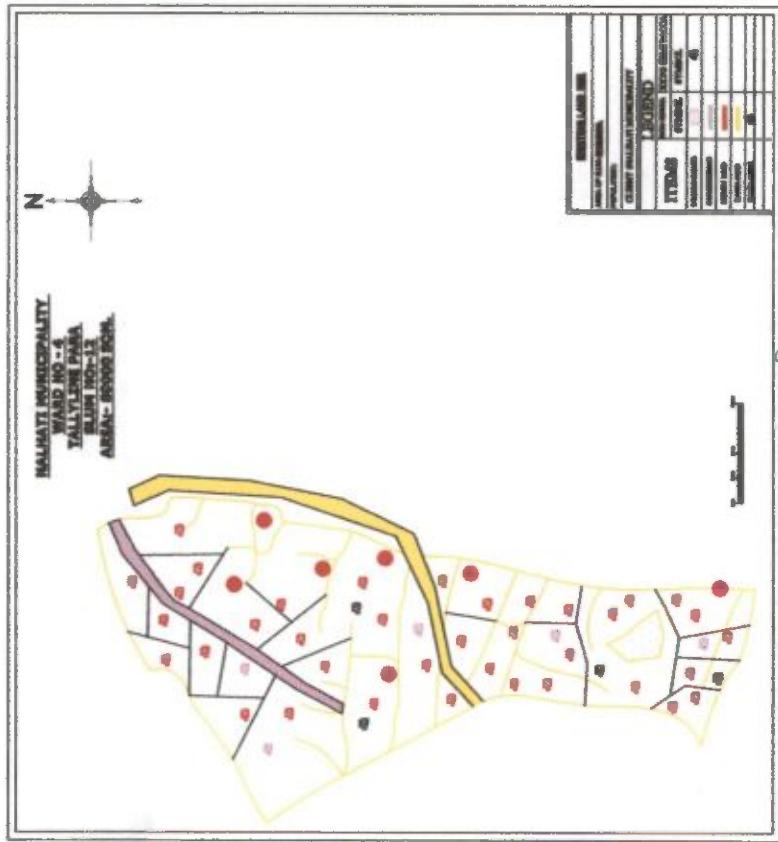
*Dabir.*  
Sub-Assistant Engineer(Civil)  
Nalhati Municipality  
Nalhati, Birbhum



三

*Sub-Assistant Engineer(Civ.)*  
**Nalhati Municipality**  
**Nalhati.Birbhum**





  
Rajendra Prasad Singh  
Chairman  
Chamoli Municipality  
Nainital



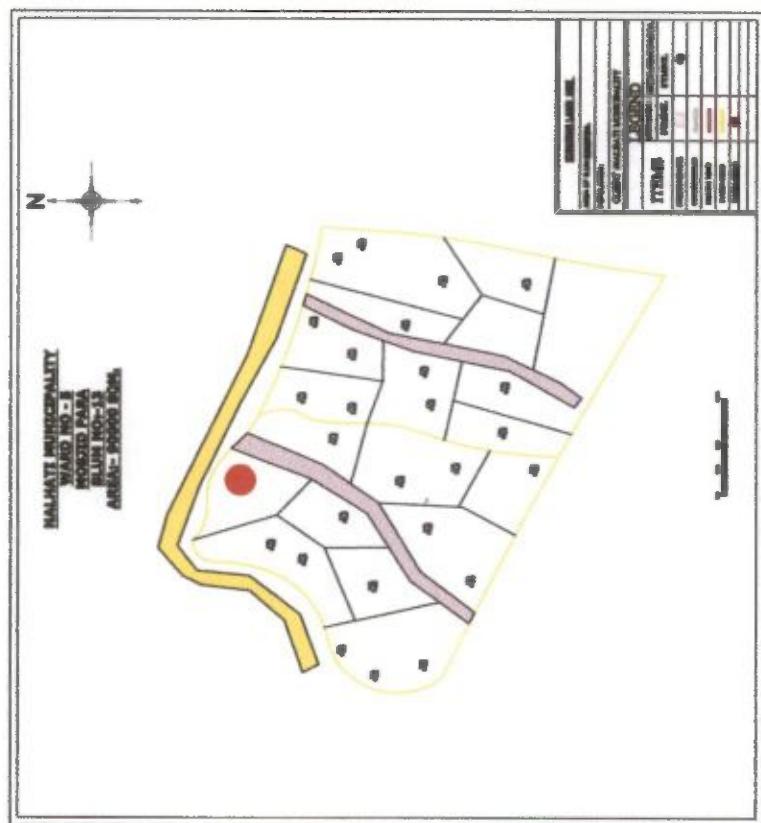
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**Nalhati Municipality**  
**Nalhati,Birbhum**



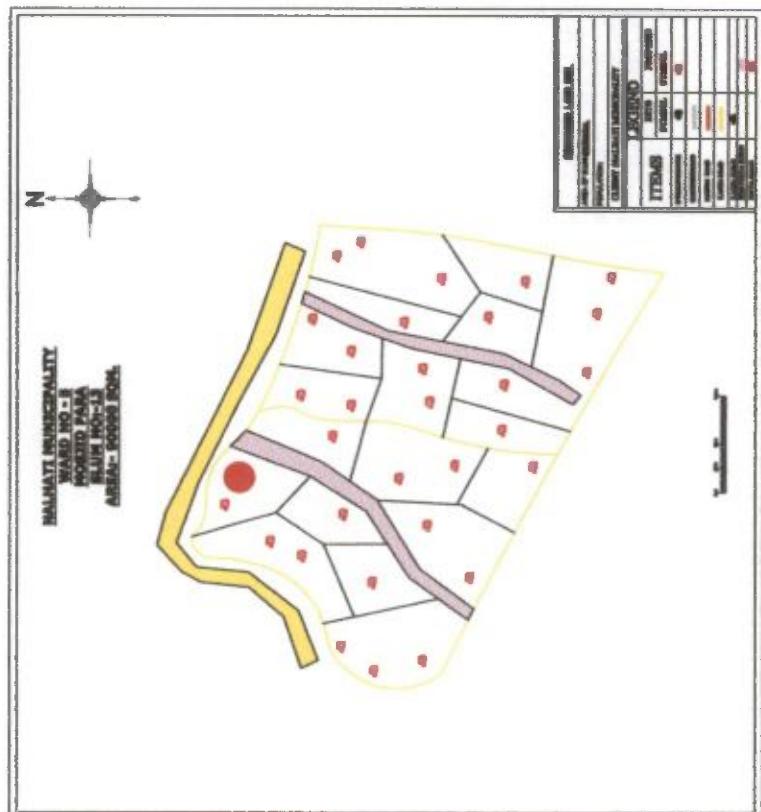
Dsh.  
Sub-Assistant Engineer(Civi.  
Nalhati Municipality  
Nalhati,Birbhum

Rajendra prasad Singh  
Chairman  
Nalhati Municipality

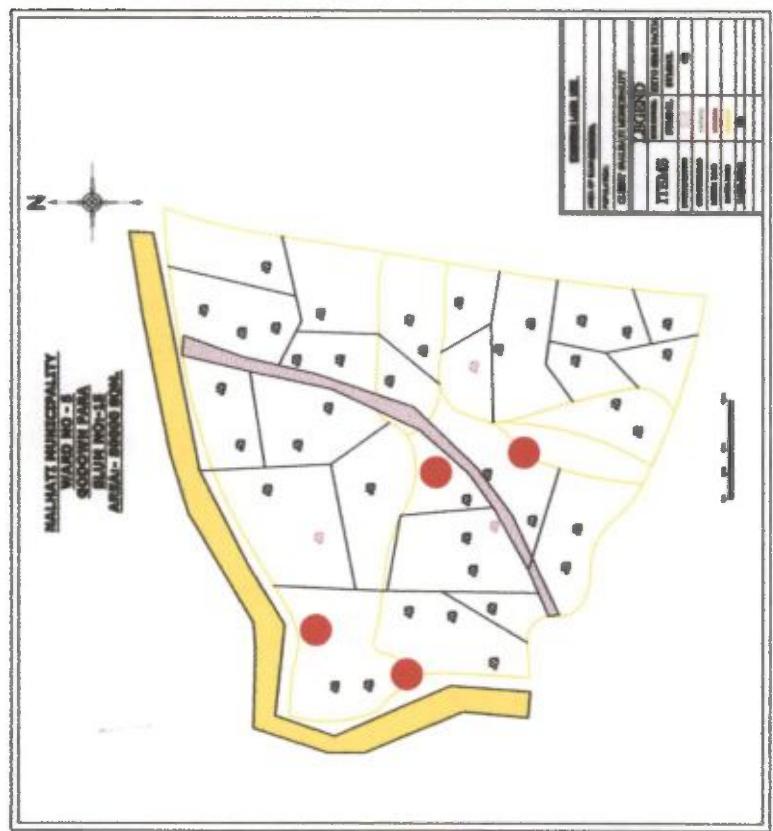




Rajendra Prasad Singh  
Chairman  
Nalhati Municipality



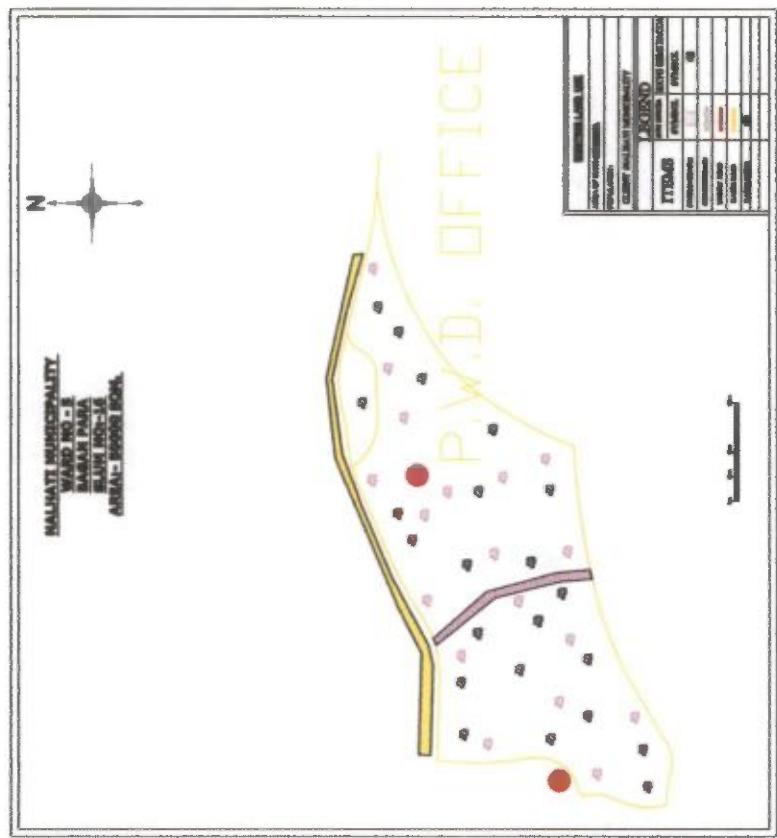
**Sub-Assistant Engineer(Civ.)**  
**Nalhati Municipality**  
**Nalhati, Birbhum**



*[Signature]*  
Prasad Singh  
Rajendra Chirman  
Chairman  
Nalhati Municipality

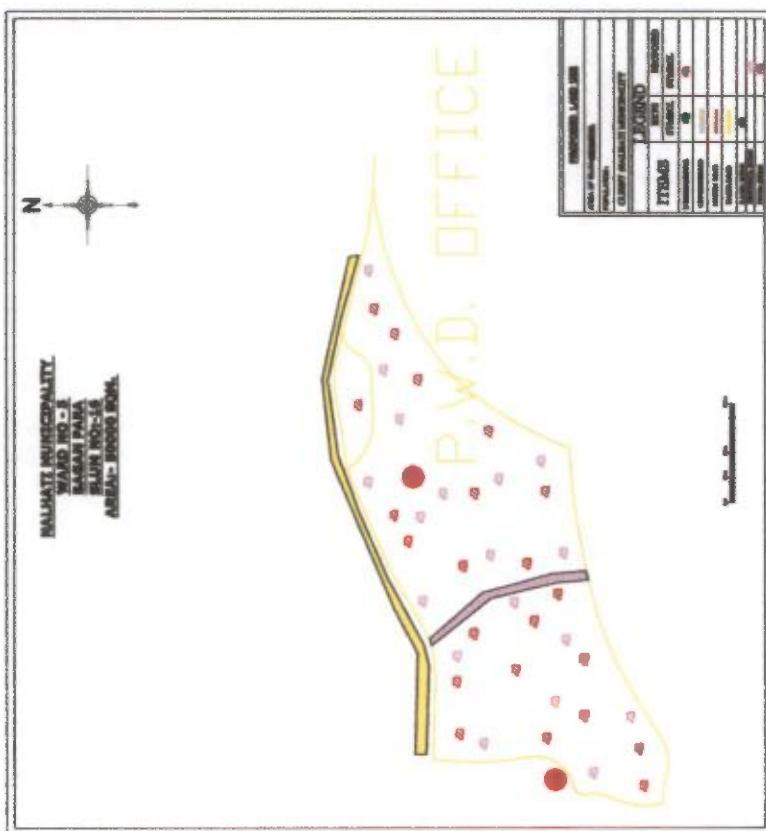


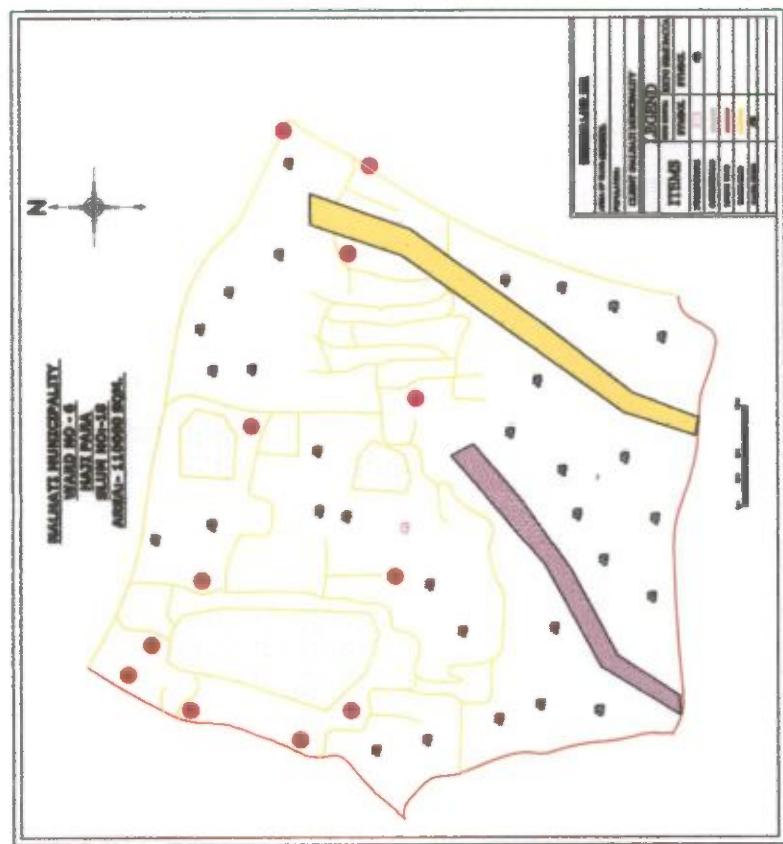
*[Signature]*  
Sub-Assistant Engineer(Civil)  
Nalhati Municipality  
Nalhati, Birbhum



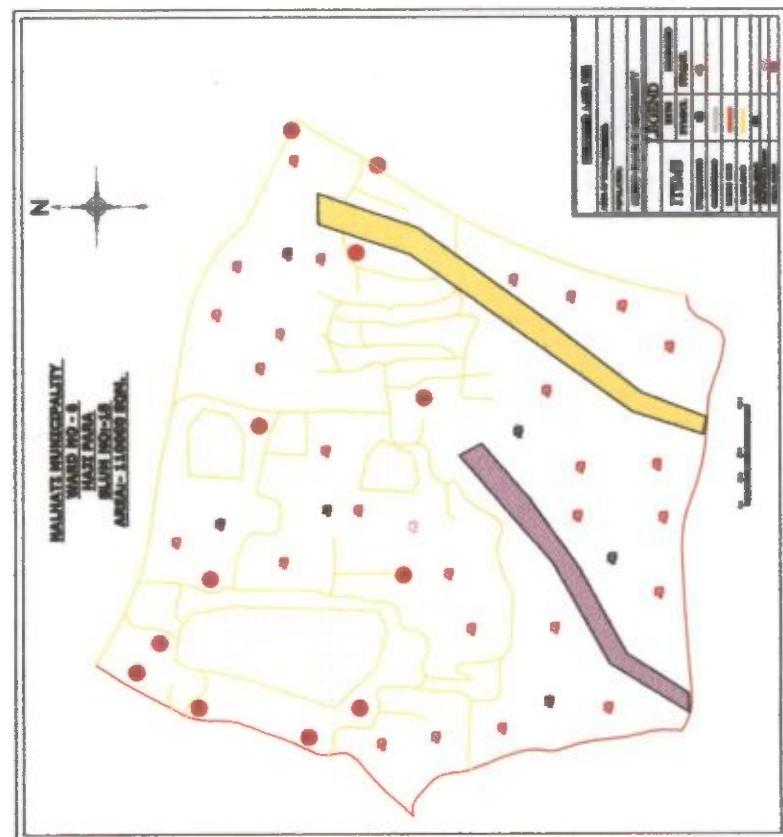
Rakesh Singh  
Rajendra Prasad  
Chairman  
Nalhati  
Municipality  
Nalhati, Birbhum

Sub-Assistant Engineer(C.I.E.)  
Nalhati Municipality  
Nalhati, Birbhum





  
Prasud Singh  
Rajendra Pratap  
Chairman  
Nalhati Municipality



Sub-Assistant Engineer(Civil)  
Nalhati Municipality  
Nalhati.Birthum

**PMAY-HOUSING FOR ALL (2019-2020)**

**NALHATI MUNICIPALITY**

**Beneficiary List**

**PMAY-HAFA NALHATI MUNICIPALITY**

480 NOS. BENIFICIARIES:

| WARD NO            | BENI NUMBER | GEN        | SC         | OBC       | ST       | MINORITY   | MALE       | FEMALE     |
|--------------------|-------------|------------|------------|-----------|----------|------------|------------|------------|
| 1                  | 25          | 21         | 4          | 0         | 0        | 21         | 19         | 6          |
| 2                  | 26          | 15         | 8          | 0         | 3        | 0          | 16         | 10         |
| 3                  | 30          | 20         | 6          | 4         | 0        | 20         | 20         | 10         |
| 4                  | 28          | 14         | 12         | 1         | 1        | 8          | 13         | 15         |
| 5                  | 28          | 15         | 11         | 2         | 0        | 1          | 15         | 13         |
| 6                  | 34          | 32         | 0          | 2         | 0        | 34         | 20         | 14         |
| 7                  | 27          | 8          | 9          | 10        | 0        | 4          | 14         | 13         |
| 8                  | 30          | 21         | 9          | 0         | 0        | 16         | 15         | 15         |
| 9                  | 29          | 6          | 17         | 6         | 0        | 4          | 21         | 8          |
| 10                 | 20          | 6          | 14         | 0         | 0        | 0          | 11         | 9          |
| 11                 | 37          | 13         | 2          | 22        | 0        | 35         | 35         | 2          |
| 12                 | 39          | 39         | 0          | 0         | 0        | 39         | 21         | 18         |
| 13                 | 35          | 34         | 1          | 0         | 0        | 34         | 33         | 2          |
| 14                 | 30          | 19         | 11         | 0         | 0        | 20         | 17         | 13         |
| 15                 | 30          | 1          | 29         | 0         | 0        | 0          | 20         | 10         |
| 16                 | 32          | 32         | 0          | 0         | 0        | 32         | 30         | 2          |
| <b>GRAND TOTAL</b> |             | <b>296</b> | <b>133</b> | <b>47</b> | <b>4</b> | <b>268</b> | <b>320</b> | <b>160</b> |

## CORPORATION/MUNICIPALITY/N.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum   | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                    |          |                             | Gender | Adhaar No.   | Mob No. | Photo                                                                            |
|---------|---------|------------------|---------------------|--------------------------------|---------------------|-----------------------------|----------|-----------------------------|--------|--------------|---------|----------------------------------------------------------------------------------|
|         |         |                  |                     |                                |                     | General/S.C./O.B.<br>C./S.T | Minority | General/S.C./O.B.<br>C./S.T |        |              |         |                                                                                  |
| 1       | 1       | SUB CWENTER PARA | SANU SEKH           | MURSED SEKH                    | SUB CENTER PARA     | GEN                         | Y        | Y                           | M      | 460569257185 |         |  |
| 2       | 1       | SUB CWENTER PARA | AHAMMED SEKH        | DAUD SEKH                      | SUB CENTER PARA     | GEN                         | Y        | Y                           | M      | 241727914806 |         |  |
| 3       | 1       | SUB CWENTER PARA | BANI ESRAIL SK      | YADUL SK                       | SUB CENTER PARA     | GEN                         | Y        | Y                           | M      | 579297511440 |         |  |

Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality



| CORPORATION/MUNICIPALITY/N.A./N.N.A.                     |         |                |                     |                                |                     |                                 |          |              |
|----------------------------------------------------------|---------|----------------|---------------------|--------------------------------|---------------------|---------------------------------|----------|--------------|
| BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A. |         |                |                     |                                |                     |                                 |          |              |
| Sl. No.                                                  | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                        | Gender   | Adhaar No.   |
|                                                          |         |                |                     |                                |                     | General/S.<br>C./O.B.C./<br>S.T | Minority | Mob No.      |
| 1                                                        | 1       | BUT PUKUR PAR  | MANI DAS            | RABI DAS                       | BUT PUKUR PAR       | SC                              | N        | 618519688525 |
| 2                                                        | 1       | BUT PUKUR PAR  | HABUDDIN SEK        | DAHID SEKH                     | BUT PUKUR PAR       | GEN                             | Y        | 252811174779 |
| 3                                                        | 1       | BUT PUKUR PAR  | ENAYET SEKH         | JABBAR MOLLA                   | BUT PUKUR PAR       | GEN                             | Y        | 695081326616 |

  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF NALHATI CORPORATION/MUNICIPALITY/N.AA./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                  |          | Gender | Adhaar No. | Mob No.    | Photo |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|---------------------------|----------|--------|------------|------------|-------|
|         |         |                |                     |                                |                     | General/S.C.O.<br>B.C.S.T | Minority |        |            |            |       |
| 1       | 1       | PASCHIM PARA   | YEAKOT ALI          | MUKTAR HOSSAIN                 |                     |                           | Y        | M      | #####      |            |       |
| 2       | 1       | PASCHIM PARA   | JAKAT ALI           | MUKTAR ALI                     |                     |                           | Y        | M      | #####      | 9734510884 |       |
| 3       | 1       | PASCHIM PARA   | ABU HOSEN           | IRSAD ALI                      |                     |                           | Y        | M      | #####      |            |       |
| 4       | 1       | PASCHIM PARA   | KALAM SEKH          | MUTAHAR SEKH                   |                     |                           | Y        | M      | #####      | 8918867990 |       |

  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

|    |   |              |                |               |  |  |   |   |       |            |
|----|---|--------------|----------------|---------------|--|--|---|---|-------|------------|
| 5  | 1 | PASCHIM PARA | NARGISA KHATUN | ABUL KHAYER   |  |  | Y | F | ##### | 9382868207 |
| 6  | 1 | PASCHIM PARA | MURTOJ SEKH    | RASID SEKH    |  |  | Y | M | ##### |            |
| 7  | 1 | PASCHIM PARA | LABU SEKH      | NEFAZ SEKH    |  |  | Y | M | ##### |            |
| 8  | 1 | PASCHIM PARA | HABIBA BIBI    | MOZAMMEL SEKH |  |  | Y | F | ##### |            |
| 9  | 1 | PASCHIM PARA | SADEK MONDAL   | SAMSER MONDAL |  |  | Y | M | ##### |            |
| 10 | 1 | PASCHIM PARA | IUSOF ALI      | ALIM SEKH     |  |  | Y | M | ##### | 7407884581 |

  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | SIUM / Non SIUM | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                |          | Gender | Adhaar No.    | Mob No. | Photo                                                                              |
|---------|---------|-----------------|---------------------|--------------------------------|---------------------|-------------------------|----------|--------|---------------|---------|------------------------------------------------------------------------------------|
|         |         |                 |                     |                                |                     | General/S.C./O.B.C./S.T | Minority |        |               |         |                                                                                    |
| 1       | 2       | PACHIMPAR A     | RIYAJUDDIN SEKH     | HOSEN                          | PACHIM PARA         | GEN                     | Y        | M      | 615845910159  |         |   |
| 2       |         | PACHIMPAR A     | ZAHANNESA BIBI      | GAFFAR                         | PACHIM PARA         | GEN                     | Y        | F      | 975420918520  |         |   |
| 3       |         | PACHIMPAR A     | YADAVASI SARKA      | SARKA ATOBAR SARKA             | PACHIM PARA         | SC                      | N        | F      | 3958044725256 |         |   |
| 4       |         | PACHIMPAR A     | MANIRUL SEKH        | SILIM SEKH                     | PACHIM PARA         | GEN                     | Y        | M      | 236064455342  |         |   |
| 5       |         | PACHIMPAR A     | KALAM SEKH          | ALAMI SEKH                     | PACHIM PARA         | GEN                     | Y        | M      | 352915555127  |         |   |
| 6       |         | PACHIMPAR A     | AMIR SEKH           | AINUDDIN SEKH                  | PACHIM PARA         | GEN                     | Y        | M      | 518430900781  |         |  |

Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

| CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |         |                |                     |                                |                     |                                        |   |        |              |         |                                                                                     |
|----------------------------------------|---------|----------------|---------------------|--------------------------------|---------------------|----------------------------------------|---|--------|--------------|---------|-------------------------------------------------------------------------------------|
| PMAY (HFA- 2019-20)                    |         |                |                     |                                |                     |                                        |   |        |              |         |                                                                                     |
| BENEFICIARY LIST OF                    |         |                |                     |                                |                     | CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |   |        |              |         |                                                                                     |
| Sl. No.                                | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                               |   | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
| 1                                      | 1       | KHASPARA       | ARCHANA SARKAR      | NIKHIL SARKAR                  | KHASPARA            | SC                                     | N | F      | 452004584631 |         |  |
| 2                                      | 1       | KHASPARA       | ZAKIR SEKH          | MAYNA SEKH                     | KHASPARA            | GEN                                    | Y | M      | 765746739729 |         |  |
| 3                                      |         | KHASPARA       | MAHANTA SARKAR      | BIJAY SARKAR                   | KHASPARA            | SC                                     | N | M      | 609409212034 |         |  |


  
 Rajendra Prasad Singh  
 Chhiman  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF

CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

Sl. No.

SLUM /Non Slum

Name of Beneficiary

Father's Name / Husband's Name

Holding No./Address

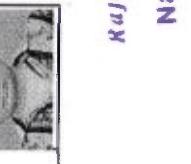
Category

Gender

Adhaar No.

Mob No.

Photo

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address        | Category                   | Gender | Adhaar No. | Mob No.          | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|----------------------------|----------------------------|--------|------------|------------------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                | General/S.C./O.B.<br>C.S.T | General/S.C./O.B.<br>C.S.T |        |            |                  |                                                                                     |
| 1       | 2       | CHAYAP ALLY    | SHIBU SHAW          | BHOLA SHAW                     | CHAYAPALLY                 | SC                         | N      | M          | 90943534813<br>3 |    |
| 2       | 2       | CHAYAP ALLY    | AJMIRA BIBI         | FULBAS SEKH                    | CHAYAPALLY                 | GEN                        | Y      | F          | 59492776855<br>7 |    |
| 3       | 2       | CHAYAP ALLY    | MUKTARI BIBI        | RAMJAN ALI                     | CHAYAPALLY                 | GEN                        | Y      | F          | 39648424384<br>6 |    |
| 4       | 2       | CHAYAP ALLY    | SHANTI DEBNI SHAW   | BISHANDEB SHAW                 | CHAYAPALLY                 | GEN                        | N      | F          | 44288832429<br>4 |   |
| 5       | 2       | CHAYAP ALLY    | MINA SINHA          | MADAN DAS                      | CHAYAPALLY                 | GEN                        | N      | F          | 75301966975<br>5 |  |
| 6       | 2       | CHAYAP ALLY    | KALPANA LET         | KINKAR LET                     | CHAYAPALLY                 | SC                         | N      | F          | 64672088307<br>5 |  |
| 7       | 2       | CHAYAP ALLY    | BAPI PAL            | NARAYAN PAL                    | CHAYAPALLY                 | GEN                        | N      | M          | 57879985720<br>4 |  |
| 8       | 2       | CHAYAP ALLY    | GOUTAM SAHANI       | MAHADEB SAHANI                 | CHAYAPALLY                 | GEN                        | N      | M          | 33437210474<br>7 |  |
| 9       | 2       | CHAYAP ALLY    | RAJA THAKUR         | RAM ABSTAR THAKUR              | CHAYAPALLY                 | GEN                        | N      | M          | 99398199486<br>7 |  |

Rajendra Pusad Singh  
 Chairman  
 Nalhati Municipality



|                                                            |  |  |  |  |  |  |
|------------------------------------------------------------|--|--|--|--|--|--|
| CORPORATION/MUNICIPALITY/N.A.A./N.N.A.                     |  |  |  |  |  |  |
| PMAY (HFA- 2019-20)                                        |  |  |  |  |  |  |
| BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |  |  |  |  |  |  |

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                 |          |        |              |         |                                                                                   |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|--------------------------|----------|--------|--------------|---------|-----------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.B.C./S.T. | Minority | Gender | Adhaar No.   | Mob No. | Photo                                                                             |
| 1       | 2       | ASHOKP ALLY    | MANIK MONDAL        | GIRJA MONDAL                   | ASHOKP ALLY         | SC                       | N        | M      | 907827579405 |         |  |
| 2       | 2       | ASHOKP ALLY    | SHYAMA LI MONDAL    | NAKUL CHANDRA SAHU             | ASHOKP ALLY         | GEN                      | N        | F      | 371948634358 |         |  |
| 3       | 2       | ASHOKP ALLY    | RANI THAKUR         | ASHOKE THAKUR                  | ASHOKP ALLY         | GEN                      | N        | F      | 846327704455 |         |  |
| 4       | 2       | ASHOKP ALLY    | JHUMKI SINGH        | RAM PRIT SINGH                 | ASHOKP ALLY         | GEN                      | N        | F      | 426833457327 |         |  |

Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

| CORPORATION/MUNICIPALITY/N.A./N.N.A.                     |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|--|--|--|--|--|--|--|--|
| PMAY (HFA- 2019-20).                                     |  |  |  |  |  |  |  |  |
| BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A. |  |  |  |  |  |  |  |  |

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                 |          | Photo                                                                             |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|--------------------------|----------|-----------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.B.C./S.T. | Minority |                                                                                   |
| 1       | 2       | KHASPA RA      | RANGGIL MAL         | MANGAL MAL                     | KHASPA RA           | SC                       | N        |  |
| 2       | 2       | KHASPA RA      | SUSHIL MAL          | MANGAL MAL                     | KHASPA RA           | SC                       | N        |  |
| 3       | 2       | KHASPA RA      | PRADIP MAL          | DHANU MAL                      | KHASPA RA           | SC                       | N        |  |


  
*Rajendra Prasad Singh*  
*Chairman*  
*Nalhati Municipality*

**CORPORATION/MUNICIPALITY/N.A.A./N.N.A.**

**PMAY (HFA- 2019-20)**

**BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A.**

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary  | Father's Name / Husband's Name | Holding No./Address | Category          |                 | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
|---------|---------|----------------|----------------------|--------------------------------|---------------------|-------------------|-----------------|--------|--------------|---------|-------------------------------------------------------------------------------------|
|         |         |                |                      |                                |                     | General/S.C./S.T. | C.I.O.B.C./S.T. |        |              |         |                                                                                     |
| 1       | 2       | ATGRAM ROAD    | MANOJ MONDAL         | MANORA NJAN MONDAL             | ATGRAM ROAD         | GEN               | N               | M      | 776566985229 |         |    |
| 2       | 2       | ATGRAM ROAD    | MANOJ MAL            | SUNIL MAL                      | ATGRAM ROAD         | SC                | N               | M      | 335413469833 |         |    |
| 3       | 2       | ATGRAM ROAD    | RABINDR SENGUPTA     | SATYANA RAYAN SENGUPTA         | ATGRAM ROAD         | GEN               | N               | M      | 216303077123 |         |    |
| 4       | 2       | ATGRAM ROAD    | SWAPAN BHATTAC HARYA | KUMARIS H                      | ATGRAM ROAD         | GEN               | N               | M      | 438749191402 |         |    |
| 5       | 2       | ATGRAM ROAD    | OM PRAKASH BHAKAT    | RAMSEB AK BHAKAT               | (GRAM RO) BHAKAT    | GEN               | N               | M      | 398364176374 |         |    |
| 6       | 2       | ATGRAM ROAD    | BINOD GANGAP UTRA    | TUTUL GANGAP UTRA              | ATGRAM ROAD         | ST                | N               | M      | 456408790149 |         |   |
| 7       | 2       | ATGRAM ROAD    | SURAJ GANGAP UTRA    | ASHOKE GANGAP UTRA             | ATGRAM ROAD         | ST                | N               | M      | 621308250739 |         |  |

  
*Rajendra Prasad Singh*  
*Chairman*  
**Nalhati Municipality**

| CORPORATION/MUNICIPALITY/N.A.A./N.N.A.                     |         |                 |                         |                                |                     |          |        |            |              |                                                                                    |
|------------------------------------------------------------|---------|-----------------|-------------------------|--------------------------------|---------------------|----------|--------|------------|--------------|------------------------------------------------------------------------------------|
| BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |         |                 |                         |                                |                     |          |        |            |              |                                                                                    |
| SI. No.                                                    | Ward No | SLUM /Non Slum  | Name of Beneficiary     | Father's Name / Husband's Name | Holding No/Addre ss | Category | Gender | Adhaar No. | Mob No.      | Photo                                                                              |
| 1                                                          | 2       | BARLA PUKUR PAR | ASHA MAL                | SUSHIL                         | BARLA PUKUR PAR     | SC       | N      | F          | 697606617217 |   |
| 2                                                          | 2       | BARLA PUKUR PAR | PREMKU MARI GANGAP UTRA | SUDHIR GANGAP UTRA             | BARLA PUKUR PAR     | ST       | N      | F          | 395801598993 |   |
| 3                                                          | 2       | BARLA PUKUR PAR | SHEKHA R MALICK         | ASRAFI ASRAFI MALICK           | BARLA PUKUR PAR     | GEN      | N      | M          | 505074889752 |  |

Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

|                 |                   |     |
|-----------------|-------------------|-----|
| AJA KUMAR DAS   | RADHANATH DAS     | SC  |
| MITHUN UMAR DAS | ASHOK DAS         | SC  |
| DIPEN MAL       | GANESH MAL        | SC  |
| AMJI GHOSH      | SHYAMSUNDAR GHOSH | GEI |
| ARBESWAR GHOSH  | BHOLANATH GHOSH   | GEI |
| ASIBUL SEKH     | HABIBULLA SEKH    | GEI |

| BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |         |                |                     |                                |                     |                          |          |              |         |
|------------------------------------------------------------|---------|----------------|---------------------|--------------------------------|---------------------|--------------------------|----------|--------------|---------|
| Sl. No.                                                    | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                 | Gender   | Adhaar No.   | Mob No. |
|                                                            |         |                |                     |                                |                     | General/S. C/O.B.C./ S.T | Minority |              |         |
| 1                                                          | 3       | KALTANKY PARA  | NAZIR ANSARI        | ISRAIL SEKH                    |                     | Y                        | M        | 579946321293 |         |
| 2                                                          | 3       | KALTANKY PARA  | SAMBIRI BIBI        | SHUKUR MIYA                    |                     | Y                        | F        | 592207842956 |         |
| 3                                                          | 3       | KALTANKY PARA  | MARIKA KHATUN       | NAZIR SEKH                     |                     | Y                        | F        | 218545542877 |         |
| 4                                                          | 3       | KALTANKY PARA  | MANGAL GURATI       | ASHOK GURATI                   |                     | Y                        | M        | 562536016379 |         |
| 5                                                          | 3       | KALTANKY PARA  | BABLU SEKH          | GULU SEKH                      |                     | Y                        | M        | 493754670745 |         |
| 6                                                          | 3       | KALTANKY PARA  | JYOTTI MAL          | SANAT MAL                      | SC                  |                          | F        | 794622284807 |         |
| 7                                                          | 3       | KALTANKY PARA  | RAMNATH HALUYAI     | PARAMESWAR HALUYAI             | GEN                 |                          | M        | 787223301012 |         |
| 8                                                          | 3       | KALTANKY PARA  | SAUKAT ANSARI       | EJAJUL ANSARI                  |                     | Y                        | M        | 751727071259 |         |
| 9                                                          | 3       | KALTANKY PARA  | ZAHIR SEKH          | ORKAB SEKH                     |                     | Y                        | M        | 938525650841 |         |

  
  
 Prasad Singh  
 Rajendra Singh  
 Corporation/Municipality  
 Nalhati City Municipality

| CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |         |                |                                        |                                |                     |          |            |                                                                                   |
|----------------------------------------|---------|----------------|----------------------------------------|--------------------------------|---------------------|----------|------------|-----------------------------------------------------------------------------------|
| PMAY (HFA- 2019-20)                    |         |                |                                        |                                |                     |          |            |                                                                                   |
| BENEFICIARY LIST OF NALHATI            |         |                | CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |                                |                     |          |            |                                                                                   |
| Sl. No.                                | Ward No | SLUM /Non Slum | Name of Beneficiary                    | Father's Name / Husband's Name | Holding No./Address | Category | Adhaar No. | Photo                                                                             |
| 1                                      | 3       | MALGODAM PARA  | AZAD SEKH                              | ZAHIR SEKH                     |                     | GEN      | Y          |  |
| 2                                      | 3       | MALGODAM PARA  | MITHU SEKH                             | NIYAMA SEKH                    |                     | GEN      | Y          |  |
| 3                                      | 3       | MALGODAM PARA  | JASMIN BIBI                            | KAMRUJ SEKH                    |                     | GEN      | Y          |  |
| 4                                      | 3       | MALGODAM PARA  | LALY BAGAM                             | MD. HAMID                      |                     | GEN      | Y          |  |

  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

| CORPORATION/MUNICIPALITY/N.A.A./N.N.A.                     |         |                   |                     |                                |                     |                                  |          |            |              |                                                                                   |
|------------------------------------------------------------|---------|-------------------|---------------------|--------------------------------|---------------------|----------------------------------|----------|------------|--------------|-----------------------------------------------------------------------------------|
| BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |         |                   |                     |                                |                     |                                  |          |            |              |                                                                                   |
| Sl. No.                                                    | Ward No | SLUM /Non Slum    | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                         |          | Adhaar No. | Mob No.      | Photo                                                                             |
|                                                            |         |                   |                     |                                |                     | General/S.<br>C.I.O.B.C./S<br>.T | Minority |            |              |                                                                                   |
| 1                                                          | 3       | INDRIA NAGAR PARA | MAHAMMA D ASRAF ALI | MD. ALI                        |                     |                                  | Y        | M          | 834302257971 |  |

  
*Rajendra Prasad Singh*  
*Chairman*  
*Nalhati Municipality*

|  |  |                                                            |
|--|--|------------------------------------------------------------|
|  |  | CORPORATION/MUNICIPALITY/N.A.A./N.N.A.                     |
|  |  | PMAY (HFA- 2019-20)                                        |
|  |  | BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |
|  |  |                                                            |

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category          |       | Gender | Adhaar No.   | Mob No.    | Photo                                                                             |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|-------------------|-------|--------|--------------|------------|-----------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.B. | C.S.T |        |              |            |                                                                                   |
| 1       | 4       | CANEL KOLONI   | SHILA MAL           | RAM MAL                        | CANEL KOLONI        | SC                | N     | F      | 545588196046 | 8348445601 |  |
| 2       | 4       | CANEL KOLONI   | JOYDEB DAS          | BRAJAKUMAR DAS                 | CANEL KOLONI        | GEN               | N     | M      | 524745779252 | 9474634022 |  |

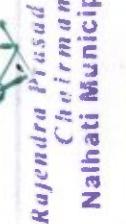
  
 Prasud Singh  
 Rajendra Chirman  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF

CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | SLUM/Non Slum   | Name of Beneficiary  | Father's Name / Husband's Name | Holding No./Address | Category                 |          | Gender | Adhaar No.   | Mob No.    | Photo                                                                               |
|---------|---------|-----------------|----------------------|--------------------------------|---------------------|--------------------------|----------|--------|--------------|------------|-------------------------------------------------------------------------------------|
|         |         |                 |                      |                                |                     | General/S.C./O.B.C./S.T. | Minority |        |              |            |                                                                                     |
| 1       | 4       | PATHARK AL PARA | KALPANA ROY BANERJEE | GOPAL ROY                      | PATHAR KAL PARA     | GEN                      | N        | F      | 849077244599 | 9679442452 |    |
| 2       | 4       | PATHARK AL PARA | SARAT CHANDRA MAL    | SHRABAN MAL                    | PATHAR KAL PARA     | SC                       | N        | M      | 875026710343 | 8167370998 |    |
| 3       | 4       | PATHARK AL PARA | ALI HOSSAIN SEKH     | XXXXXX                         | PATHAR KAL PARA     | GEN                      | Y        | M      | 978551016422 | 8001626699 |    |
| 4       | 4       | PATHARK AL PARA | DILIP KUMAR SALU     | BHABATARAN SALUI               | PATHAR KAL PARA     | SC                       | N        | M      | 853549537265 | 9734067242 |    |
| 5       | 4       | PATHARK AL PARA | DHIREN MAL           | BANKU MAL                      | PATHAR KAL PARA     | SC                       | N        | M      | 714109698581 | 9933821305 |   |
| 6       | 4       | PATHARK AL PARA | KRISHNA PRAMANIK     | JAYANTA PRAMANIK               | PATHAR KAL PARA     | SC                       | N        | F      | 337545299157 | 8016887595 |  |
| 7       | 4       | PATHARK AL PARA | JIBAN CHAKRABORTY    | ADHIR CHAKRABORTY              | PATHAR KAL PARA     | GEN                      | N        | M      | 887355333508 | 7872113394 |  |
| 8       | 4       | PATHARK AL PARA | PURNIMA SINGH        | ARUN SINGH                     | PATHAR KAL PARA     | GEN                      | N        | F      | 965609939849 | 7431938455 |  |

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 Chairman  
 Nathati Municipality



|    |   |                    |                          |                    |                       |      |   |   |              |             |
|----|---|--------------------|--------------------------|--------------------|-----------------------|------|---|---|--------------|-------------|
| 9  | 4 | PATHARK<br>AL PARA | SAKENA BIBI              | SALALM SEKH        | PATHAR<br>KAL<br>PARA | GEN  | Y | F | 377858780600 | 7718482585  |
| 10 | 4 | PATHARK<br>AL PARA | TAHGER SEKH              | LATE AHEDI SEKH    | PATHAR<br>KAL<br>PARA | GEN  | Y | M | 298386771386 | 9733840122  |
| 11 | 4 | PATHARK<br>AL PARA | ALTAFUR RAHMAN           | RASID              | PATHAR<br>KAL<br>PARA | GEN  | Y | M | 902124400321 | 9434632917  |
| 12 | 4 | PATHARK<br>AL PARA | PRAFULLA KUMAR<br>HALDAR | PRIYALAL<br>HALDAR | PATHAR<br>KAL<br>PARA | SC   | N | M | 329151247647 | 7797252252  |
| 13 | 4 | PATHARK<br>AL PARA | MELU MAL                 | JITEN MAL          | PATHAR<br>KAL<br>PARA | SC   | N | F | 904953903488 | 8327277399  |
| 14 | 4 | PATHARK<br>AL PARA | BARNALI MONDAL           | DIBENDU MONDAL     | PATHAR<br>KAL<br>PARA | 'GEN | N | F | 747353724393 | 79088698208 |
| 15 | 4 | PATHARK<br>AL PARA | SIMA MAL                 | SUKHI MAL          | PATHAR<br>KAL<br>PARA | SC   | N | F | 554385111278 | 9800578568  |
| 16 | 4 | PATHARK<br>AL PARA | MABINA BIBI              | NIMBAR HOSSAIN     | PATHAR<br>KAL<br>PARA | GEN  | Y | M | 353215947201 | 7797747190  |
| 17 | 4 | PATHARK<br>AL PARA | URMILA MONDAL            | FATIK MONDAL       | PATHAR<br>KAL<br>PARA | SC   | N | F | 912979889402 | 9134367109  |
| 18 | 4 | PATHARK<br>AL PARA | SONAVAN NESHA            | RASIDA MIYA        | PATHAR<br>KAL<br>PARA | GEN  | Y | F | 457725618165 | 9732352551  |


  
 Rajendra Prasad Singh  
 Chirman  
 Nalhati Municipality

|    |   |                    |              |                         |                       |     |   |   |               |            |
|----|---|--------------------|--------------|-------------------------|-----------------------|-----|---|---|---------------|------------|
| 19 | 4 | PATHARK<br>AL PARA | USHA KONAI   | XXXXXXXXXX              | PATHAR<br>KAL<br>PARA | SC  | N | F | 293862430984  | 8348812079 |
| 20 | 4 | PATHARK<br>AL PARA | SURU SEKH    | BADRUDIN SEKH           | PATHAR<br>KAL<br>PARA | GEN | Y | M | 719105937963  | 9434466794 |
| 21 | 4 | PATHARK<br>AL PARA | ANIMA MAL    | ARUN MAL                | PATHAR<br>KAL<br>PARA | SC  | N | F | 748895933579  | 8436798392 |
| 22 | 4 | PATHARK<br>AL PARA | BIBEK ROY    | BIDESH ROY              | PATHAR<br>KAL<br>PARA | GEN | N | M | 995130303483  | 9635665971 |
| 23 | 4 | PATHARK<br>AL PARA | MUKUL BASAKI | XXXXXXXXXX              | PATHAR<br>KAL<br>PARA | ST  | N | F | 7435779025175 | 7872104851 |
| 24 | 4 | PATHARK<br>AL PARA | UNSA BEGUM   | LATIF MIYA              | PATHAR<br>KAL<br>PARA | GEN | Y | F | 828585978679  | 7976582132 |
| 25 | 4 | PATHARK<br>AL PARA | SUBIR KUMAR  | SANTI KUMAR<br>PRAMANIK | PATHAR<br>KAL<br>PARA | OBC | N | M | 947626455206  |            |

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Chairman  
Nalhati Municipality

| CORPORATION/MUNICIPALITY/N.A./N.N.A.                     |         |                |                     |                                |                     |                         |            |        |                            |
|----------------------------------------------------------|---------|----------------|---------------------|--------------------------------|---------------------|-------------------------|------------|--------|----------------------------|
| P.MAY (HFA- 2019-20)                                     |         |                |                     |                                |                     |                         |            |        |                            |
| BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A. |         |                |                     |                                |                     |                         |            |        |                            |
| Sl. No.                                                  | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                | Adhaar No. | Photo  |                            |
|                                                          |         |                |                     |                                |                     | General/S.C./O.B.C./S.T | Minority   | Gender | Mob No.                    |
| 1                                                        | 4       | BAURI PARA     | SRIMOTI ROY         | MOHAN ROY                      | BAURI PARA          | SC                      | N          | F      | 631639859995<br>8001876305 |

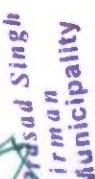
Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

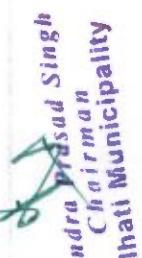


## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF NALHATI CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary  | Father's Name / Husband's Name | Holding No./Address | Category        |          | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
|---------|---------|----------------|----------------------|--------------------------------|---------------------|-----------------|----------|--------|--------------|---------|-------------------------------------------------------------------------------------|
|         |         |                |                      |                                |                     | General/S.C./O. | B.C./S.T |        |              |         |                                                                                     |
| 1       | 5       | BAGAN PARA     | SUJOY DAS            | PANNALAL DAS                   |                     | SC              |          | M      | 630495783870 |         |    |
| 2       | 5       | BAGAN PARA     | MANOJ KUMAR SHAW     | LT. SANTI BILAS SHAW           |                     | GEN             |          | M      | 486801444960 |         |    |
| 3       | 5       | BAGAN PARA     | MUNNI PRASSAD BHAKAT | JAMUNA PRASAD BHAKAT           |                     | GEN             |          | F      | 368273184053 |         |    |
| 4       | 5       | BAGAN PARA     | PALY MAL             | SHRIPATI DAS                   |                     | SC              |          | F      | 518411872993 |         |    |
| 5       | 5       | BAGAN PARA     | JAGANNATH DUTTA      | SANAT KUMAR DUTTA              |                     | GEN             |          | M      | 414807826800 |         |   |
| 6       | 5       | BAGAN PARA     | RATHIN DUTTA         | SANAT KUMAR DUTTA              |                     | GEN             |          | M      | 535688770548 |         |  |
| 7       | 5       | BAGAN PARA     | BISWANATH DAS        | SUBODH KUMAR DAS               |                     | SC              |          | M      | 497487010021 |         |  |
| 8       | 5       | BAGAN PARA     | TULSI PRASAD BHAKAT  | KAILAS BHAKAT                  |                     | GEN             |          | F      | 414710438224 |         |  |
| 9       | 5       | BAGAN PARA     | UDAY DAS             | PANNALAL DAS                   |                     | SC              |          | M      | 271031321891 |         |  |

  
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 Chairman  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

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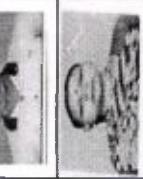
| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary     | Father's Name / Husband's Name | Holding No./Address | Category                  |          | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
|---------|---------|----------------|-------------------------|--------------------------------|---------------------|---------------------------|----------|--------|--------------|---------|-------------------------------------------------------------------------------------|
|         |         |                |                         |                                |                     | General/S.C.O.<br>B.C.S.T | Minority |        |              |         |                                                                                     |
| 1       | 5       | MAL PARA       | ANUPAMA MONDAL SAHANI   | MITHUN SAHANI                  |                     | GEN                       |          | F      | 695176503396 |         |    |
| 2       | 5       | MAL PARA       | SANGITA PRASAD BHAKAT   | BHOLA PRASAD BHAKAT            |                     | GEN                       |          | F      | 59360224132  |         |    |
| 3       | 5       | MAL PARA       | ANKIT PRASAD            | OM PRAKASH PRASAD              |                     | GEN                       |          | M      | 223951392925 |         |    |
| 4       | 5       | MAL PARA       | NARAYAN MAL             | L.T. GANPATI MAL               |                     | SC                        |          | M      | 467935004764 |         |    |
| 5       | 5       | MAL PARA       | GOUTAM PRASAD BHAKAT    | BHOLA PRASAD BHAKAT            |                     | GEN                       |          | M      |              |         |   |
| 6       | 5       | MAL PARA       | SHYAM PRASAD PRAMANIK   | L.T. SHITESWAR PRAMANIK        |                     | OBC                       |          | M      | 710165581712 |         |  |
| 7       | 5       | MAL PARA       | MADHABI DAS             | L.T. SATADAL DAS               |                     | SC                        |          | F      | 614928830655 |         |  |
| 8       | 5       | MAL PARA       | RINA MUKHERJEE          | SUJIT MUKHERJEE                |                     | GEN                       |          | F      | 297459708246 |         |  |
| 9       | 5       | MAL PARA       | PRIYA BHAKAT            | BIJOY PRASAD BHAKAT            |                     | SC                        |          | F      | 366848135829 |         |  |
| 10      | 5       | MAL PARA       | KARTTIK PRASAD PRAMANIK | L.T. SHITESWAR PRAMANIK        |                     | OBC                       |          | M      | 71744429517  |         |  |

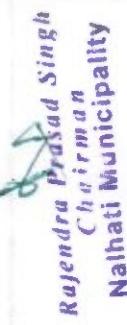
*Rajendra Prasad Singh  
Chairman  
Nalhati Municipality*

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF NALHATI CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

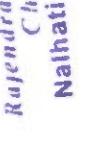
| Sl. No. | Ward No | SLUM /Non Slum   | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category       |         | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
|---------|---------|------------------|---------------------|--------------------------------|---------------------|----------------|---------|--------|--------------|---------|-------------------------------------------------------------------------------------|
|         |         |                  |                     |                                |                     | General/S.C.O. | B.C.S.T |        |              |         |                                                                                     |
| 1       | 5       | RAJAR PUKUR PARA | TULULET             | AKHAY LET                      |                     | SC             |         | F      | 80453235040  |         |    |
| 2       | 5       | RAJAR PUKUR PARA | APURBO BERA         | L.T. GAJENDRANATH BERA         |                     | GEN            |         | M      | 87246260333  |         |    |
| 3       | 5       | RAJAR PUKUR PARA | RANI LAIYA          | L.T. SANKAR LAIYA              |                     | SC             |         | F      | 358848903868 |         |    |
| 4       | 5       | RAJAR PUKUR PARA | HARE RAM SAHANI     | SAGAR SAHANI                   |                     | GEN            |         | M      | 597230504518 |         |   |
| 5       | 5       | RAJAR PUKUR PARA | MIRA LAIYA          | SIBA LAIYA                     |                     | SC             |         | F      | 72435151830  |         |  |
| 6       | 5       | RAJAR PUKUR PARA | MAYA DAS            | PANCHU RABI DAS                |                     | SC             |         | F      | 769890208567 |         |  |
| 7       | 5       | RAJAR PUKUR PARA | MD. YEADUL HOSSAIN  | L.T. MD. GAJU MONDAL           |                     | GEN            | Y       | M      | 259733092128 |         |  |
| 8       | 5       | RAJAR PUKUR PARA | SABITRI SHAW        | YOGENDRA PRASAD SHAW           |                     | GEN            |         | F      | 388933392574 |         |  |
| 9       | 5       | BAGAN PARA       | SHIBNARAYAN SHAW    | JAGADISH PRASAD SHAW           |                     | GEN            |         | M      | 583026531451 |         |  |

  
 Rajendra Prakad Singh  
 Chairman  
 Nalhati Municipality

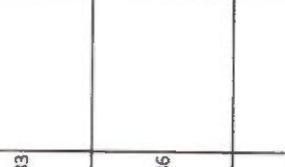
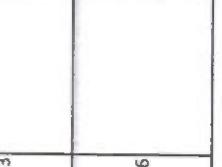
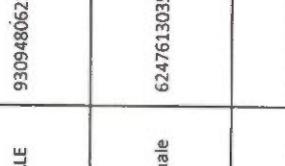
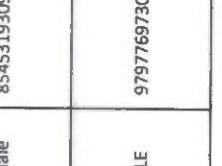
## CORPORATION/MUNICIPALITY/N.A.A/N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A/N.N.A

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category          |                  | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|-------------------|------------------|--------|--------------|---------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.B. | C.I.S.T Minority |        |              |         |                                                                                     |
| 1       | 6       | DIGHIRPAR PARA | NUR ISLAM SEKH      | KALU SEKH                      | DIGHIR PAR PARA     | GEN               | Y                | M      | 507399402461 |         |    |
| 2       | 6       | DIGHIRPAR PARA | MOHUBUL SHAIKH      | NURESA BEWA                    | DIGHIR PAR PARA     | GEN               | Y                | M      | 439491304991 |         |    |
| 3       | 6       | DIGHIRPAR PARA | SABER SEKH          | KAMREJ SEKH                    | DIGHIR PAR PARA     | GEN               | Y                | M      | 705131295874 |         |    |
| 4       | 6       | DIGHIRPAR PARA | NUR ALAM SEKH       | HEBAJEL                        | DIGHIR PAR PARA     | GEN               | Y                | M      | 930714975957 |         |   |
| 5       | 6       | DIGHIRPAR PARA | TAJIBUR SEKH        | LIYAKAT SEKH                   | DIGHIR PAR PARA     | GEN               | Y                | M      | 906345284710 |         |  |
| 6       | 6       | DIGHIRPAR PARA | SADEKUL SEKH        | SAMBAL SEKH                    | DIGHIR PAR PARA     | GEN               | Y                | F      | 920823390466 |         |  |
| 7       | 6       | DIGHIRPAR PARA | ANARUL SEKH         | SAOKAT SEKH                    | DIGHIR PAR PARA     | GEN               | Y                | M      | 536273199463 |         |  |
| 8       | 6       | DIGHIRPAR PARA | SARINA BIBI         | RAFIK SEKH                     | DIGHIR PAR PARA     | GEN               | Y                | F      | 709861323347 |         |    |
| 9       | 6       | DIGHIRPAR PARA | MURSELIMA BIBI      | MASUD SK                       | DIGHIR PAR PARA     | GEN               | Y                | F      | 422177269291 |         |    |

Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary    | Father's Name / Husband's Name | Holding No./Address | Category - General/S.C./O.B. C./S.T | Gender       | Aadhaar No.  | Mobile No. | Photo                                                                                |
|---------|---------|----------------|------------------------|--------------------------------|---------------------|-------------------------------------|--------------|--------------|------------|--------------------------------------------------------------------------------------|
| 1       | 7       | MISSION PARA   | IRABAG                 | MANIK PAL                      |                     | General                             | female       | 315234212666 |            |     |
| 2       | 7       | MISSION PARA   | CHUMKI PRAMANIK        | SOMNATH PRAMANIK               | OBC                 | female                              | 726239650413 |              |            |     |
| 3       | 7       | MISSION PARA   | SIKHA DAS FULMALI      | UJJAL DAS                      | SC                  | female                              | 990698664885 |              |            |     |
| 4       | 7       | MISSION PARA   | DALI DAS               | DAKHINARANI ANI MONDAL         | SC                  | female                              | 678678302524 |              |            |    |
| 5       | 7       | MISSION PARA   | JAYDEB CHATTERJEE      | SATYANARAYAN CHATTERJEE        | GENERAL             | MALE                                | 609851688826 |              |            |   |
| 6       | 7       | MISSION PARA   | LALU SEKH              | RASID SEKH                     | OBC                 | MALE                                | 930948062183 |              |            |    |
| 7       | 7       | MISSION PARA   | SHYAMAL CHANDRA MONDAL | ANIL CHANDRA MONDAL            | SC                  | female                              | 624761303586 |              |            |   |
| 8       | 7       | MISSION PARA   | SIKHA FULMALI          | MOHAN FULMALI                  | OBC                 | female                              | 854531930933 |              |            |   |
| 9       | 7       | MISSION PARA   | DILIP SUTRADHAR        | FATIK SUTRADHAR                | OBC                 | MALE                                | 979776973056 |              |            |  |

  
 Rajendra Prasad Singh  
 Corporation/Municipality  
 Nalhati Municipality

**BENEFICIARY LIST OF**  
**PMAY (HFA- 2019-20)**  
**CORPORATION/MUNICIPALITY/N.A./N.N.A.**

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                        |          | Gender | Adhaar No.   | Mob No. | Photo                                                                             |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|---------------------------------|----------|--------|--------------|---------|-----------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.<br>C./O.B.C./<br>S.T | Minority |        |              |         |                                                                                   |
| 1       | 7       | NAPITPA RA     | BANI ROY            | SWAPAN ROY                     | NAPITPARA           | General                         | N        | F      | 412001086055 |         |  |
| 2       | 7       | NAPITPA RA     | SOMENATH MAL        | SUKUMAR MAL                    | NAPITPARA           | SC                              | N        | M      | 590907996357 |         |  |
| 3       | 7       | NAPITPA RA     | NURELA BIBI         | BABLUEKHA                      | NAPITPARA           | GENERAL                         | Y        | F      | 750623280411 |         |  |
| 4       | 7       | NAPITPA RA     | RAMJAN SEKH         | SOBRATI SEKH                   | NAPITPARA           | GENERAL                         | Y        | M      | 373780556883 |         |  |

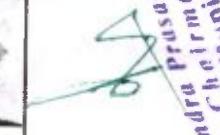
  
 Prasun  
 Rajendra Singh  
 City Municipality  
 Nalhati

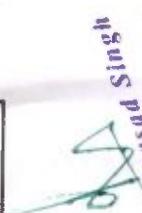
CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

BENEFICIARY LIST OF

CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address    | Category                  |          | Gender | Adhaar No.   | Mob No.    | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|------------------------|---------------------------|----------|--------|--------------|------------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                        | General/S. C./O.B.C./ S.T | Minority |        |              |            |                                                                                     |
| 1       | 8       | DAKBANGLO PARA | CHAND FULMALI       | RAMPADA FULMALI                | DAKBANGLO PARA,NALHATI | SC                        |          | MALE   | 737600106990 |            |    |
| 2       | 8       | DAKBANGLO PARA | Subir Mitra Roy     | Bhagabati Mitra roy            | DAKBANGLO PARA,NALHATI | GEN                       |          | MALE   | 801029180283 |            |    |
| 3       | 8       | DAKBANGLO PARA | GITARANI ROY        | PANCHANAN ROY                  | DAKBANGLO PARA,NALHATI | GEN                       |          | FEMALE | 204125485296 | 9002320626 |   |
| 4       | 8       | DAKBANGLO PARA | RAMENDRA SARKAR ROY | NIRENDRA SARKAR ROY            | DAKBANGLO PARA,NALHATI | GEN                       |          | MALE   | 578001904048 |            |  |

  
 Prasad Singh  
 Rajendra Charman  
 Charminar Municipality  
 Nalhati

## CORPORATION/MUNICIPALITY/N.A./N.N.A.

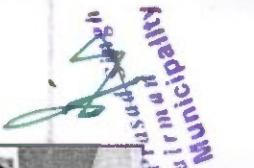
PMAY (HFA, 2019-20)

## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category          |                | Gender | Adhaar No.    | Mob No. | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|-------------------|----------------|--------|---------------|---------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.B. | C.S.T Minority |        |               |         |                                                                                     |
| 1       | 8       | BIDUPARA       | RABI FULMALI        | JAGANNATH FULMALI              | BIDUPARA            | SC                |                | MALE   | 342658527004  |         |    |
| 2       | 8       | BIDUPARA       | TASERA BIBI         | L.T. DAYAL MOLLAH              | BIDUPARA            | GEN               | MINORITY       | FEMALE | 835184088958  |         |    |
| 3       | 8       | BIDUPARA       | NUR ISLAM           | BOJU SK                        | BIDUPARA            | GEN               | MINORITY       | MALE   | 455640930234  |         |    |
| 4       | 8       | BIDUPARA       | ALAM KHAN           | L.T. LUHARI KHA                | BIDUPARA            | GEN               | MINORITY       | MALE   | 789076678442  |         |    |
| 5       | 8       | BIDUPARA       | MITALI MAL          | HARIPADA MAL                   | BIDUPARA            | SC                |                | FEMALE | 830837490917  |         |    |
| 6       | 8       | BIDUPARA       | BIKASH MAL          | SHYAMAPAD MAL                  | BIDUPARA            | SC                |                | MALE   | 607600771258  |         |   |
| 7       | 8       | BIDUPARA       | NAZIMUDDIN KHAN     | SIDDIK KHAN                    | BIDUPARA            | GEN               | Minority       | MALE   | 9377117648859 |         |  |
| 8       | 8       | BIDUPARA       | MAMANIMAL           | DILIP MAL                      | BIDUPARA            | SC                |                | FEMALE | 26693543224   |         |  |
| 9       | 8       | BIDUPARA       | MUKTA KARMAKAR      | RAMAPADA KARMAKAR              | BIDUPARA            | GEN               |                | MALE   | 717062805372  |         |  |

  
 Prasad Singh  
 Rajendra Chirman  
 Nalhati Municipality

|    |   |          |              |                 |          |     |          |        |              |
|----|---|----------|--------------|-----------------|----------|-----|----------|--------|--------------|
| 10 | 8 | BIDUPARA | SHYAMAL LET  | GOURI LET       | BIDUPARA | SC  |          | MALE   | 859125980189 |
| 11 | 8 | BIDUPARA | KABIR SEKH   | MD. SEKH        | BIDUPARA | GEN | Minority | MALE   | 276097705950 |
| 12 | 8 | BIDUPARA | MUNIJUR SEKH | HARADHAN SEKH   | BIDUPARA | GEN | Minority | MALE   | 794039910477 |
| 13 | 8 | BIDUPARA | TAMELLI BIBI | BOJU SEKH       | BIDUPARA | GEN | Minority | FEMALE | 309581564981 |
| 14 | 8 | BIDUPARA | SAGARI SAHA  | L.T SANJAY SAHA | BIDUPARA | GEN |          | MALE   | 339381204246 |
| 15 | 8 | BIDUPARA | SAMIMA BIBI  | L.T. KASEM SEKH | BIDUPARA | GEN | Minority | FEMALE | 319310166442 |
| 16 | 8 | BIDUPARA | HASIBA BIBI  | HASIBA BIBI     | BIDUPARA | GEN | Minority | FEMALE | 716749984325 |
| 17 | 8 | BIDUPARA | ASHA MAL     | TUTAN MAL       | BIDUPARA | GEN | Minority | FEMALE | 862528275909 |
| 18 | 8 | BIDUPARA | NAJIDA BIBI  | MOKBUL HOSSAIN  | BIDUPARA | GEN | Minority | FEMALE | 644704483904 |
| 19 | 8 | BIDUPARA | ZAKIR HOSEN  | NURUL ISLAM     | BIDUPARA | GEN | Minority | MALE   | 313678395425 |
| 20 | 8 | BIDUPARA | TUSU LET     | L.T JANGAL LET  | BIDUPARA | SC  |          |        | 410449108465 |

  
 Rajendra Prasad  
 Chaurasia  
 Nalhati Municipality

|    |   |          |                 |                |          |     |          |        |              |
|----|---|----------|-----------------|----------------|----------|-----|----------|--------|--------------|
| 21 | 8 | BIDUPARA | SENTU KHA       | TORAB KHAN     | BIDUPARA | GEN | Minority | MALE   | 57500070145  |
| 22 | 8 | BIDUPARA | SAFIYA BIBI     | MIKID MIA      | BIDUPARA | GEN | Minority | FEMALE | 663784231559 |
| 23 | 8 | BIDUPARA | ASHA PRAMANIK   | BABLU PRAMANIK | BIDUPARA | GEN |          | FEMALE | 728738998007 |
| 24 | 8 | BIDUPARA | RAOSUNNARA BIBI | RINTU KHA      | BIDUPARA | GEN | Minority | FEMALE | 356265853906 |

  
**Rulendra Prasad Singh**  
 Chairman  
 Chahar Municipality  
 Nalhati

|                                        |  |  |  |  |  |  |
|----------------------------------------|--|--|--|--|--|--|
| CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |  |  |  |  |  |  |
| PMAY (HFA- 2019-20)                    |  |  |  |  |  |  |
| BENEFICIARY LIST OF                    |  |  |  |  |  |  |
| CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |  |  |  |  |  |  |

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address     | Category |
|---------|---------|----------------|---------------------|--------------------------------|-------------------------|----------|
|         |         |                |                     |                                | General/S.C./O.B.C./S.T | Minority |
| 1       | 8       | DASPARA        | SAKAL DHIBAR        | NZRULPAL LY ,NALHATI           | SC                      | F        |
| 2       | 8       | DASPARA        | SOMA FULMALI        | DASP ARA, NALHATI              | SC                      | N F      |

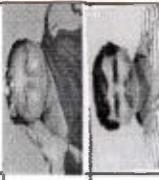
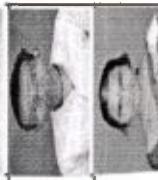
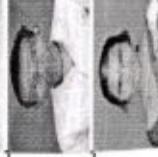
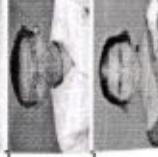


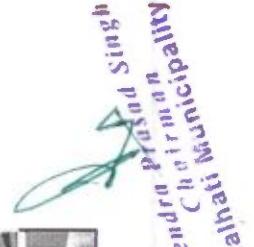
*Prasad Singh*  
*Rajendra Prasad Singh*  
*Chef*  
*Municipality*  
*Nalhati*

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF NALHATTI CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                   |          | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|----------------------------|----------|--------|--------------|---------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.<br>B.C.S.T | Minority |        |              |         |                                                                                     |
| 1       | 9       | KAMAR PARA     | SABITRI FULMALI     | TAPAN FULMALI                  |                     | SC                         |          | F      | 998056986069 |         |    |
| 2       | 9       | KAMAR PARA     | BHIM FULMALI        | HARU FULMALI                   |                     | SC                         |          | M      | 391732858848 |         |    |
| 3       | 9       | KAMAR PARA     | DILIP DUTTA         | BIREN DUTTA                    |                     | GEN                        |          | M      | 624761710410 |         |   |
| 4       | 9       | KAMAR PARA     | BINAY KUMAR DUTTA   | BIREN DUTTA                    |                     | GEN                        |          | M      | 969080134320 |         |  |
| 5       | 9       | KAMAR PARA     | PRANATI FULMALI     | AVIMUNYA FULMALI               |                     | SC                         |          | F      | 842265798464 |         |    |
| 6       | 9       | KAMAR PARA     | KAISHNA FULMALI     | SISIER FULMALI                 |                     | SC                         |          | M      | 604433378828 |         |   |
| 7       | 9       | KAMAR PARA     | RAMCHANDRA LET      | ADHIR LET                      |                     | SC                         |          | M      | 515669597152 |         |  |
| 8       | 9       | KAMAR PARA     | SADHAN FULMALI      | SISIER FULMALI                 |                     | SC                         |          | M      | 832243912849 |         |    |
| 9       | 9       | KAMAR PARA     | SAMIR DAS           | NARAYAN CHANDRA DAS            |                     | SC                         |          | M      | 810282066153 |         |   |
| 10      | 9       | KAMAR PARA     | NILKANTA SUTRADHAR  | SHITANATH SUTRADHAR            |                     | OBC                        |          | M      | 445757866666 |         |  |

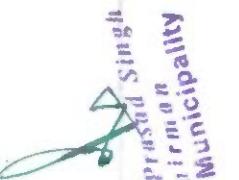
  
 Rajendra Praman Singh  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF NALHATI CORPORATION/MUNICIPALITY/N.A./N.N.A.

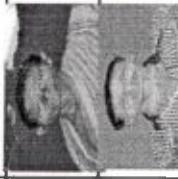
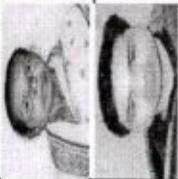
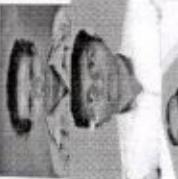
| Sl. No. | Ward No      | SLUM /Non Slum    | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category        |          | Gender       | Adhaar No. | Mob No. | Photo                                                                               |
|---------|--------------|-------------------|---------------------|--------------------------------|---------------------|-----------------|----------|--------------|------------|---------|-------------------------------------------------------------------------------------|
|         |              |                   |                     |                                |                     | General/S.C./O. | B.C./S.T |              |            |         |                                                                                     |
| 1       | 9 KOIEL PARA | SALMAN KHAN       | LOKMAN SEKH         |                                | OBC                 | Y               | M        | 970855518947 |            |         |    |
| 2       | 9 KOIEL PARA | SHAJAHAN KHAN     | TINKORI KHAN        |                                | OBC                 | Y               | M        | 650093069770 |            |         |    |
| 3       | 9 KOIEL PARA | HASAN SEKH        | JAFAR SEKH          |                                | OBC                 | Y               | M        | 672109580647 |            |         |    |
| 4       | 9 KOIEL PARA | GOLAM HOSSAIN     | RAHAMAN SEKH        |                                | OBC                 | Y               | M        | 497299384667 |            |         |    |
| 5       | 9 KOIEL PARA | ALI SAYARA BEGUM  | ALI REJA            |                                | GEN                 | Y               | F        | 419292954722 |            |         |   |
| 6       | 9 KOIEL PARA | SANDHYA SUTRADHAR | DUKARI SUTRADHAR    |                                | OBC                 |                 | F        | 771051340191 |            |         |  |
| 7       | 9 KOIEL PARA | MANOJ FULMALI     | KARTICK FULMALI     |                                | SC                  |                 | M        | 257690514988 |            |         |  |
| 8       | 9 KOIEL PARA | BIKASH FULMALI    | MANIK FULMALI       |                                | SC                  |                 | M        | 762583402710 |            |         |  |
| 9       | 9 KOIEL PARA | PRITI FULMALI     | L.T. ARUN FULMALI   |                                | SC                  |                 | F        | 284337924478 |            |         |  |
| 10      | 9 KOIEL PARA | TUKTUKI FULMALI   | RAGHU FULMALI       |                                | SC                  |                 | F        | 432014263752 |            |         |  |

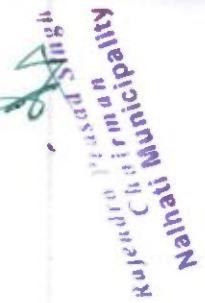
  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A/N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF NALHATI CORPORATION/MUNICIPALITY/N.A.A/N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                 |          | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|--------------------------|----------|--------|--------------|---------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C.O. B.C.J.S.T | Minority |        |              |         |                                                                                     |
| 1       | 9       | MATH PARA      | JAYANTI LET         | BHAKTI LET                     |                     | SC                       |          | F      | 662644202910 |         |    |
| 2       | 9       | MATH PARA      | RANJIT LET          | GANGADHAR FULMALI              |                     | SC                       |          | M      | 219867525359 |         |    |
| 3       | 9       | MATH PARA      | ALAKA FULMALI       | SUSANTA FULMALI                |                     | SC                       |          | F      | 323474927416 |         |   |
| 4       | 9       | MATH PARA      | RAJU FULMALI        | CHHOTAN FULMALI                |                     | SC                       |          | M      | 950576453509 |         |  |
| 5       | 9       | MATH PARA      | DHIREN FULMALI      | NARUGOPAL FULMALI              |                     | SC                       |          | M      | 850420610818 |         |  |
| 6       | 9       | KAMAR PARA     | BISWA FULMALI       | KALON FULMALI                  |                     | SC                       |          | M      | 546324648261 |         |  |
| 7       | 9       | KAMAR PARA     | ASHOK KUMAR MITRA   | GANESH CHANDRA MITRA           |                     | GEN                      |          | M      | 295030477747 |         |  |
| 8       | 9       | KOIEL PARA     | JOYDIP SHAW         | RUPALI SHAW                    |                     | GEN                      |          | M      | 997421288300 |         |  |
| 9       | 9       | KOIEL PARA     | SHIBSANKAR SAU      | DEBNARAYAN SHAW                |                     | GEN                      |          | M      | 552755704403 |         |  |

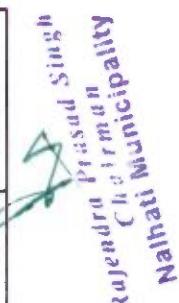

  
 Nalhati Corporation/Municipality

## NALHATI /MUNICIPALITY/N.A./N.N.A.

PMAY (HFA- 2019-20)

BENEFICIARY LIST OF NALHATI CORPORATION/MUNICIPALITY/N.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category       |                   | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|----------------|-------------------|--------|--------------|---------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C.O. | B.C./S.T Minority |        |              |         |                                                                                     |
| 1       | 10      | BLOCK COLONY   | SABITA LET          | AJIT LET                       |                     | SC             |                   | FEMALE | 609613862233 |         |    |
| 2       | 10      | BLOCK COLONY   | BASANTI LET         | SHAYMAPADA LET                 |                     | SC             |                   | FEMALE | 494054532576 |         |    |
| 3       | 10      | BLOCK COLONY   | KALPANA KOTAL       | PRASANTA KOTAL                 |                     | SC             |                   | FEMALE | 707567214081 |         |    |
| 4       | 10      | BLOCK COLONY   | ASHOKE LET          | SHYAMAPADA LET                 |                     | SC             |                   | MALE   | 64787682266  |         |    |
| 5       | 10      | BLOCK COLONY   | ATMU LOCHHIYA       | PRASAD LOCHHIYA                |                     | SC             |                   | MALE   | 343632476099 |         |   |
| 6       | 10      | BLOCK COLONY   | SUDHAN LAIYA        | SHIBSANKAR LAIYA               |                     | SC             |                   | MALE   | 862346007943 |         |  |
| 7       | 10      | BLOCK COLONY   | DURGA LAIYA         | RAMDHARI LAIYA                 |                     | SC             |                   | MALE   | 928511893381 |         |  |
| 8       | 10      | BLOCK COLONY   | BHUMESWARI LAIYA    | RAMDHARI LAIYA                 |                     | SC             |                   | FEMALE | 889116115247 |         |  |


  
 Rajendra Prasad Singh  
 Chairperson  
 Nalhati Municipality

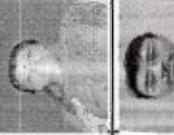
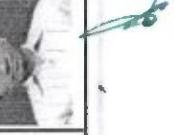
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|----|----|--------------|-----------------------|--------------------|----------|------|--------------|--------------|
| 9  | 10 | BLOCK COLONY | DOLY LOIYA            | BANSI LOCHHIYA     | SC       |      | FEMALE       | 219670269748 |
| 10 | 10 | BLOCK COLONY | PARESH LAIYA          | BANSI LOCHHIYA     | SC       |      | MALE         | 462866761810 |
| 11 | 10 | BLOCK COLONY | DURGA MONDAL NATH     | MANGAL MONDAL      | GENERAL  |      | FEMALE       | 418531439639 |
| 12 | 10 | BLOCK COLONY | MD AMIR SOYEL OBAIDUR | SK TABARAK HOSSAIN | Minority | MALE | 415908199085 |              |

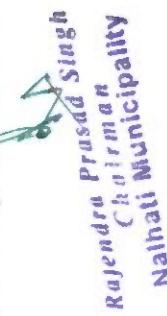
  
 Rajendra Prasad Singh  
 Rajendra Prasad Singh  
 Nalhati Municipality

## NALHATI /MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF NALHATI /MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary       | Father's Name / Husband's Name | Holding No./Address | Category            |               | Gender | Adhaar No.   | Mob No. | Photo                                                                               |
|---------|---------|----------------|---------------------------|--------------------------------|---------------------|---------------------|---------------|--------|--------------|---------|-------------------------------------------------------------------------------------|
|         |         |                |                           |                                |                     | General/S.C./O.B.C. | Minority /S.T |        |              |         |                                                                                     |
| 1       | 10      | MATHPARA       | PADMALI LET               | RAJENDRA LET                   |                     | SC                  |               | FEMALE | 297452371810 |         |    |
| 2       | 10      | MATHPARA       | RAMKRISHNA DEY            | MRINAL KANTI DEY               |                     | GENERAL             |               | MALE   | 425205032483 |         |    |
| 3       | 10      | MATHPARA       | TAPAS KUMAR DUTTA         | JITENDRANATH DUTTA             |                     | General             |               | MALE   | 594411117497 |         |   |
| 4       | 10      | MATHPARA       | MITHU MALAKAR             | MANAB KUMAR MALAKAR            |                     | GENERAL             |               | FEMALE | 611431771879 |         |  |
| 5       | 10      | MATHPARA       | DULAL LET                 | SANATAN LET                    |                     | SC                  |               | MALE   | 597969584356 |         |  |
| 6       | 10      | MATHPARA       | KAJAL DAS                 | KARTIK DAS                     |                     | SC                  |               | FEMALE | 951432845027 |         |    |
| 7       | 10      | MATHPARA       | PRAFULLA KUMAR CHATTERJEE | RABINDRANATH CHATTERJEE        |                     | GEN                 |               | MALE   | 864969406398 |         |    |
| 8       | 10      | MATHPARA       | BAPI LET                  | MONORANJAN LET                 |                     | SC                  |               | MALE   | 428950600109 |         |  |


  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

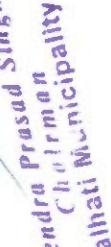
## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                  |          | Gender | Adhaar No.   | Mob No.    | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|---------------------------|----------|--------|--------------|------------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S. C./O.B.C./ S.T | Minority |        |              |            |                                                                                     |
| 1       | 11      | Piranpara      | khabir Sekh         | Habib sekh                     | Nalhati,piran para  | OBC                       | Y        | M      | 700797743336 | 7872548055 |    |
| 2       | 11      | Piranpara      | Abul Khayer         | Muktarsk                       | Nalhati,piran para  | OBC                       | Y        | M      | 510079376168 |            |    |
| 3       | 11      | Piranpara      | Murtajia sk         | Anoyer                         | Nalhati,piran para  | OBC                       | Y        | M      | 240504529674 | 9064072750 |    |
| 4       | 11      | Piranpara      | Julakha Ibi         | Said Seikh                     | Nalhati,piran para  | OBC                       | Y        | M      | 292020998767 | 8918528964 |    |
| 5       | 11      | Piranpara      | Babar Ali           | Asgar Ali                      | Nalhati,piran para  | OBC                       | Y        | M      | 280188013341 | 6297968065 |    |
| 6       | 11      | Piranpara      | Jakir Seikh         | Iyasin                         | Nalhati,piran para  | OBC                       | Y        | M      | 419327469031 | 8373055804 |    |
| 7       | 11      | Piranpara      | Musad Sekh.         | Nafar                          | Nalhati,piran para  | OBC                       | Y        | M      | 250797082393 | 7872549563 |    |
| 8       | 11      | Piranpara      | Ersad Sekh          | Nafar Sekh                     | Nalhati,piran para  | OBC                       | Y        | M      | 510109404416 | 7384256987 |  |
| 9       | 11      | Piranpara      | Nakin Shaikh        | Mahashin Shaikh                | Nalhati,piran para  | OBC                       | Y        | M      | 369559482113 | 9733256921 |  |
| 10      | 11      | Piranpara      | Serjul Seikh        | Nahar Seikh                    | Nalhati,piran para  | OBC                       | Y        | M      | 515126231036 | 7384528964 |  |
| 11      | 11      | Piranpara      | Ashadul Seikh       | Miraj seikh                    | Nalhati,piran para  | OBC                       | Y        | M      | 980413450275 | 9832425781 |  |
| 12      | 11      | Piranpara      | Lal                 | Islam sekh                     | Nalhati,piran para  | Gen.                      | Y        | M      | 729093494751 | 9564806524 |  |

  
 Prasad Singh  
 Rajendrapuram  
 Corporation/Municipality  
 Nalhati

 Prasad Singh  
 Jalandhar City Municipality  
 Nalhati Piranpara

|    |    |           |                |                 |                    |      |   |   |              |            |
|----|----|-----------|----------------|-----------------|--------------------|------|---|---|--------------|------------|
| 13 | 11 | Piranpara | Iyadui sekh    | saleman Sekh    | Nalhati,piran para | OBC  | Y | M | 426843403043 | 9382256841 |
| 14 | 11 | Piranpara | Mahammad Sekh  | Diljan Sekh     | Nalhati,piran para | OBC  | Y | M | 969843836433 | 9733265874 |
| 15 | 11 | Piranpara | Lisad Seikh    | Nafar Sekh      | Nalhati,piran para | Gen. | Y | M | 496294286122 | 9232125546 |
| 16 | 11 | Piranpara | Aslema Bibi    | Eamamul Seikh   | Nalhati,piran para | Gen. | Y | M | 468686117746 | 9732658924 |
| 17 | 11 | Piranpara | Rausanara Bibi | Nasiruddin sekh | Nalhati,piran para | Gen. | Y | F | 859458125243 | 8972564987 |
| 18 | 11 | Piranpara | Dulal sk       | Nijam Sk        | Nalhati,piran para | Gen. | Y | M | 803409518798 | 9733892487 |
| 19 | 11 | Piranpara | Matiur Sekh    | Nabiat Sekh     | Nalhati,piran para | Gen. | Y | M | 528870250960 | 9733658924 |
| 20 | 11 | Piranpara | Gul Muhammad   | Majaffar Sk     | Nalhati,piran para | Gen. | Y | M | 285490646716 | 8918254687 |
| 21 | 11 | Piranpara | Jiyarul Seikh  | Eabrim Sk       | Nalhati,piran para | ÓBC  | Y | M | 524029286415 | 9832023126 |
| 22 | 11 | Piranpara | Amir sk        | RIYAUDDIN SEKH  | Nalhati,piran para | OBC  | Y | M | 259112737409 | 9733265489 |
| 23 | 11 | Piranpara | Kanu Seikh     | Mursed          | Nalhati,piran para | Gen. | Y | M | 655250709661 | 8918542625 |
| 24 | 11 | Piranpara | Niruddin sekh  | Nijamuddin sekh | Nalhati,piran para | Gen  | Y | M | 836208450710 | 9641241545 |
| 25 | 11 | Piranpara | Narzina Bibi   | Kamrej Sekh     | Nalhati,piran para | OBC  | Y | M | 783259752764 | 9732658954 |
| 26 | 11 | Piranpara | Meherul Hoque  | Gojjar Ali      | Nalhati,piran para | OBC  | Y | M | 477625567717 | 906457488  |
| 27 | 11 | Piranpara | Alauddun Sekh  | Muktar sk       | Nalhati,piran para | OBC  | Y | M | 945197808629 | 9732127989 |

| CORPORATION/MUNICIPALITY/N.A./N.N.A.                     |         |                |                     |                                |                          |          |            |                                                                                                                                                |
|----------------------------------------------------------|---------|----------------|---------------------|--------------------------------|--------------------------|----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| PMAY (HFA- 2019-20)                                      |         |                |                     |                                |                          |          |            |                                                                                                                                                |
| BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A. |         |                |                     |                                |                          |          |            |                                                                                                                                                |
| Sl. No.                                                  | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address      | Category | Adhaar No. | Mob No.                                                                                                                                        |
|                                                          |         |                |                     |                                | General/S. C/O.B.C/I S.T | Minority | Gender     | Photo                                                                                                                                          |
| 1                                                        | 11      | Let para       | Ujjwal Mal          | Shukdeb Mal                    | Nalhati,Letpara          | SC       | N          | <br>Rajendra Prasad Singh<br>Chairman<br>Nalhati Municipality |
| 2                                                        | 11      | Let para       | Bhajahari Let       | Madan Let                      | Nalhati,Letpara          | SC       | N          | <br>Rajendra Prasad Singh<br>Chairman<br>Nalhati Municipality |

  
Rajendra Prasad Singh  
Chairman  
Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF

CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

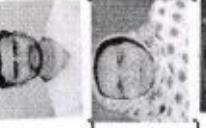
| Sl. No. | Ward No | SLUM<br>/Non Slum | Name of<br>Beneficiary | Father's Name<br>/ Husband's<br>Name | Holding<br>No./Address   | Category                        |          | Gender | Adhaar No.   | Mob No.      | Photo                                                                             |
|---------|---------|-------------------|------------------------|--------------------------------------|--------------------------|---------------------------------|----------|--------|--------------|--------------|-----------------------------------------------------------------------------------|
|         |         |                   |                        |                                      |                          | General/S.<br>C./O.B.C./<br>S.T | Minority |        |              |              |                                                                                   |
| 1       | 11      | Kabarstan para    | RAKIBA BIBI            | DINDAR KEKH                          | Nalhati,Kabarsht an para | Gen.                            | Y        | M      | 922024902113 | 251330335047 |  |
| 2       | 11      | Kabarstan para    | Rabu SK                | Maid sk                              | Nalhati,Kabarsht an para | Gen.                            | Y        | M      | 654596995505 | 9733265849   |  |
| 3       | 12      | SHA PARA          | ASHIK SK               | ARMAN SEKH                           | SHA PARA                 | GEN                             | Minority | M      | 363308070031 | 9735821145   |  |

  
 Prasad Singh  
 Rajendra Prasad  
 Nalhati Municipality  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum   | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address     | Category                 |          |        | Adhaar No.   | Mob No.    | Photo                                                                               |
|---------|---------|------------------|---------------------|--------------------------------|-------------------------|--------------------------|----------|--------|--------------|------------|-------------------------------------------------------------------------------------|
|         |         |                  |                     |                                |                         | General/S.C./O.B.C./S.T. | Minority | Gender |              |            |                                                                                     |
| 1       | 11      | Bypass Road para | Nure Alam Sekh      | Harmuj Sekh                    | Nalhati,Bypass roadpara | OBC                      | Y        | M      | 831489001722 | 9564246888 |    |
| 2       | 11      | Bypass Road para | Jahirul Sekh        | Motiur Rahaman                 | Nalhati,Bypass roadpara | OBC                      | Y        | M      | 926472682404 | 7001921029 |    |
| 3       | 11      | Bypass Road para | Rahamatun Bibi      | Abdul Khalek                   | Nalhati,Bypass roadpara | OBC                      | Y        | F      | 367004623546 |            |   |
| 4       | 11      | Bypass Road para | Giyasuddin Sekh     | Rahim Sk                       | Nalhati,Bypass roadpara | OBC                      | Y        | M      | 352068044266 | 8918077936 |  |
| 5       | 11      | Bypass Road para | Aksar Seikh         | soyeb Sk                       | Nalhati,Bypass roadpara | Gen.                     | Y        | M      | 772088640082 | 7384562326 |  |

  
 Prasud Singh  
 Rajendra Pramana  
 Rajendra Chair Municipality  
 Nalhati

## CORPORATION/MUNICIPALITY/N.A./N.N.A.

PMAY (HFA-2019-20)

## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A.

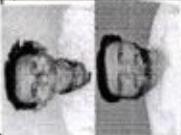
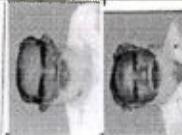
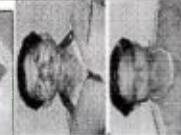
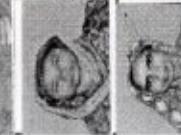
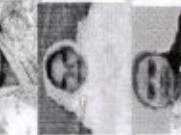
| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category<br>General/C.O.B.<br>C.S.T | Gender   | Adhaar No. | Mob No.      | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|-------------------------------------|----------|------------|--------------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     |                                     |          |            |              |                                                                                     |
| 1       | 12      | SEKH PARA      | AINAL SEKHG         | REKIB SEKH                     | SEKH PARA           | GEN                                 | Minority | M          | 234435379510 |    |
| 2       | 12      | SEKH PARA      | ZAHIRUL ISLAM       | SAFIK SEKH                     | SEKH PARA           | GEN                                 | Minority | M          | 7679787100   |    |
| 3       | 12      | SEKH PARA      | RINA BIBI           | SAMIUL SK                      | SEKH PARA           | GEN                                 | Minority | F          | 230802953020 |    |
| 4       | 12      | SEKH PARA      | SK MATIFOR RAHAMAN  | NURUL ISLAM                    | SEKH PARA           | GEN                                 | Minority | M          | 636862569913 |    |
| 5       | 12      | SEKH PARA      | HASIVA BIBI         | ABDUL ALIM SHEKH               | SEKH PARA           | GEN                                 | Minority | M          | 381921712867 |    |
| 6       | 12      | SEKH PARA      | DILRUBA KHATUN      | DIL MAHAMMAD                   | SEKH PARA           | GEN                                 | Minority | F          | 293726640675 |   |
| 7       | 12      | SEKH PARA      | SEKH BADAL          | HASID SEKH                     | SEKH PARA           | GEN                                 | Minority | M          | 703718112612 |  |
|         |         |                |                     |                                |                     |                                     |          |            | 425040428695 |  |

  
 Prasad Singh  
 Rajendra Nagar Municipality  
 Nalnati Chhatri

## CORPORATION/MUNICIPALITY/N.A./N.N.A.

PMAY (HFA-2019-20)

## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category          |          | Gender | Adhaar No.   | Mob No.    | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|-------------------|----------|--------|--------------|------------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.B. | C.S.T    |        |              |            |                                                                                     |
| 1       | 12      | SHA PARA       | AMANULLA SEKH       | OBED SEKH                      | SHA PARA            | GEN               | Minority | M      | 945563509142 |            |    |
| 2       | 12      | SHA PARA       | NEKLAL SEKH         | SAHID SEKH                     | SHA PARA            | GEN               | Minority | M      | 509628119473 |            |    |
| 3       | 12      | SHA PARA       | HAYDAR SEKH         | AJU SEKH                       | SHA PARA            | GEN               | Minority | M      | 579548975001 |            |    |
| 4       | 12      | SHA PARA       | RAJEK SEKH          | SABER SEKH                     | SHA PARA            | GEN               | Minority | M      | 590275172823 |            |   |
| 5       | 12      | SHA PARA       | JERMAN SEKH         | HOKIKAT SEKH                   | SHA PARA            | GEN               | Minority | M      | 656714284747 |            |  |
| 6       | 12      | SHA PARA       | GULLU SHA           | MEHIER SHA                     | SHA PARA            | GEN               | Minority | M      | 731044091365 |            |  |
| 7       | 12      | SHA PARA       | FERINA BIBI         | SANUAR SHA                     | SHA PARA            | GEN               | Minority | F      | 278820339653 | 7506023694 |  |
| 8       | 12      | SHA PARA       | NAJIMA BIBI         | AMIRUL SK                      | SHA PARA            | GEN               | Minority | F      | 314904435702 |            |  |
| 9       | 12      | SHA PARA       | FIRKINI Bb          | SABBHU SHAH                    | SHA PARA            | GEN               | Minority | F      | 516359644613 |            |  |
| 10      | 12      | SHA PARA       | JOBEDA BIBI         | RUPCHAND SAIEKH                | SHA PARA            | GEN               | Minority | F      | 479693677099 |            |  |
| 11      | 12      | SHA PARA       | HASNEHARA BIBI      | AJMAT SHEK                     | SHA PARA            | GEN               | Minority | F      | 900780014985 |            |  |
| 12      | 12      | SHA PARA       | MODINA BIBI         | ABDUL ALIM                     | SHA PARA            | GEN               | Minority | F      | 680973441455 |            |  |

  
 Prasud Singh  
 Rajendra Chaurasiya  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

## BENEFICIARY LIST OF

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category          |                  | Gender | Adhaar No.     | Mob No. | Photo                                                                              |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|-------------------|------------------|--------|----------------|---------|------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.B. | C.I.S.T Minority |        |                |         |                                                                                    |
| 1       | 12      | MONDAL PARA    | JANE ALAM SEKH      | ABDUL KADAM RASUL              | MONDAL PARA         | GEN               | Minority         | M      | 517329375828   |         |   |
| 2       | 12      | MONDAL PARA    | SOLEMA BIBI         | MAKID SEEKH                    | MONDAL PARA         | GEN               | Minority         | F      | 501662546093   |         |   |
| 3       | 12      | MONDAL PARA    | HASINA BIBI         | ABDUL RASAID SEKH              | MONDAL PARA         | GEN               | Minority         | F      | 532697745582   |         |   |
| 4       | 12      | MONDAL PARA    | SADEK ALI           | AJIM SK                        | MONDAL PARA         | GEN               | Y                | M      | 7293 7986 4129 |         |   |
| 5       | 12      | MONDAL PARA    | ABDUL BABAR ALI     | ABDUL REZAQ                    | MONDAL PARA         | GEN               | Y                | M      | 8138 0872 2423 |         |   |
| 6       | 12      | MONDAL PARA    | ATIFUR RAHAMAN      | ABDUL KALAM                    | MONDAL PARA         | GEN               | Y                | M      | 2356 0846 1256 |         |  |

  
 Rajendra Prasad Singh  
 Chairman  
 Nalhati Municipality  
 Nalhati Municipality

|    |    |            |              |                    |             |     |   |   |                |            |
|----|----|------------|--------------|--------------------|-------------|-----|---|---|----------------|------------|
| 7  | 12 | MONDALPARA | NAFISA BEGAM | ALAM SK            | MONDAL PARA | GEN | Y | F | 5024 9661 8729 | 8001855611 |
| 8  | 12 | MONDALPARA | BASIR SEKH   | SOHRAB SEKH        | MONDAL PARA | GEN | Y | M | 5116 4135 5263 | 8167284099 |
| 9  | 12 | MONDALPARA | MAJKERA BIBI | KHOKAN SEKH        | MONDAL PARA | GEN | Y | F | 6024 6531 8563 | 9647035886 |
| 10 | 12 | MONDALPARA | JOYNUL SEKH  | MOTAHAR ALI        | MONDAL PARA | GEN | Y | M | 9174 6266 3186 | 8167252706 |
| 11 | 12 | MONDALPARA | SERTAJ ALAM  | RUHUL AMIN         | MONDAL PARA | GEN | Y | M | 8124 7824 9843 | 9167480470 |
| 12 | 12 | MONDALPARA | MD. SEKH     | MARHUM MAMJAN SEKH | MONDAL PARA | GEN | Y | M | 934314382871   |            |


  
 Rujendra Prasad Singh  
 Chairman  
 Nalhati Municipality

|  |  |                                                          |
|--|--|----------------------------------------------------------|
|  |  | CORPORATION/MUNICIPALITY/N.A./N.N.A.                     |
|  |  | PMAY (HFA- 2019-20)                                      |
|  |  | BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A. |

| Sl. No. | Ward No | SLUM/Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category          |          | Gender | Adhaar No.   | Mob No. | Photo                                                                              |
|---------|---------|---------------|---------------------|--------------------------------|---------------------|-------------------|----------|--------|--------------|---------|------------------------------------------------------------------------------------|
|         |         |               |                     |                                |                     | General/S.C./O.B. | C.S.T    |        |              |         |                                                                                    |
| 1       | 12      | MOLLA PARA    | MUNAFA BIBI         | SADEK SEKH                     | MOLLA PARA          | GEN               | Minority | F      | 667912874546 |         |   |
| 2       | 12      | MOLLA PARA    | MUNUWARA BIBI       | MAHIM SK                       | MOLLA PARA          | GEN               | Minority | F      | 708165239562 |         |   |
| 3       | 12      | MOLLA PARA    | BAKKAR SEKH         | MAHMAD SAMAD SEKH              | MOLLA PARA          | GEN               | Minority | M      | 786713989864 |         |   |
| 4       | 12      | MOLLA PARA    | MOMEN SEKH          | JEBJEL SEKH                    | MOLLA PARA          | GEN               | Minority | M      | 954680177179 |         |   |
| 5       | 12      | MOLLA PARA    | SABINA KHATUN       | RAHAMAT SEKH                   | MOLLA PARA          | GEN               | Minority | F      | 290363944431 |         |  |

  
 Prasad Singh  
 Ralegan Chi Municipality  
 Nalnati

CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

BENEFICIARY LIST OF

CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

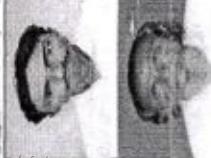
| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                |          | Gender | Adhaar No.   | Mob No. | Photo                                                                             |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|-------------------------|----------|--------|--------------|---------|-----------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.B.C./S.T | Minority |        |              |         |                                                                                   |
| 1       | 12      | SEKHPARA       | GOLBANU BIBI        | ABUL SEKH                      | SEKHPARA            | GEN                     | Y        | F      | 740323801771 |         |  |
| 2       | 12      | SEKHPARA       | NASIMA BIBI         | ANGUR SEKH                     | SEKHPARA            | GEN                     | Y        | F      | 861767929173 |         |  |
| 3       | 12      | SEKHPARA       | ASIMUDDIN SEKH      | DALIM KHAN                     | SEKHPARA            | GEN                     | Y        | M      | 670547871007 |         |  |

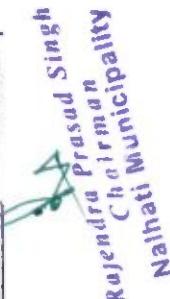
Prasad Singh  
Rajendra Birman  
Chauraha Municipality  
Nahari

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No. | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category          |         | Gender | Adhaar No.    | Mob No.    | Photo                                                                               |
|---------|----------|----------------|---------------------|--------------------------------|---------------------|-------------------|---------|--------|---------------|------------|-------------------------------------------------------------------------------------|
|         |          |                |                     |                                |                     | General/S.C./O.B. | C.I.S.T |        |               |            |                                                                                     |
| 1       | 13       | NATUNGGRAM     | ASMAUL SEKH'        | IYADUL SEKH                    | NATUNGGRAM          | GEN               | Y       | M      | 536671490362  |            |    |
| 2       | 13       | NATUNGGRAM     | HABIBUR SEKH        | KADER SEKH                     | NATUNGGRAM          | GEN               | Y       | M      | 903002897121  | 9002477208 |    |
| 3       | 13       | NATUNGGRAM     | ALI REZA SEKH       | RUHAB MALLICK                  | NATUNGGRAM          | GEN               | Y       | M      | 6913151755956 |            |    |
| 4       | 13       | NATUNGGRAM     | BABU SK             | FAIZUDDIN SEKH                 | NATUNGGRAM          | GEN               | Y       | M      | 931434508408  |            |   |
| 5       | 13       | NATUNGGRAM     | SEKH SAHIDUL        | SIRAJ AHAMED                   | NATUNGGRAM          | GEN               | Y       | M      | 558232311792  | 9932302509 |  |
| 6       | 13       | NATUNGGRAM     | ASRAFUL HAQUE       | MD. HAJRAT ALI                 | NATUNGGRAM          | GEN               | Y       | M      | 584891200703  |            |  |
| 7       | 13       | NATUNGGRAM     | KAMAL SEKH          | JARMAN SEKH                    | NATUNGGRAM          | GEN               | Y       | M      | 664725949799  |            |  |
| 8       | 13       | NATUNGGRAM     | PAREKHA BIBI        | BASEN SEKH                     | NATUNGGRAM          | GEN               | Y       | M      | 437108097701  |            |  |
| 9       | 13       | NATUNGRAM      | AZIZUL SEKH         | SUKUDDI SEKH                   | NATUNGGRAM          | GEN               | Y       | M      | 555271243807  |            |  |


  
 Rajendra Prasad Singh  
 Chaiman  
 Nalhati Municipality

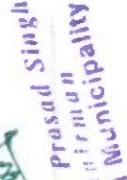
|    |    |        |                              |                 |        |     |   |    |              |            |
|----|----|--------|------------------------------|-----------------|--------|-----|---|----|--------------|------------|
| 8  | 13 | PAHARI | SAHEBA BIBI                  | KARIM SEKH      | PAHARI | GEN | Y | M, | 257551380054 | 8967469722 |
| 9  | 13 | PAHARI | NUR MOHAMMAD LATE NAFIR SEKH | PAHARI          | GEN    | Y   | M |    | 616344772378 | 8145353968 |
| 10 | 13 | PAHARI | KAZIBUR RAHAMAN              | PAHARI          | GEN    | Y   | M |    | 852744181138 |            |
| 11 | 13 | PAHARI | RAFIKUL SEKH                 | SAJAHAN SEKH    | PAHARI | GEN | Y | M  | 723028370418 |            |
| 12 | 13 | PAHARI | HAZERA BIBI                  | NEZAMUDDIN SEKH | PAHARI | GEN | Y | M  | 632651589112 |            |
| 13 | 13 | PAHARI | ALAMIN SEKH                  | ABDUL MANNAN S  | PAHARI | GEN | Y | M  | 525352355102 |            |
| 14 | 13 | PAHARI | AJJUL SEKH                   | BANI YASRAYAL   | PAHARI | GEN | Y | M  | 640016605543 |            |
| 15 | 13 | PAHARI | NAIMUDDIN SEKH               | MOTAHAR SEKH    | PAHARI | GEN | Y | M  | 594581228854 | 7872070420 |

  
 Rajendra Prasad Singh  
 Chairman  
 City Municipality  
 Nalhati

## CORPORATION/MUNICIPALITY/N.A.A/N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF \_\_\_\_\_ CORPORATION/MUNICIPALITY/N.A.A/N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                   |                   | Gender | Adhaar No.    | Mob No.    | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|----------------------------|-------------------|--------|---------------|------------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C./O.B.<br>C.S.T | Minority<br>C.S.T |        |               |            |                                                                                     |
| 1       | 14      | PURBA KARIMPUR | MD SAJAHAN          | OYAJER RAHAMAN                 | PURBA KARIMPUR      | GEN                        | Y                 | M      | 407674522641  | 9679972572 |    |
| 2       | 14      | PURBA KARIMPUR | JALPANA MAL         | ALIM SARKAR                    | PURBA KARIMPUR      | SC                         | N                 | F      | 452289202423  | 7710345359 |    |
| 3       | 14      | PURBA KARIMPUR | MIR RASEUL HAQUE    | MIR JIAUL HAQUE                | PURBA KARIMPUR      | GEN                        | Y                 | M      | 337159256486  | 7076163439 |    |
| 4       | 14      | PURBA KARIMPUR | MUSLEEMA BIBI       | WEAJER RAHAMAN                 | PURBA KARIMPUR      | GEN                        | Y                 | F      | 716241023815  | 8926057618 |    |
| 5       | 14      | PURBA KARIMPUR | SUNIL MAL           | SUDHAMOY MAL                   | PURBA KARIMPUR      | SC                         | N                 | M      | 569137887843  | 7478983476 |   |
| 6       | 14      | PURBA KARIMPUR | SAMSUJAHHA          | NARUL ISLAM                    | PURBA KARIMPUR      | GEN                        | Y                 | M      | 485925989598  | 7076183612 |  |
| 7       | 14      | PURBA KARIMPUR | ABU SEKH            | MUKBUL SEKH                    | PURBA KARIMPUR      | GEN                        | Y                 | M      | 6867086970654 | 7407958308 |  |

  
 Prasad Singh  
 Rajendra Biramun  
 Nalhati Municipality

**CORPORATION/MUNICIPALITY/N.A.A./N.N.A.**

PMAY(HFA- 2019-20)

BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

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| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Addre ss | Category                  |              | Gender | Adhaar No.   | Mob No. | Photo                                                                              |
|---------|---------|----------------|---------------------|--------------------------------|----------------------|---------------------------|--------------|--------|--------------|---------|------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                      | General/S. C./O.B.C./ S.T | Minority S.T |        |              |         |                                                                                    |
| 3       | 14      | CHAYAP ALLY    | NILIMA DAS          | KANAI LET                      | CHAYAP ALLY          | SC                        | N            | F      | 478944564893 |         |  |



  
P. Singh  
Rajendra Chhatri Municipality  
Nalhati

## CORPORATION/MUNICIPALITY/N.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                    |          | Gender | Adhaar No.   | Mob No. | Photo                                                                              |
|---------|---------|----------------|---------------------|--------------------------------|---------------------|-----------------------------|----------|--------|--------------|---------|------------------------------------------------------------------------------------|
|         |         |                |                     |                                |                     | General/S.C/O.B.<br>C.I.S.T | Minority |        |              |         |                                                                                    |
| 1       | 15      | DHUL PARA      | DINABANDHU DAS      | TINKARI DAS                    | DHUL PARA           | S.C                         |          | M      | 723683280156 |         |   |
| 2       | 15      | DHUL PARA      | PARBATI DAS         | LATE MOHAN DAS                 | DHUL PARA           | S.C                         |          | F      | 412976570526 |         |   |
| 3       | 15      | DHUL PARA      | PRANTIK DAS         | PRAMATH DAS                    | DHUL PARA           | S.C                         |          | M      | 346826097284 |         |   |
| 4       | 15      | DHUL PARA      | MAMATA DAS          | LATE SOUMEN DAS                | DHUL PARA           | S.C                         |          | F      | 815738492163 |         |   |
| 5       | 15      | DHUL PARA      | BHAGIRATH DAS       | MRITYUNJOY DAS                 | DHUL PARA           | S.C                         |          | M      | 937580707943 |         |   |
| 6       | 15      | DHUL PARA      | NAKUL DAS           | KUMARISH DAS                   | DHUL PARA           | S.C                         |          | M      | 788286334063 |         |   |
| 7       | 15      | DHUL PARA      | SUBHASH LET         | SHANTI LET                     | DHUL PARA           | S.C                         |          | M      | 779277926957 |         |  |

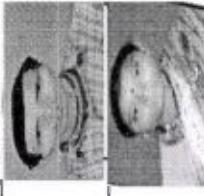
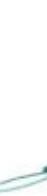
  
 Prasud Singh  
 Rupendra Purnan  
 Rajendrapur Municipality  
 Nalhati

|    |    |           |                    |              |           |           |     |  |   |              |
|----|----|-----------|--------------------|--------------|-----------|-----------|-----|--|---|--------------|
| 8  | 15 | DHUL PARA | SEMAI LET          | SASTI LET    | DHUL PARA | DHUL PARA | S.C |  | M | 906479549539 |
| 9  | 15 | DHUL PARA | CHANI MONDAL ABHA  | NADU MONDAL  | DHUL PARA | DHUL PARA | S.C |  | F | 470015769923 |
| 10 | 15 | DHUL PARA | TAPAS DAS          | RANJAN DAS   | DHUL PARA | DHUL PARA | S.C |  | M | 551703239105 |
| 11 | 15 | DHUL PARA | RUPALI DAS         | JANGAL DAS   | DHUL PARA | DHUL PARA | S.C |  | F | 353696995578 |
| 12 | 15 | DHUL PARA | KALPANA SARKAR     | TANIK SARKAR | DHUL PARA | DHUL PARA | S.C |  | F | 559825660168 |
| 13 | 15 | DHUL PARA | BISHNUPRIYA MONDAL | SASTI MANDAL |           |           | GEN |  | F | 438317490461 |

  
 Rakesh Prasad Singh  
 Chitrakoot  
 Nalhati Municipality

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|--|--|----------------------------------------|
|  |  | CORPORATION/MUNICIPALITY/N.A.A./N.N.A. |
|  |  | PMAY (HFA- 2019-20)                    |

BENEFICIARY LIST OF CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | Slum /Non Slum  | Name of Beneficiary | Father's Name / Husband's Name | Holding No./Address | Category                 |          | Gender | Adhaar No.   | Mob No. | Photo                                                                             |
|---------|---------|-----------------|---------------------|--------------------------------|---------------------|--------------------------|----------|--------|--------------|---------|-----------------------------------------------------------------------------------|
|         |         |                 |                     |                                |                     | General/S.C./ O.B.C./S.T | Minority |        |              |         |                                                                                   |
| 1       | 15      | MOTH PUKUR PARA | SWAPAN PATUA        | KUMARISH PATUA                 | MOTH PUKUR PARA     | S.C                      |          | M      | 974852404222 |         |  |
| 2       | 15      | MOTH PUKUR PARA | KALPANA DAS         | CHANDI DAS                     | MOTH PUKUR PARA     | S.C                      |          | F      | 653960169811 |         |  |
| 3       | 15      | MOTH PUKUR PARA | SANTOSH MONDAL      | AKHIL MONDAL                   | MOTH PUKUR PARA     | S.C                      |          | M      | 723153763561 |         |  |

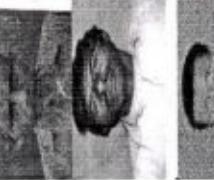
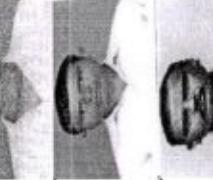
  
 Prasad Singh  
 Rajendra Charman  
 Chhapra  
 Nalhati Municipality

## CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

PMAY (HFA- 2019-20)

## BENEFICIARY LIST OF

CORPORATION/MUNICIPALITY/N.A.A./N.N.A.

| Sl. No. | Ward No | SLUM /Non Slum | Name of Beneficiary | Father's Name / Husband's Name | Holding No/Address     | Category | Gender | Adhaar No. | Mob No.      | Photo                                                                               |
|---------|---------|----------------|---------------------|--------------------------------|------------------------|----------|--------|------------|--------------|-------------------------------------------------------------------------------------|
|         |         |                |                     |                                | General/C.O.B. C.J.S.T | Minority |        |            |              |                                                                                     |
| 1       | 16      | PURBO PARA     | MERJAHAN ALI        | MUNKIR HOSSAIN                 | PURBO PARA             | GEN      | Y      | M          | 586314219163 |    |
| 2       | 16      | PURBO PARA     | HURSID ALAM         | NEZIMUDDIN                     | PURBO PARA             | GEN      | Y      | M          | 743695122390 |    |
| 3       | 16      | PURBO PARA     | MAYMUR SEKH         | HEFAJAT SEKH                   | PURBO PARA             | GEN      | Y      | M          | 883485653070 |    |
| 4       | 16      | PURBO PARA     | MUSARAF HOSSIN      | TADIR HOSSAIN                  | PURBO PARA             | GEN      | Y      | M          | 386709456780 |  |
| 5       | 16      | PURBO PARA     | FIROJ SEKH          | ANOWAR SEKH                    | PURBO PARA             | GEN      | Y      | M          | 505153727072 |  |
| 6       | 16      | PURBO PARA     | ABU BAKKAR          | INSAN SEKH                     | PURBO PARA             | GEN      | Y      | M          | 623967817115 |  |
| 7       | 16      | PURBO PARA     | NIJAMUDDIN SARKAR   | JAYNAL ABEDIN SARKAR           | PURBO PARA             | GEN      | Y      | M          | 848133482119 |  |
| 8       | 16      | PURBO PARA     | SADRUL JAMAN        | RUHUL AMIN SEKH                | PURBO PARA             | GEN      | Y      | M          | 773961719677 |  |
| 9       | 16      | PURBO PARA     | MURTEJ ALI          | GOLJAR SEKH                    | PURBO PARA             | GEN      | Y      | M          | 427317993542 |  |
| 10      | 16      | PURBO PARA     | BABAR ALI           | ABDUL KALAM                    | PURBO PARA             | GEN      | Y      | M          | 835617905004 |  |

  
 Rajendra Singh  
 Corporation/Municipality  
 Nalhati Municipality

# Thank You