

6

Note No. #21

18/05/2020 9:34 PM

**KHALIL AHMED
(PRSECY(UDMA))**

Note No. #22

Approved

20/05/2020 8:43 AM

**FIRHAD HAKIM
(MIC(UDMA))**

Note No. #23

20/05/2020 12:46 PM

**KHALIL AHMED
(PRSECY(UDMA))**

Note No. #24

Now please place the report in Hard copy attaching this note in CP side as CS will see this in hard version.

20/05/2020 1:15 PM

**SANTANU MUKHERJEE
(DIR(SUDA))**

Note No. #25

Please send report immediately. Draft has been approved

28/05/2020 10:14 AM

**SHAON SEN
(AD DIR(SUDA))**

5

Note No. #18

MemoNo. K-12/20/2017UPA-II-Section-MHUPA(FTS-9021581), dated: 30.04.2020 of the Under Secretary to the Govt. Of India, MoHUA (UPA-II Division)

The above Pud placed in the C.P. side may be perused.

From the Pud, it appears that Under Secretary, MoHUA, Govt of India requested to provide information for the quarter ending March in the prescribed format to the Ministry.

In this connection it may be mentioned that already a quarterly report has been sent to the Ministry on 22.01.2020 (copy placed in the C.P. side). Now Under Secretary requested to provide the information of shelters under the State under NULM in the prescribed format for the quarter ending March.

A draft status report of the shelters under DAY-NULM within State has been prepared in the prescribed format and placed in the draft as DFA/177320.

Submitted for your kind perusal and necessary approval.

If approved this report may be sent to the MoHUA, Gol.

15/05/2020 1:56 PM

SOUMEN DE
(SMM-WBSULM(NULM)(SUDA))

Note No. #19

This is the stipulatory regular formatwise quaterly report from Jan -March 2020 of SUH under NULM which may be sent to the MoHUA if approved.It is given in the draft DFA/177320. The last quarter report is also given on cp side for ready ref.

16/05/2020 6:23 PM

SHAON SEN
(AD DIR(SUDA))

Note No. #20

May kindly be seen.

After perusal,the report may be sent to CS office for getting approval and if approved,may be sent to Gol.

18/05/2020 2:51 PM

SANTANU MUKHERJEE
(DIR(SUDA))

Annexure

Progress of SUH in the FY 2019-20 under DAY-NULM in West Bengal

(Quarterly basis)

Quarter	Shelters sanctioned#					Shelters Functional#				
	New	Refurbishment	O&M	Rental	Total	New	Refurbishment	O&M	Rental	Total
Qtr. 1	-	-	2	-	2	2	-	-	-	2
Qtr. 2	-	-	-	-	-	0	-	2	-	2
Qtr. 3	-	-	-	-	-	4	-	-	-	4
Qtr. 4	2	-	-	-	2	3	-	-	-	3
TOTAL	2	-	2	-	4	9	-	2	-	11

*In addition of above, in FY 2019-20, 18 Shelters are re-sanctioned by Project Sanction Committee of SUH, where model plan of SUH & Total Project Cost have been changed.

(#Shelters should be treated as single unit for providing data in four distinct categories under which they were sanctioned and made operational)

Cumulative Progress of SUH under DAY-NULM within the State

FY	No. of Shelters sanctioned by categories					Shelters Functional#				
	New	Refurbishment	O&M	Rental	Total	New	Refurbishment	O&M	Rental	Total
2014-15	3	-	-	-	3	0	-	-	-	0
2015-16	10	-	-	-	10	0	-	-	-	0
2016-17	15	-	-	-	15	1	-	-	-	1
2017-18	10	-	-	-	10	5	-	-	-	5
2018-19	24	-	-	-	24	8	-	-	-	8
2019-20	2	-	2	-	4	9	-	2	-	11
TOTAL	64	-	2	-	66	23	-	2	-	25

(#Shelters should be treated as single unit for providing data in four distinct categories under which they were sanctioned and made operational)

File No. K-12/20/2017-UPA II SECTION-MHUPA (FTS-9021581)
Government of India
Ministry of Housing and Urban Affairs
(UPA-II Division)

3

Nirman Bhawan, New Delhi
Dated: 18th March, 2020

To
Mission Directors, SULM
All States/UTs

Subject: - Request to provide details under SUH for SPARK- regarding.

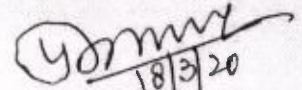
Dear Sir/Madam,

I am directed to refer to this Ministry's letter No. K-11014/14/2017-UPA-I (EFS-3146371) dated 20.02.2020 forwarding a copy of revised indicators for SPARK for the FY 2019-20 and to request you to provide information in respect of SUH component to this Ministry by 25.03.2020 in the prescribed format enclosed herewith.

2. The information provided by States/UTs will be considered in finalizing the score under SUH component of DAY-NULM under SPARK.

Encl: As above

Yours faithfully,



(Surender Kumar)

Under Secretary to the Govt. of India
Tel: 011-23061185

[Name of the State/UT]

1. Details of top 5 most populous ULBs:

Sl.No.	Name of the ULB	Urban Population	No. of NULM Shelters functional	Total Capacity of the shelters
01				
02				
03				
04				
05				

2. Shelters functional vs. sanctioned:

Progress of SUH in the Current FY

Quarters	Shelters Sanctioned#					Shelters Functional#				
	New	Refurbishment	O&M	Rental	Total	New	Refurbishment	O&M	Rental	Total
Qtr1										
Qtr1										
Qtr1										
Qtr1										
Total										

Cumulative Progress of SUH

FY	Shelters Sanctioned#					Shelters Functional#				
	New	Refurbishment	O&M	Rental	Total	New	Refurbishment	O&M	Rental	Total
2014-15										
2015-16										
2016-17										
2017-18										
2018-19										
2019-20										
Total										

[#Shelters should be treated as a single unit for providing data in four distinct categories under which they were sanctioned and made operational.]

3. Status of 3rd Party Systematic Survey for identification of urban homeless:

- Total ULBs :
- No. of ULBs where 3rd Party Systematic Survey completed :
- Total homeless enumerated :

4. **Model Shelters** (applicable for states/UTs which are yet to submit the information):

- Whether model shelters identified or not?
- Details to be shared in the format shared by this Ministry.

[**Name of the States/UTs:** Andaman & Nicobar Islands, Assam, Bihar, Chandigarh, Delhi, Haryana, Himachal Pradesh, Jammu & Kashmir, Kerala, Manipur, Nagaland, Puducherry, Rajasthan, Sikkim, Telangana, Tripura, Uttar Pradesh, Uttarakhand and West Bengal]

5. **Uploading of homeless survey details in the public domain :**

The website link(s) :
